Burnett County

4-H Bugle

May 2015

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A Note from the Agent - Beth Rank

In addition to great friendships and enduring memories, many important life skills are learned at summer camp. The Top Five Reasons Kids Should Go to Camp are:

1. **To try new things.** Camp exposes youth to new activities and experiences. Campers get the opportunity to try out different things and discover new hobbies or passions.
2. **To develop social skills.** Camp teaches children to communicate, to work together as part of a team and to be a leader.
3. **To face challenges and learn the value of hard work.** Because they feel safe at camp, youngsters are comfortable taking healthy risks, setting personal goals and realizing their dreams.
4. **To build character.** Parents frequently report that after camp, their children are more kind, are more equipped to stand up for what they know is right, and are willing to be more responsible.
5. **To foster independence.** At camp, children learn to make their own decisions with the safety net of insightful counselors and staff in a safe environment. *(Adapted from: Carson Sofro, founder/director at HSBCAMPS)*

These are the same outcomes and life skills that 4-H emphasizes. Burnett County 4-H Summer Camp is from July 14-17 at Camp Burnett on Lake 26. Register your 4-H or non 4-H members by June 20th!

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

CALENDAR

MAY

10 - Mothers' Day
11 - County Cloverbud Meeting, 6-6:45pm, Gov't Center
11 - Leaders' and Jr. Leaders' meetings, 7pm, Gov't Center
11-June 5 - Postmark **DEADLINE** for 4-H Riding Clinic and Mock Show registration, *page 7*
15 - **DEADLINE** for Badger Dairy Camp registrations, *page 8*
16 - Crex Meadows Wildlife Area Bird Fest, 7am-7pm, Kid Friendly Adventures 10am-2pm, *page 18*
16 - Webster High School Graduation
20 - **DEADLINE** to register for Food and Clothing Revue, *page 11*
24 - Siren High School Graduation
27 - Burnett Count 4-H Food and Clothing Revue, 6pm, Siren School Face Rm, *page 11*
25 - Memorial Day, UW-Extension Office Closed
28 - Countywide LEGO® Project Meeting, 4:45 - 5:45pm, Gov't Center
29 - Grantsburg High School Graduation
30 - **DEADLINE** to submit Wisconsin Towns Scholarship application, *page 3*

JUNE

5 - Registration for Area Animal Science Days **DUE**, *page 9*
6 - Rabbit Fun Show, Turtle Lake, *page 9*
7 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
8 - County Cloverbud Meeting, 6-6:45pm, Gov't Center
8 - Plat Book Photo Contest submissions **DUE**, *page 6*
8 - Leaders' and Jr. Leaders' meetings, 7pm, Gov't Center
8, 9, and 11 - Youth Tractor and Machinery Safety, *page 17*
10-12 - Badger Dairy Camp, UW Madison Campus, *page 8*
13 - Crex Photo Club, *page 10*
13 - Crex Meadows Wildlife Area Wildlflower Walk, 9am-noon, *page 18*
19 - Juneteenth
19-20 - 4-H Riding Clinic and Mock Show, Spooner, *page 7*
19-20 - Burnett Dairy Days, Burnett Dairy Co-op, Alpha
20 - Burnett/Polk County Dairy Breakfast, 6am-noon, Win-De Acres, *page 4*
21 - Summer Solstice and Father's Day
22-25 - Wisconsin State 4-H & Youth Conference
23 - Registration **DEADLINE** for State 4-H Plant Science Day, *page 19*
25 - Countywide LEGO® Project Meeting, 4:45 - 5:45pm, Gov't Center
26-27 - Barron County 4-H & Youth Horse Project "Champ Camp", *page 7*
30 - Area Animal Science Days, Menominee, *page 9*

JULY

3 - UW-Extension Office Closed
4 - Independence Day
5 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
7 - State 4-H Plant Science Day, Waushara Co. Fairgrounds, Wautoma, *page 19*
11- Crex Photo Club, *page XX*
13 - Cloverbud Day Camp, Lake 26
13 - Final Summer Camp Counselor Meeting, 6pm
14-17 - Burnett County 4-H Summer Camp, *page 4*
20 - Leaders' and Jr. Leaders' meetings, 7pm, Gov't Center
20-24 - Investigate Your Plate Camp, UW-Platteville Pioneer Farm, *page 19*
23 - Countywide LEGO® Project Meeting, 4:45 - 5:45pm, Gov't Center
23-25 - Central Burnett County Fair

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4-H News

FAIR DATES

Central Burnett County Fair: July 23-25

Wisconsin State Fair: August 6-16

Burnett County Agricultural Society Fair: August 27-30

COMMUNITY EDUCATION

Check out local school/community education offerings for interesting programs: http://cueclass.com/

FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm May 7th & 21st.

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

WISCONSIN TOWNS ASSOCIATION SCHOLARSHIP

The 2015 Wisconsin Towns Association Scholarship Program, funded together with its scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc., has announced the essay topic and guidelines. The program will award $7,000 in scholarships.

All applicants must be graduating from a Wisconsin public or private high school in 2015 and plan to attend a Wisconsin public or private college or vocational technical institute in 2015.

This year's essay topic is: "Why is town road investment important to economic development in Wisconsin?" The **DEADLINE** for submission is May 30, 2015. Visit http://www.wisctowns.com/.

4-H INTERNATIONAL PROGRAM

Families are needed to host Japanese, Korean, and Costa Rican international students this summer! Hosting a young person from another country is a wonderful opportunity to expand your horizons, learn about another culture and develop lifelong friendships without even leaving your home! Every summer, more than 70 youth from 7 different countries spend one month with Wisconsin host families. Some families even host for an entire school year!

Purpose of the Program

- emphasize the value of 4-H and similar programs throughout the world
- enhance cross-cultural awareness and understanding
- provide the opportunity to know and appreciate another people and their culture
- help individuals better understand themselves and their own culture
- develop the potential of the world's most valuable resource: its young people

For more information, please contact the WI 4-H International Programs Office at 608-262-2491, or Kay Hobler, WI 4-H Outreach Specialist at 608-262-1557. Further information and application materials may be found on our website: http://wi4hinternational.org/host/applications-forms/.

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4-H News

BURNETT COUNTY 4-H SUMMER CAMP 2015

Tuesday-Friday, July 14-17, 2015
Camp Burnett on Lake 26

Camp is scheduled for Tuesday-Friday, July 14-17, 2015 at Camp Burnett on Lake 26.

Camp is open to campers ages 8-11 years old. Registration forms for camp are available online at http://burnett.uwex.edu and on page 5 of this newsletter.

Boys between the ages of 14-17 years old are encouraged to complete a Camp Staff application as a Cabin Counselor. Applications and specific position descriptions are available online at: http://burnett.uwex.edu.

We currently need applications for 2 male counselor positions.

Our adult staff positions are nearly full. Adult Camp Staff must be 21+ years old and have completed Volunteer Orientation/Youth Protection, including a background check, prior to camp. There is not currently an application process for Adult Camp Staff; please contact Beth Rank at 715-349-2151, if you are interested in this chaperone position. It is required that we have at least one Adult Camp Staff for every 10 youth at camp, including campers, CITs, and counselors under age 18. Without enough Adult Camp Staff, we may be forced to reduce the number of campers who may attend camp.

SIREN COMMUNITY AG ASSOCIATION SCHOLARSHIP

The Siren Community Ag Association offers a college scholarship for students who volunteer at the dairy breakfast and/or Fly In/Drive In breakfast. The scholarship is available the January following the time volunteered (or after the first semester of college following volunteering). Students may receive the scholarship more than once.

Contact Gary Burdick at 715-327-8861 for more information.

DAIRY BREAKFAST

The 2015 Siren Community Ag Association Dairy Breakfast will be held on Saturday, June 20, from 6am - noon, at the Win-De Acres Dodd Family Dairy Farm. The farm is located at 1638 300th Ave, Frederic. Activities include a petting zoo and farm tours. Breakfast includes all you can eat Uncle Jack's Rice Pancakes, ice cream, ham, plates of cheddar cheese, maple syrup, cranberry juice, and white or chocolate milk.

Cost: $5/adult, $3/child ages 6-12, free under 6.

Contact: Grant Burdick at 715-327-8861

SAY "CHEESE"

Clubs are encouraged to take updated club pictures for inclusion in the 2016 plat book. Please send those pics to the office. You can email them to egreiff@burnettcounty.org.

Burnett County 4-H Summer Camp 2015

July 14-17, 2015, Lake 26, Danbury

Burnett County 4-H Camp is for all 4-H members and their friends in grades 3-5 (ages 8-11). You don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 14, 4-5 p.m. and picked up July 17, at noon. The first meal, the evening of July 14 is a family potluck. Please bring a dish to pass and get to know the camp staff. More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: http://burnett.uwex.edu/4-h-youth-development/ or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715-349-2151).

4-H Camp Registration Form

Registration Deadline: June 30, 2015

Name	Age (as of 7/14/15)	Grade (Upcoming School Year)	M / F	T-Shirt Size (Indicate youth or adult size)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary Needs?: _____

Accommodations: _____

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a volunteer/chaperone at camp: **Y/N,** Name & Phone: _____

*Please Enclose $40 Registration Fee for each camper/CIT with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by June 30 to:

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872

Cooperative Extension

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

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4-H News

PLAT BOOK PHOTO CONTEST

The sale of Burnett County Plat Books is the main fundraiser for our 4-H organization. With funds from plat book sales, the Leaders' Association sponsors project premiums, awards, in-state and out-of-state trips, and other great opportunities for our 4-H members. A new plat book is created every three years.

The newest plat book is currently being designed. It is scheduled to be completed and available for sale this fall. The Leaders' Association will be providing a photo or photos for the cover of the book. Do you have a great photo that represents what Burnett County means to you? All members of 4-H families can enter the contest: parents, youth, and leaders. The winner(s) will receive a free plat book when it is finished.

Rules:

- Photos must have been taken in Burnett County within the last three years.
- Submit an 8x10 inch (or larger) print of your photo, with your name and club written on the back.
- In addition, submit a high resolution digital copy as a .jpg or .tif file, as this is how the plat book company will need them.
- Photos should be of nature, scenery, etc. Silhouettes of people are okay if they enhance a scene. There should be no identifiable faces.
- You may submit multiple entries.
- Entries do not need a title. They do not need to be mounted.

Photo submissions are **DUE** by June 8, 2015 at 7:00 p.m. Drop them off/mail to the UW-Extension office or bring them to the Leaders' meeting.

LEADING THE WAY
The Next Century of 4-H

Animal Sciences

4-H RIDING CLINIC & MOCK SHOW

The Northern District 4-H Horse Show Committee has been working hard to put together an educational and fun filled event this summer. Join us June 19-20 (9am – 4pm each day) in Spooner, WI. The committee will be hosting a riding clinic on Friday with clinician Dan Grunewald (www.DanGrunewald.com). Dan was the founder of the Wisconsin Interscholastic Horsemanship Association and holds judging cards for ABRA, ARHA, WSHC, WI 4-H, and MN 4-H. A mock horse show will be held on Saturday (this is open to clinic participants and non clinic participants). For more information on costs and registration go to http://blogs.ces.uwex.edu/4hyouthline/files/2015/04/2015-Registration-Brochure.pdf.

Registrations will be accepted with a postmark May 11th through June 5th or until the maximum rider number is reached. Your check will be returned if your session is full. Registrations will only be accepted by mail, no exceptions.

CHAMP CAMP

Barron County 4-H & Youth Horse Project will hold their 3rd Annual Champ Camp on June 26 - 27 at the Barron County Fairgrounds. The camp will be held, rain or shine, from 6pm, Friday evening, June 26th through 4pm, Saturday, June 27th.

The camp is for any active horse project member from any county in the NW Wisconsin District that is age 8 and older and has completed third (3rd) grade.

Campers must be able to ride at a trot. A riding helmet and hard-soled boots are required for each rider. Closed toed shoes must be worn when handling horses or while in stalls with horses. No flip-flops!

Horses must be well-mannered in a group setting away from home and the campers must be able to saddle, bridle, and care for their horse.

A current year negative Coggins is required for each horse.

You may only ride the horse that you've brought to the camp. No riding others' horses.

Each participant must have a designated adult guardian on the premises that is responsible for them.

Cell phones and all electronic devices are not permitted during clinic participation.

Cost: $50.00. Gymkhana session only: $10.00

Camp includes:

- Five segments by professional clinicians
- One night of camping
- Stalls for your horse(s) - deposit required, bedding, feed, and stall care are responsibility of camp attendee.
- Lunch on Saturday for paid camp attendees
- Dance, Campfire and snacks for Friday night activities
- A "Champ Camp" T-shirt

Questions can be directed to: Tricia Kwak at 715.308.6065 or tkwak@cbean.com or Teresa Myhre at 715.651.7443 or shopgirl1887@yahoo.com.

Contact the Burnett County office for the Champ Camp schedule and registration form.

Animal Sciences

4-H DAIRY PROMOTION PROGRAM

Each 4-H club in Wisconsin is invited and encouraged to participate in the 2015 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB). In an effort to streamline and simplify the program and make it easier for 4-H clubs to order the promotional items of their choice, we've made significant changes for 2015.

Please read the information below very carefully to ensure that you understand the changes and don't miss out on the opportunity to earn free dairy promotion merchandise!

1.) The 2015 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.

2.) This year, any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the Wisconsin Milk Marketing Board will receive $50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: www.cheeseanddairygear.com. Gift certificates will be issued beginning July 1, 2015 and will expire June 30, 2016.

3.) County 4-H UW-Extension/4-H Youth Development offices will not be required to submit any paperwork to WMMB – there will be no contest held in each county. All 4-H clubs will submit their own dairy promotion report form directly to WMMB.

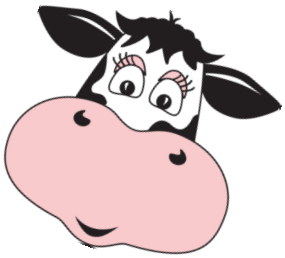
4.) The completed dairy promotion report form must be typed or printed clearly and well-organized with a complete event description. All submissions must include a photograph of your activity or event. The report form and photograph can be mailed or e-mailed.

If you have any questions about the new 2015 4-H Dairy Promotion Program, please contact:

Becky Kronberg
bkronberg@wmmb.org 608-203-7284
800-383-9662, x284

- or -

Renee Grunewald
rgrunewald@wmmb.org
608-203-7231
800-383-9662, x231



You may contact the county extension office for a copy of the dairy promotion report form.

BADGER DAIRY CAMP

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18.

The next Badger Dairy Camp will be held June 10-12, 2015. Follow the link below for the camp application:
http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/

APPLICATIONS WILL NOT BE ACCEPTED AFTER MAY 15TH 2015!

Animal Sciences

AVIAN INFLUENZA

Protecting Your Farm

FAST FACTS:

- The presence of highly pathogenic avian influenza has been confirmed in commercial poultry flocks in the Midwest.
- Although avian influenza is a highly contagious disease to domestic poultry, there are no apparent risks with this particular strain to human health from domestic poultry or domestic poultry products at this time.
- Protect your flock by practicing good biosecurity:
  - Sanitize equipment and clothing used around them;
  - Protect them from contact with wild birds; and
  - Restrict access to your property and keep your birds away from other birds.
- It is safe to eat properly handled and cooked poultry products, including meat and eggs.

For more information about all aspects of avian influenza, visit http://datcp.wi.gov/.

If you find a sick or dead bird, don't touch it, report it.

Domestic birds: Wisconsin DATCP—Division of Animal Health

1-800-572-8981

Wild birds: Wisconsin Department of Natural Resources

1-800-433-1610

RABBIT FUN SHOW

Who: Open and Youth

Where: Village Park Ritsche Pavilion, Turtle Lake

When: June 6. Registration 8am, Show 10am

Entry Fee: $2/rabbit, Rabbit Games $1/rabbit

Rabbit Games: race, cracker eating contest, costume contest, and showmanship

Awards or ribbons for all classes

Questions: Lynn Kettenacker, 715-641-0779 or samsalb@yahoo.com.

Hosted by Country Kids 4-H Club

All proceeds go toward community projects and club activities.

AREA ANIMAL SCIENCE DAYS

The 2015 Area Animal Science Day for our region will be Tuesday, June 30th, at the Dunn County Fair Park in Menomonie. Dairy, livestock, and horses are the headliners with some small animal offerings at the different sites. Events include: dairy cattle evaluation, dairy showmanship contest, dairy poster competition, meat animal evaluation, horse judging workshop, hippology, horse poster contest, and horse photo contest.

The year there will be no preliminary registration but final registration with payment is **DUE** to the host county by June 5th.

For more information, go to http://fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2015.pdf.

Arts & Communication

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography, share images with fellow photographers to learn new techniques.

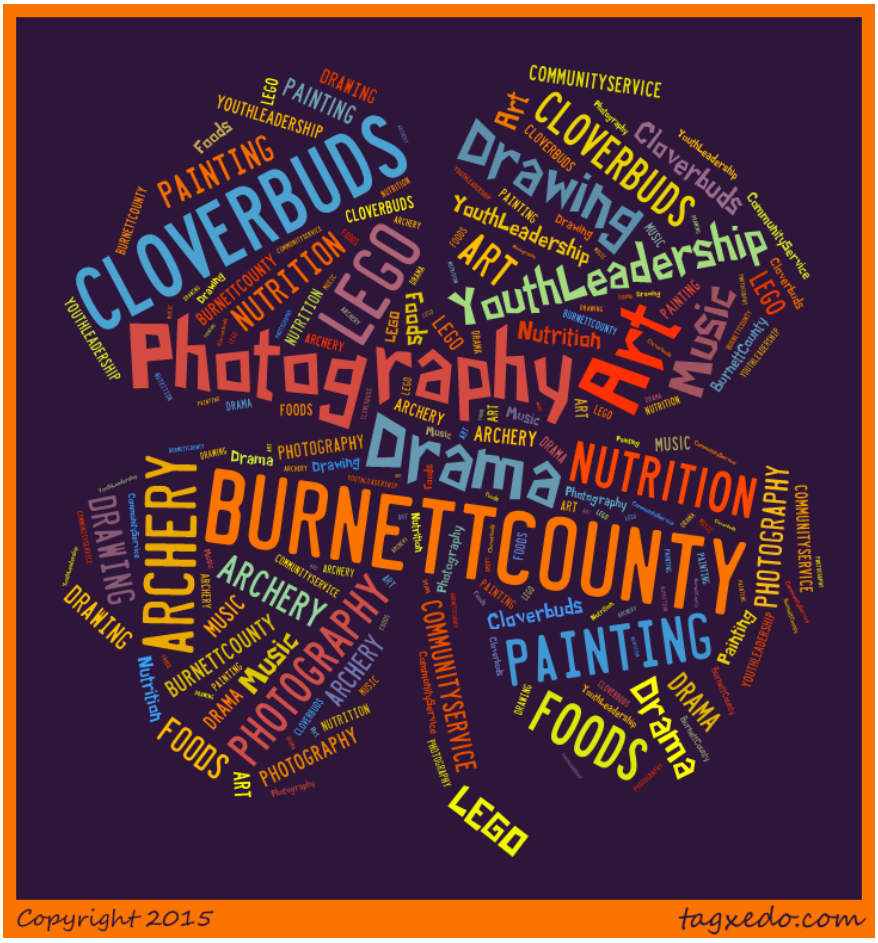
Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, or kristina.pupak@wisconsin.gov

STATE 4-H ARTS CAMP

Middle School artists, mark your calendars! The State 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 3-4, 2015 at Camp Upham Woods, Wisconsin Dells.

The Camper/Adult Chaperone application is available on the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/.

For more information, contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, at 608-262-1536 or christina.rencontre@ces.uwex.edu.



Family, Home & Health

FOOD AND CLOTHING REVUE

The 2015 Burnett County 4-H Food and Clothing Revue will be held on Wednesday, May 27, starting at 6pm, at Siren School in the F.A.C.E. Room. The registration **DEADLINE** is Wednesday, May 20. Registration forms may be found online at http://counties.uwex.edu/burnett/files/2015/05/Info-and-registration-2015.pdf.

To receive premiums, all foods participants must display a poster at one or both county fairs. Food exhibits may include served or preserved food and must include menus and table settings. Judging is based on appropriate table setting, quality of food prepared, appearance of presenter and table, oral presentation, and ability to answer questions.

Food Action Exhibits include food science experiments, consumer concerns, food safety, food preparation, etc.

Clothing Revue participants must display their garments at one or both county fairs in order to receive premiums. Garments entered in the Clothing Revue are not to be entered in other clothing exhibits at the fairs.

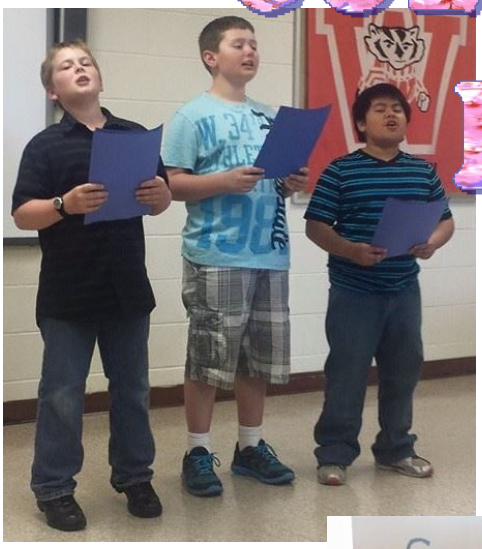
In the Clothing Revue, all garments will be modeled. In addition, the participant will provide a written narration about themselves and the garment they are modeling. Refer to the registration form online for the different categories of clothing. Judging is based on clothing suitability to purpose, general appearance, fit, neatness, and construction.

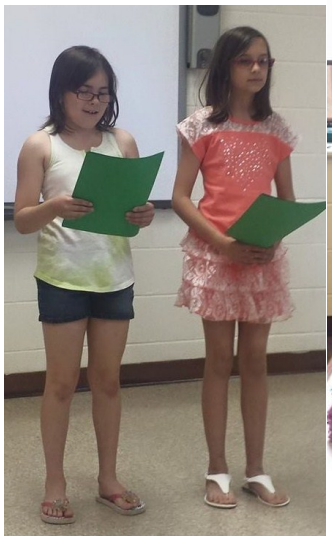
2014 Clothing Revue participants Allie Webster, Lucas Stiemann, and Emily Stiemann.

CULTURAL ARTS FESTIVAL

Ten Jolly Hers, from Cloverbuds to seniors, presented 50 entries in CAF this year. Three members were awarded Grand Champion, 2 of which will go to the State Fair. The club took home a first place in Club Craft for their recycled pallet flower beds (above)!

CULTURAL ARTS FESTIVAL

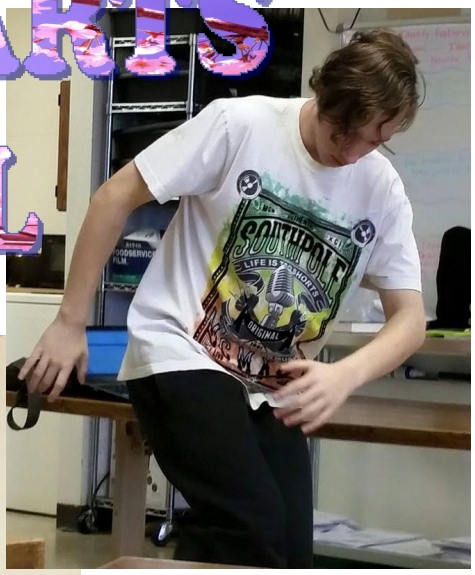


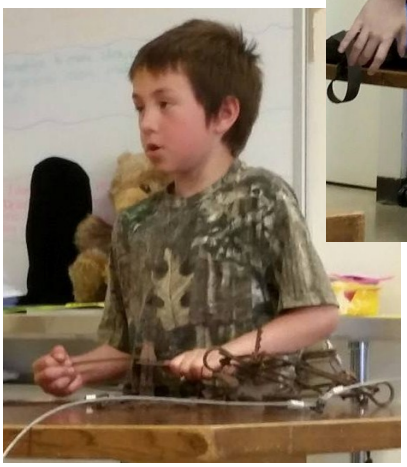


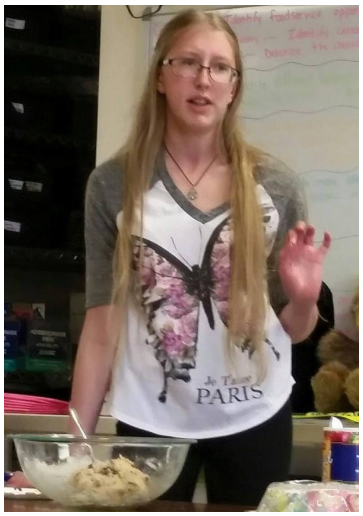
Twenty-six Wood Creek members presented 102 entries at CAF. Two teams were selected for State and a third as an alternate for the State Fair. Four members received Grand Champions for their entries and 3 of those entries will go to the State Fair. Wood Creek's Club Drama was selected as a State Alternate!

Wood Creek

CULTURAL ARTS FESTIVAL



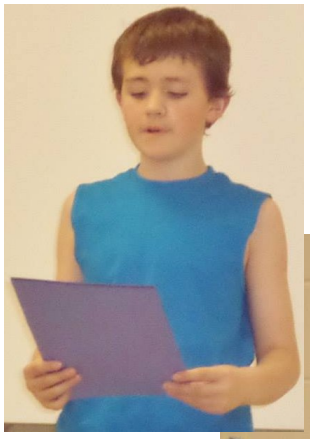




Eleven Orange Club members, from Cloverbud to Senior, presented 31 entries at CAF this year. One member won a Grand Champion that will go to the State Fair. The club will take both their club drama and club craft to the State Fair!

CULTURAL ARTS FESTIVAL

Wood River Beavers



Six Wood River Beavers entered 27 events in CAF. The club craft won a 1st place! One member received a Grand Champion.

CULTURAL ARTS FESTIVAL

Cultural Arts Entries Selected for Grand Champion and State Fair

NAME	CLUB	AREA - CATEGORY	AWARD	
Orange Club		Club Drama	State	
Wood Creek		Club Drama	State Alt	
Levi Hayman, Joe Quintana, Alex Peterson	WC	Team Drama	State Alt	
Allie Webster, Emily Stiemann	WC	Team Non-Original Choral Reading	State	
Mandy Close, Patty Close	WC	Team Non-Original Choral Reading	State	
Kylie Blakeslee	JH	Arts & Crafts - Quilt	State	G.C.
Johnny Erickson	JH	Arts & Crafts - Pottery		G.C.
Ricky Stahl	WRB	Arts & Crafts - Pottery		G.C.
Joel Hillman	WC	Arts & Crafts - Jewelry	State	G.C.
Nicholas Webster	WC	Arts & Crafts - Greeting Card/Envelope	State	G.C.
Emily Stiemann	WC	Arts & Crafts - Greeting Card/Envelope		G.C.
Ella Lindau	JH	Arts & Crafts - Drawing	State	G.C.
Emily Flatten	O	Arts & Crafts - Drawing	State	G.C.
Ella Lindau	JH	Arts & Crafts - Painting		G.C.
Allie Webster	WC	Arts & Crafts - Educational Display	State	G.C.
Orange Club		Arts & Crafts - Club Art	State	

Mechanical Sciences

YOUTH TRACTOR & MACHINERY SAFETY

The Spooner Ag Station's Youth Tractor & Machinery Safety training course is scheduled for Monday, Tuesday, and Thursday, June 8, 9, and 11, 2015.

This training is required:

- for youth under 16 years of age to operate tractors on public roads and
- for 14-15 year olds to be employed by others to operate farm machinery.

Attendance at all three days is required for certification.

Cost: $20.

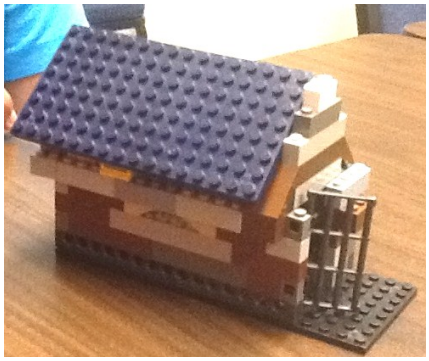
Must be at least 12 years old to take the course.

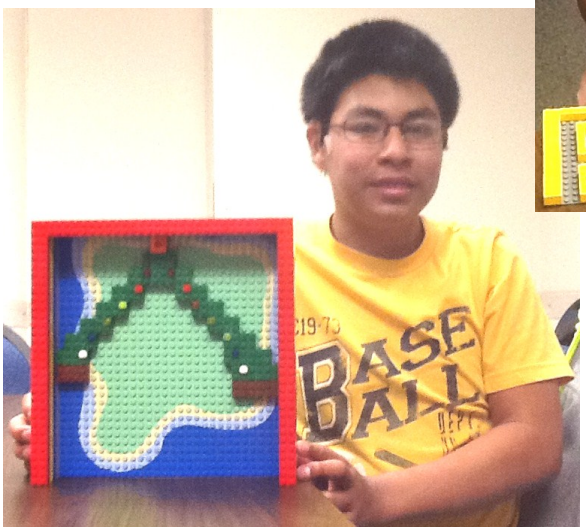
To register, contact Kevin Schoessow at 800-528-1914 or 715-635-3506.

LEGO® PROJECT

In the April meeting, LEGO® engineers showed the builds they made that represented their favorite song. They made marble mazes. Homework for the May 28th meeting is to build something that makes you think of spring.

Everyone is welcome to come to LEGO® Project meetings. We meet the 4th Thursday of the month at the Government Center at 4:45pm-5:45pm





Clockwise from top left: Edwin's Jailhouse, Edwin and his maze, Jef with his "Oh Christmas Tree" build.

Natural Resources

CREX MEADOWS BIRD FEST

Crex Meadows Wildlife Area is hosting a Bird Fest on Saturday, May 16th from 7am-7pm.

Begin the day with a early morning birding tour of the wildlife area, or join Bruce Bacon while he captures, records, bands and releases songbirds. Watch a taxidermist at work, a painter creating a duck stamp painting, and a carver creating a decoy at the visitor center. Take in a presentation about birdwatching in Costa Rica or birding in Wisconsin. Take a checklist and keep track of the birds you see and add your sightings to the group checklist for the day. Join local birders on a warbler walk or learn about how to bird by ear. Bring your camera and learn some tips on wildlife photography.

Go to http://www.crexmeadows.org/BirdFest.pdf for a complete brochure of all events.

The **Kids Birdy Adventure** from 10am-2pm is geared to families and includes a scavenger hunt in the Education Center and surrounding trails to learn about nesting birds, where to look for birds, and how kids can make a difference for birds. Kids can make a bird call and an owly snack to take home.

WILDFLOWER WALK

Crex Meadows Wildlife Area is holding a Wildflower Walk on Saturday, June 13th, 9am - noon, at Fish Lake Wildlife Area.

Venture into Fish Lake Wildlife Area in search of Wild Lupine and Karner Blue Butterflies. Meet at the Crex Meadows Wildlife Education and Visitor Center and carpool to the property five miles south of Grantsburg. Led by Friends of Crex Volunteer, Alan Roelfs.

Plant & Soil Sciences

STATE 4-H PLANT SCIENCE DAY

Plan now to participate in the State 4-H Plant Science Day event to be held July 7th at the Waushara County Fairgrounds in Wautoma.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests.

For study guide information and to prepare for the contest see the National Junior Horticultural Association website at http://www.njha.org/. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m.

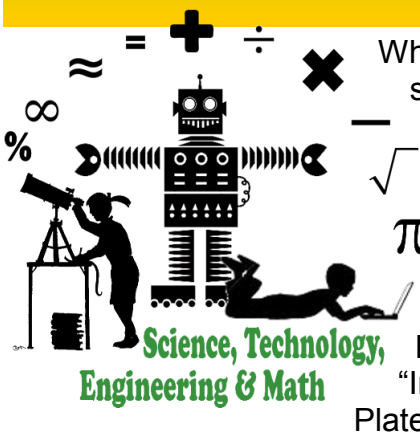
Registration is $10.00, which includes all materials, handouts, and lunch.

Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration **DEADLINE** is June 23, 2015

INVESTIGATE YOUR PLATE CAMP



What do water, energy, science, technology, math, engineering, soil, plants, and animals have in common? 5-8th grade students, join us at UW Platteville Farm to "Investigate Your Plate" and learn how all of these connect to create a healthy you! The 4-H STEM Workshop is a joint venture of UW-Extension Staff, Upham Woods Staff, and UWP Staff.

Investigate Your Plate Camps Offer:

- Team Building Activities—How do all things relate?
- Trip Around the Farm—using GPS Technology
- Plant your seeds and watch them sprout!
- Create "cement soil" and learn about porosity
- See Eggs Hatch and Candle them to learn about animal production
- Seed Socks—wear them and plant them!
- Field Trip to area wind farm, Driftless Market and local dairy farm.
- Engineer & Construct a Chicken Coop
- Supermarket Math
- Harvest lettuce & tomatoes
- Create your own lunch to share with your parents on Friday !

Residential Camp July 20-24, 2015

Cost: $140 per student (includes lunch, snacks, fieldtrips and housing)

Dates: Friday, July 24—camp will conclude at 1:30 p.m.

Residential Campers will stay in the Cooper Learning Center at the UW-Platteville Pioneer Farm.

For more information, go to http://fyi.uwex.edu/4htechwizards/events/.

Younger Members

The next
Cloverbud Meeting
will be held on Monday,
May 11th
from 6:00pm - 6:45pm
in the Burnett County
Government Center,
Room 165.

Missy Peterson lead activities with Maiya Fuller's help in the April meeting. Cloverbuds divided a paper plate into 8 sections and labeled 8 seeds correctly. Using their newly created chart, they planted seeds in recycled egg cartons. Their task now is to record which seeds emerge first, second, and third, how tall they grow, and if they produce vegetables later this year. Happy growing!

Leaders' Pages

PROJECT LEADERS NEEDED

4-Hers need project leaders. Many have no one to help them. If you would like to volunteer as a project leader, please contact our office for the application. It's our goal to have a leader for every project!

Project leaders are encouraged to host county-wide project meetings. If you plan an event, we can help you advertise it. The Bugle is *generally* put together the last week of the month. Direct mailings to members of specific projects are possible. Also each club and the 4-H program as a whole has a Facebook page.

Funding is available to assist with any supplies you may need.

Interested? Contact Beth R. for more information on the next training or to see how you can help youth learn new and interesting skills.

LEADER ORIENTATION AND ONGOING TRAINING

At this time, no new leader orientation is scheduled. If you are interested in becoming a 4-H leader, please call or email Beth R, and she will set up a chance to go through orientation materials one on one and answer any questions you might have. The next group Leader Orientation will take place in the fall as part of our open enrollment period. This year's mandatory training will be taking place via a series of nationwide webinars. There will be several scheduled. At least one leader from every club is required to attend at least on of them of charters cannot be renewed. Dates are forthcoming.

LEADERS' ASSOCIATION MINUTES

April 13, 2015

President Phil Stiemann called the meeting to order at 7:00 p.m. The pledges were recited.

MEMBERS PRESENT: Phil Stiemann, Sheryl Stiemann, Dave Close, Adrienne Fuller, Charlene Strabel, Don Strabel, Amy Kopecky, Heather Stahl, Beth Rank, Laurie Nelson, Amy Thiex.

JUNIOR LEADERS and others: Patty Close, Mandy Close, Maiya Fuller, Chris Knight, Gerard McKee, Emily Flatten, Ricky Stahl, Gabby Stahl.

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report as written by Adrienne, second by Amy. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report and pay the bills by Sheryl, second by Dave. Motion carried.

CLUB REPORTS

- **JOLLY Hs**: Working on club project for Cultural Arts. Planning to Adopt a Highway.
- **ORANGE**: Beth Rank attended the club meeting and noted that 43% of members are eligible for interviews. Working on group art project and skit for Cultural Arts.
- **WOOD CREEK**: Club meeting – had a demonstration; finished club craft and art projects for Cultural Arts; set a date for the State Fair and continue play practice.
- **WOOD RIVER BEAVERS**: Beth Rank attended the club meeting; making a club craft for Cultural Arts and some members participated in Project Day.

(Continued on page 22)

Leaders' Pages

(Continued from page 21)

EXTENSION REPORT –

Beth stated the summer intern position is posted online. Applications are due May 1. She continues working on financial education in the community.

OLD BUSINESS

- **Project Grants** – Leaders Association reviewed the project grant applications. Six $25 Bessie Peterson grants were awarded and seven $25 Nancy Carlson grants were awarded to 4-H members.
- **Committees** – If anyone is interested in volunteering for a committee, contact Phil or Beth.
- **County Trip** – Dave reviewed options for County Trip. After discussion, we are leaning toward either a Hayward or Rice Lake trip. Dave will contact the various locations and get more details for next meeting.
- **Project Day** – There were sixteen in attendance. Eighty-nine % rated highly and would recommend it to their friends.
- **Plat Book** – Phil stated the 2016 plat book should be available in September 2015. Will have a photo contest for the new cover of the plat book. Contest will be open to both members and leaders and photos are due at the June Leaders Association meeting. Don made a motion for Phil to sign the contract for the new plat book, second by Sheryl. Motion passed.

NEW BUSINESS

- **4-H State Youth Conference** – Bus Schedule – Beth stated that she has been asked to coordinate the bus schedule for the Youth Conference. The Leaders Association would pay $5,000 and invoice other counties for their share. Sheryl made a motion for Burnett County Leaders Association to be the funding agent for the bus for the Madison trip, second by Don. Motion approved.
- **Cultural Arts Contest -** May 3, 1-4 pm Siren High School – School will be open at noon.
- **Clothing & Foods Revue** – Beth and Sheryl will work together to set a date in May. Charlene stated the guidelines can be found in the Fair Book.
- **Cloverbud Day Camp** July 13, Camp Burnett on Lake 26
- **Summer Camp** July 14-17 – Still need two more male counselors.
- **Fair Food Stand** – Discussion about whether we need to find a portable food stand that can be set up in a better location or if lighting, signage and visibility can be improved in the existing location. The main issue is that the flow of foot traffic does not go past the current stand and fairgoers do not know it is there, especially when the carnival parks their trailers in front of it, blocking it from view.

JUNIOR LEADERS –

- Assembled 8 kits for Ag Innovators, which is Ricky's Youth Leadership Project. His goal is to teach 75 kids the water windmill challenge.
- Five members expressed interest in participating in the free Geocaching Adventures session through Grantsburg Community Ed on Monday, May 18. Sign up by Friday, May 8.
- There is a $45 First Aid/CPR class through Grantsburg Community Ed on Saturday, May 30. Sign up by May 8.
- Need chaperones for Namekagon canoe trip on June 15.
- Dates for camp interviews for CITs and Counselors yet to be determined.

Next meeting is May 11, 2015 at 7:00 PM Room 165

Meeting adjourned at 8:25 p.m.

Submitted by Adrienne Fuller, Leaders Association Secretary

BURNETT COUNTY 4-H

Double Puzzle

Directions:

1. Unscramble each of the clue words. Copy the letters in the numbered cells to other cells with the same number.
2. All the words/phrases are used in Burnett County 4-H.

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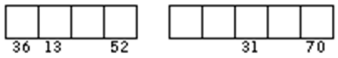

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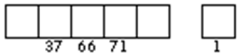

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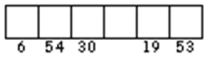

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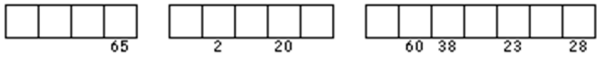

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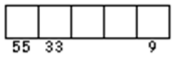

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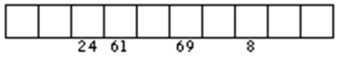

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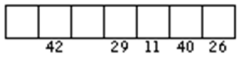

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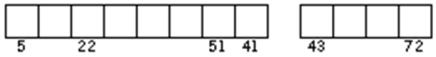

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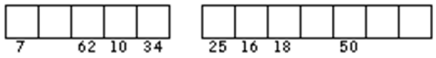

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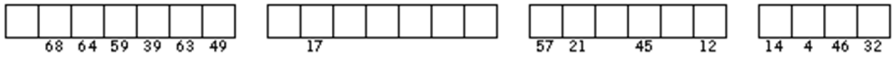

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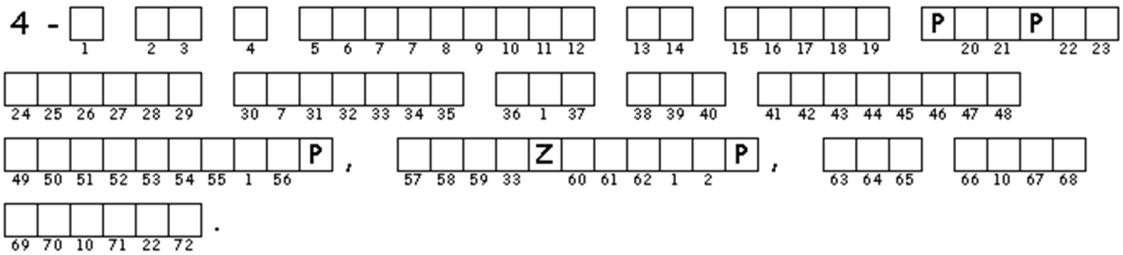
4 - 

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Burnett County 4-H Bugle

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;
Adrienne Fuller, Secretary; Charlene Strabel, Treasurer