Burnett County

4-H Bugle

March 2014

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Welcome Beth!

March brings change to UW-Extension Burnett County. On the third, Beth Johnson starts her new job as our 4-H/Youth and Family Development Educator.

Beth comes to us from Green Lake County Extension where she was the Family Living Educator. Previously, she worked for Washburn County Extension as their 4-H agent. Beth earned her master's from UW-Stout in family studies and human development in 2011.

Beth grew up in 4-H. Her projects included Foods and Nutrition, Sheep, and Youth Development. She was an adult leader in Washburn and Green Lake counties.

Beth says, "I enjoy lifelong learning, especially when learning happens unexpectedly. My favorite part about the work that we do, within UW-Extension, occurs through project work and natural learning opportunities; there are no tests or grades, just unrestricted learning!"

We are all looking forward to working with and getting to know Beth!

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Beth Johnson's first day!	4	5	6	7	8
9 Daylight Savings Time Begins	10 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center	11	12	13	14 ArtBeat! South →	15
16	17	18	19 4-H Day at the Capitol	20	21	22
23	24 **Deadline** to pre-register for Cultural Arts Festival.	25	26	27 Lego Project Meeting, 4:45pm, Gov't Center	28	29 Cultural Arts Festival, 9am-noon, Siren High School
30	31 Final extended deadline to order Centennial Cow!					

April 2014

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4 Western Area Shooting Sports Certification Workshop →	5
6	7	8 National 4-H Conference →	9	10	11	12
13	14 County Cloverbud Meeting, 5:30pm -6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center	15	16	17	18 Space Camp →	19
20 Space Camp →	21	22	23	24 Lego Project Meeting, 4:45pm, Gov't Center	25	26
27	28	29	30			

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4-H News

Dates to Remember

March

- 9 - Daylight Savings Time begins - spring ahead!
- 17 - Happy St. Patty's Day!
- 19 - 4-H Day at the Capitol
- 24 - **Deadline** to pre-register for Communications, Demonstrations, and Drama for the Cultural Arts Festival.
- 29 - Cultural Arts Festival
- 31 - **Deadline** to order Centennial Cow

NEW RULES FOR 4-H LOGO USE

You may have noticed the new Bugle graphic on the front cover. University of Wisconsin-Extension has developed new standards to identify its programs. From now on, *whenever* the 4-H clover is used, it must be accompanied with the University of Wisconsin-Extension logo. The UW-Extension logo, which must be proportional to the clover and be at least one inch in size, may be below or to the right of the clover. Follow the same logo usage for the Extension logo that you do for the 4-H clover. Neither logo may be modified in any way. Neither may be covered with any graphic although they may both be on top of a graphic.

Please contact the office if you will be using the logo and you have questions. You may also get a digital copy of the logo by contacting Beth G. at the county office.

CULTURAL ARTS FESTIVAL

The Cultural Arts Festival is on March 29, 2014, from 9-12 am at Siren School.

This is your chance to exhibit your projects in Arts & Crafts, Communications, Demonstration, Drama, and Photography.

Pre-registrations are required for Communications, Demonstrations and Drama. **Pre-register by Mar. 24** with the Extension Office.

If you wish to participate in the Arts & Crafts or Photography contests, bring your project along with a filled out entry form that day!

For more information and contest registration forms, go to http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/.

FRIENDS AND FAMILY OF FRAN KRAUSE

Fran is now at Care Partners, an assisted living facility in Spooner. She has her own room, so visitors can feel free to stop by and of course cards and notes would be appreciated.

Fran's contact information:

Care Partners
Room 5
W7184 Green Valley Road
Spooner, WI 54801
Phone: 715-635-9211

Care Partners is located on the south end of Spooner just west off Hwy 63 near Indianhead Eye Clinic on Green Valley Road.

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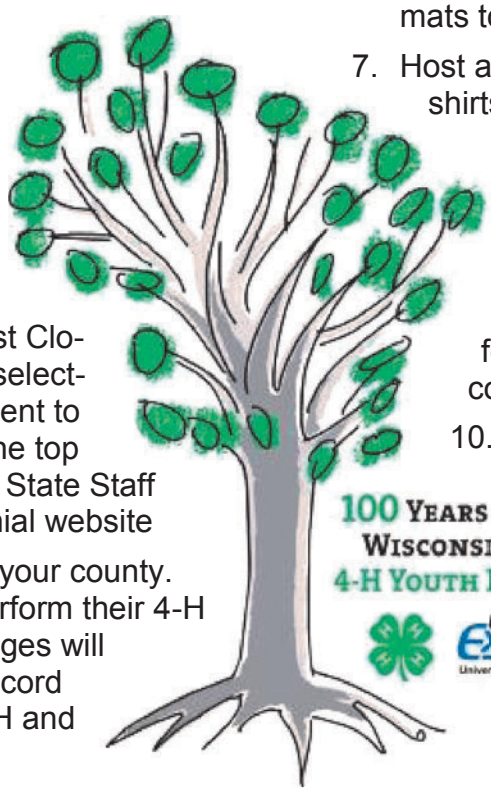
4-H News

WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at http://blogs.ces.uwex.edu/4hcentennial.

MORE WAYS TO CELEBRATE THE WISCONSIN 4-H CENTENNIAL

1. Create a scrapbook of past and present 4-H activities
2. Host a run/walk/stroll (5K, 10K etc.) to celebrate Wisconsin 4-H
3. Host a club challenge to collect 100 items for a canned food drive
4. Hold a Clover Cow photo contest—the best Clover Cow photo will be selected by the county and sent to the State 4-H office. The top five will be selected by State Staff for use on the Centennial website
5. Host a PSA contest in your county. Youth will write and perform their 4-H PSAs in a contest. Judges will choose 5 winners to record their radio spots for 4-H and air them on the local radio station
6. Partner with local restaurants to create placemats to promote 4-H
7. Host a 4-H trivia contest and use 4-H tee shirts and other memorabilia as the prizes
8. Create 4-H promotional exhibits at businesses, fairs, schools, banks, supermarkets
9. Create 4-H survival kits [green life savers, 4-H pencil, 4-H calendar, etc) for teachers, leaders, school principals, county board members, etc.
10. Have a 4-H cookie baking marathon and distribute the cookies to police departments, fire stations, teachers, school boards, and other community services.



CENTENNIAL COW

If you've been losing sleep because you didn't get a Centennial Cow when you had the chance, you're in luck, because the order deadline has been extended again. You have until March 31 to get your cow order in to Madison. They are $7 each. Contact the Leader's Association if you would like one.

Arts & Communication

Dates to Remember

March

- 8 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)
- 24 - Deadline to register for Cultural Arts Festival *(see page 3)*
- 29 - Cultural Arts Festival *(see page 3)*

April

- 12 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.

Natural Resource

Dates to Remember

March

- 11 - **Deadline** for 4-H Outdoor Skills Club Winter Photography Contest.
- 11 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Lumberjack Olympics. (Crex Meadows Wildlife Area)

April

- 8 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Wisconsin's Forests. (Crex Meadows Wildlife Area)

4-H OUTDOOR SKILLS CLUB

Members of the 4-H Outdoor Skills Club may win prizes for their photographs in the **Winter Photography Contest!** The competition theme is "Winter Wildlife and Winter Outdoor Activities". Enter at least one photograph for both themes. A maximum of 4 photos may be submitted. Photos must be taken between December 2013 - March 2014. Include a 1-2 sentence conservation message on a separate piece of paper for the Winter Wildlife image. Include a caption for the Outdoor Activities image. On a separate piece of paper, include: photographer's name, address, phone number, theme, image location, and conservation message/caption. All images should be at least 1,000 pixels wide or tall and must be submitted as a developed 5x7 print as well as digital copy. Submit digital images to kristina.pupak@wisconsin.gov. Entry **deadline** is 6pm, March 11, 2014. Images may be used for advertising, sales items, calendars, websites. Photographer credit will be given.

Mechanical Sciences

Dates to Remember

March

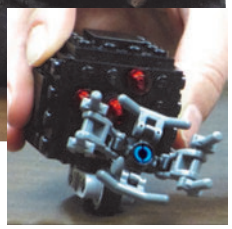
27 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

April

24 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

PLEASE NOTE:

When most or all county schools are canceled due to weather, the Lego Project Meeting will also be canceled.

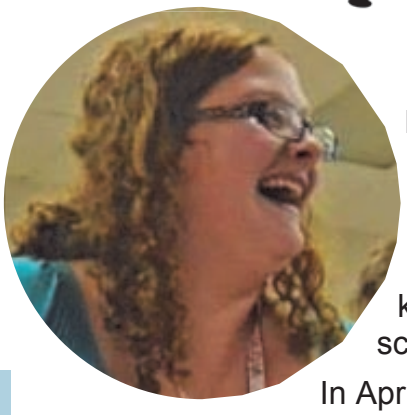


Luke explaining his robot.

Dominic presenting his house with dog and cat and robot.

Gracy showing the car she worked on.

Youth Leadership



I, Julia Summer from Orange 4-H Club, was part of 4-H State Drama Company (or D-Co) in 2013. As part of that I went to the youth conference in Madison, and I went to the State Fair in Milwaukee. To join D-Co you have to be in high school so you have to be 15 or up.

In April you go to a planning weekend where you meet everyone and start writing skits. Then June comes along and its time for the youth conference. Then the end of July comes and it's time for the state fair.

How you apply is you talk to Beth Johnson to get the application and then you need two letters of recommendation to send to the directors.

Drama company is fun because you meet so many people and do so much with those people you really start to feel a bond. Plus the skits you're in are really funny. You should really try to get on a state team; it's loads of fun and you will have a experience you will never forget.

Dates to Remember

March

10 - Junior Leaders' Meeting, 7pm, Government Center

31 - **Deadline** to apply for 4-H Foundation scholarships.

CLUB News

The next **Cloverbud Meeting** will be held on March 10 from 5:30pm - 6:30pm in Room 165 of the Government Center.

Amy Kopecky will lead.

County Cloverbuds learned about communicating with flags in their February meeting. They spelled out "I love you" to different family members. Here the Teague children show their flag messages.

CLUB News

The Wood River Beavers 4-H Club had our January meeting and music practice at the Best Western in Siren and went swimming! It was really fun!

In February, the **Wood River Beaver 4-H Club** worked hard on our club craft for the Cultural Arts Festival. The club is selling plant and flower seeds, bulbs, and kits.

CLUB News

On Sunday, January 12, the **Wood Creek 4-H Club** held our monthly meeting at the Siren School. We talked about the dog toys that many of our members made for the Humane Society. We also discussed our annual snow tubing outing and the 4-H Music Contest. After the meeting adjourned, we had a demonstration by Emily and Allie on how to make monsters out of Kleenex boxes. We then had our club Christmas party. We had a potluck lunch, a cookie walk, and exchanged gifts. A great time was had by all!

Submitted by: Jordan Webster, Club Reporter

The **Wood Creek 4-H Club** held its February monthly meeting on the 16th. We presented to Brenda, from the Humane Society, a bag of dog toys that members of our club made. We talked about the results of the Music Contest--our club was selected to perform at the Wisconsin State Fair! We discussed the upcoming Communication Contest and submitting applications for the various project grants. We finalized plans for tubing at Trollehaugen next week -end. Everyone is excited for our yearly tubing trip! Hannah gave a demonstration on how to make owls out of toilet paper tubes and we worked on our club art project for the Cultural Arts contest.

Submitted by: Jordan Webster, Club Reporter

Leaders' Pages

Dates to Remember

March

- **10** - Leaders' Association Meeting. 7pm. Government Center
- **21** - **Deadline** to register for LEGO Mindstorm Robotics Training.

April

- **5** - LEGO Mindstorm Robotics Training *(Clayton, WI)*

VOLUNTEER ORIENTATION

All volunteers who work with 4-H youth in Burnett County must attend an orientation workshop. Volunteers who have not completed the orientation may attend an orientation in a neighboring county to fulfill this requirement or contract Beth Johnson.
Polk County Volunteer Orientation Dates:
Thursday, April 24, 6:30pm

Polk County Orientation will be held at the Polk County Government Center. Pre-registration is required.

Contact: 715-485-8600 or charles.prissel@ces.uwex.edu.

WESTERN AREA SHOOTING SPORTS CERTIFICATION

April 4-5, 2014
Eau Claire Rod and Gun Club, Eau Claire, WI

To serve as a Shooting Sports Leader, 4-H leaders must complete the Youth Protection process, be at least 21 years old, and participate in at least one state-level 4-H Leader Training Shooting Sports certification in the discipline in which they are providing supervision. If an adult leader is not certified, he/she cannot provide hands-on or safety instruction without a certified leader being present.

Location: Eau Claire Rod and Gun Club 801 Schoettl Ave Eau Claire, WI

Contact Information:
Terry Boehner
(608) 262-1223
terry.boehner@ces.uwex.edu

For 2014, there will be three certification workshops — a Western-area and an Eastern-area workshop in the spring, and a Central-area workshop in the fall. Archery, rifle and shotgun certifications will be offerred at all three workshops. Coordinator, muzzleloader and pistol disciplines will only be offerred at the fall Central certification workshop.

REVISED CERTIFICATION POLICY — This is an eight-hour certification option for those who qualify. If you attended one of three 12-hour certification workshops in 2012 or 2013 ($70 registration fee), you only need to attend the Saturday eight-hour range training to receive an additional discipline certification. Once you attend a 12-hour certification, you may add an additional certification using the eight-hour option ($55 registration fee). Everyone must first attend a 12-hour certification to be eligible for the eight-hour option. If three years lapse on adding an additional certification, the 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

Go to http://www.uwex.edu/ces/4h/onlinpro/shooting/2014_cert-training.cfm for more information.

Interested in becoming a county fair judge? UW-Extension is offering a webinar training for $15 on March 25 from 7pm - 9pm that you can attend right in your home. Contact Beth G. in the office for more information and a registration form (due March 17).

Leaders' Pages

LEADERS' ASSOCIATION MINUTES

February 10, 2014

President Phil Stiemann called the meeting to order at 7:00 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Don Strabel, Charlene Strabel, Erin Otis, Amy Thiex.

Motion by Phil to approve Secretary's report. Second by Charlene. Motion carried. Motion by Phil to approve Treasurer's report. Second by Erin. Motion carried. We decided not to give any money to the state joint 4-H/FFA organization (letter came to Charlene).

Club reports:

- **Jolly Hs:** had a meeting and worked on entries for Cultural Arts contest
- **Orange: NA**
- **Wood Creek:** had a late Christmas party, made lots and lots of dog toys for the Humane Society, participated in the Music Contest and were selected to go to the State Fair, will be having a meeting soon and going tubing in a couple weeks
- **Wood River Beavers: NA**

Extension: check the Bugle for upcoming events, especially the Crex Photo Club and Outdoor Skills club; the Lego project is going well with many kids attending; the next volunteer orientation is in Polk County on Feb. 27th starting at 6:30 pm. We are hoping our new agent will set up a volunteer training shortly after she arrives here.

Old Business:

- **Music Contest-**things went well and there were at least 36 kids involved.
- **Winter Camp—**the three that attended had a great time even though the boys' cabin burned down
- **Plat books—**We learned that we are supposed to be paying taxes on the sale of plat books. Phil will be talking to Mike K. to discuss options on this.

New Business:

- **Committees—**We looked at committee sign up to determine who is in charge of what.
- **4-H Centennial—**Phil discussed possible ideas to celebrate in the county….maybe a picnic in June with members and alumni. Charlene talked about the possibilities of a dance and commented that for the 75th Anniversary, scrapbooks of all clubs were made. Phil will contact Beth G. about looking in the Extension Office to see if they are somewhere.
- **Project Grants—**reminder that they are due to the office by Feb. 28th.
- **Communications Contest—**is March 29th at Siren School starting at 9 am. Charlene reminded us that every room needs to keep a record of entries, places and premium earned.
- A discussion about premiums for group events was held. Music contest premiums seem to be higher than Communications Contest event premiums. Charlene made a motion that **all club entries for county events (club entry for music contest, drama contest, window display, club craft and club art at Communication Contest)** should all get the same premium rate of 1st-$25, 2nd-$20, 3rd-$15 and 4th-$10 starting with the 2013-14 4-H year, second by Erin. Motion passed. Then, Charlene made a motion that small group entries (choral readings, storytelling) at the Communications Contest should match the premiums for small group entries at the Music Contest. Second by Phil. Motion carried. Any small ensemble entry will have a premium of 1st-$10, 2nd-$8, 3rd-$6 and 4th-$4. Any individual entry (writing, photo, craft, speaking) would have a premium of 1st-$5, 2nd-$4, 3rd-$3 and 4th-$2.

Meeting adjourned at 8:15 pm.

Sheryl Stiemann, Leader's Association Secretary

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Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

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Burnett County 4-H Bugle

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Beth Johnson, 4-H Youth and Family Development Educator
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Julie Yezek, Nutrition Education Program
Beth Greiff, Support Staff

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Phone:(715) 232-5477
Julie Keown-Bomar, Regional Director
Michael Tvaruzka, Office Operations Associate
Nicholas Huston, Program Assistant

Spooner Agricultural Research Station
Phone: (800) 528-1914
Kevin Schoessow, Area Ag Agent
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann, President; Brian Webster, Vice President;
Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer