

Burnett County

4-H Bugle

March 2013



In this Issue...

Calendar	2
Project Day	3
Ag News & Events.....	4
Horse Happenings	6
Word Search.....	8
Club Assessments	9
Robotics Training.....	10
Golf Fundraiser	11
Partnering with Youth	12
Information You Can Use....	14
Club News	17
Leaders Meeting Minutes	18
Wildlife Habitat Education Program .	21
Art Contest.....	22
Cultural Arts Festival	23
Summer Camp.....	23



A Note from the Agent

Ditty for the Record

4-H Club News, Franklin County New York
Reprinted in the National 4-H News, February 1957, p. 32

What do you think of a record sheet,
Is it a task or is it a treat?
A labor required that you fair would shun,
Or a pride and a proof of work well done?
Do you wait and ponder the very last minute
On what the heck you will enter in it?
Or is it a thing that lives and grows
As all through the year the project goes?

I know it is hard for many of you
To put on paper the things you do.
A lot of our Jims, a lot of our Jeans,
At doing a job are kings and queens,
But you cannot write for a hill of beans.

Yet, if each day, as soon as you're through it,
You write up your work at the time you do it,
Why even though you make some slip,
In grammar, maybe, or penmanship,
I'll bet your leader will slap your back
And say, "By gosh, you're a crackerjack!"



MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8 Cultural Arts Registrations Due	9
10	11 Deadline to Register for LEGO Mindstorm Robotics Training Leaders & Jr. Leaders Meetings: 7pm	12	13	14	15 Art Beat South, Upham Woods, WI Dells	16 Art Beat South, Upham Woods, WI Dells
17	18 County Cloverbud Meeting: 6-7pm COOP YES! Leadership Summit, Eau Claire	19 Deadline to register for Mini Master Gardener Sessions COOP YES! Leadership Summit, Eau Claire	20	21	22	23 CULTURAL ARTS FESTIVAL, Siren Mini Master Gardener Session-see pg 4 LEGO Mindstorm Robotics Training see pg 10
24	25	26	27	28	29 UWEX Closed	30
31						

APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Camp Staff (CIT & Counselor) Applications Due	2	3	4	5	6
7	8 Leaders & Jr Leaders Meetings, 7pm	9	10	11	12	13
← National 4-H Conference →						
14	15 County Cloverbud Meeting: 6-7pm	16	17	18	19 Project Day registration deadline	20
				← Space Camp, Huntsville AL →		
21	22	23	24	25	26	27 Project Day, 1-4:30pm, Siren
28	29	30				

BURNETT & WASHBURN COUNTY 4-H PRESENTS

Project Day

Saturday, April 27



1-4:30p.m.



Siren School

Open to all Burnett & Washburn County 4-H members and their friends, parents, family, and community members

Project Day is an afternoon of fun, hands-on, learning experiences for local 4-H youth and the community. Must be in grades Kindergarten and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area!

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

Schedule

(Please arrive promptly so that sessions can start on time)



1:00-1:10	Registration
1:10-2:10	Session 1
2:10-2:20	Break
2:20-3:20	Session 2
3:20-3:30	Break
3:30-4:30	Session 3



Cost: \$5.00 to cover supplies and snacks for the afternoon

- Sessions will be filled on a first come, first serve basis.
- Registration deadline is Friday, April 19th
- Come for one session, or all three (same cost)
- When selecting sessions please note recommended age guidelines
- Please send a note with your registration if participant requires any special accommodations
- All materials will be supplied, unless otherwise noted
- Parents are encouraged to attend and help your child make a project
- Parents may also participate if they register and pay as a participant
- Please note that sessions will be filled with youth first

Session Descriptions on the back of this flyer. To register please fill out that attached registration form and send to the UWEX office. Please postmark no later than April 19th and include payment. Check may be written out to Washburn County UW-Extension. Contact Dani Ganje at danielle.miller@ces.uwex.edu with any questions.

AG NEWS



MINI MASTER GARDENER

SHORT COURSE OFFERED

Spooner WI - UW-Extension's North Country Master Gardener Association will be hosting their second annual Mini Master Gardener Short Course for youth and their families. The first mini session is scheduled for Saturday, March 23, from 9:30 am until noon at Bashaw Valley Farm and Greenhouse on Hwy 63 south of Spooner.

The second mini session will be on Saturday June 8 from 1-3:30 pm at the Spooner Agriculture Research Station Teaching and Display Garden.

Master Gardener Volunteers will provide hands on demonstrations and learning activities that are sure to be a hit with young "budding" gardeners and their adult guests. All youth participants will receive their own garden kit, complete with seeds, pots, tomato or pepper transplants, and potting soil.

In part one of the series, participants will explore the secrets of soil, wonderful wigglers, seeds, sprouts and shoots... oh my!, practical paper pots, and terrific tomato transplants. Refreshments and tours of Bashaw Valley greenhouses and fruit orchards are also included.

Part two of the series will dig a little deep-

er into gardening, exploring hot and healthy composting, whipping weeds, waste free watering, going vertical with pole beans and cucumbers, and small space gardens. Refreshments and tours of the display garden and dairy sheep research facilities are also included.

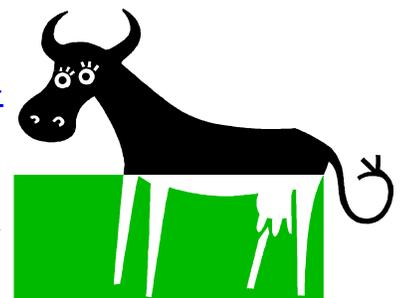
All youth age 5 and up are welcome to attend. Cost to participate for both sessions is \$5 per youth, or \$10 for two or more youth participants. Adults 18 and older are free, however they must be accompanied by a paid youth.

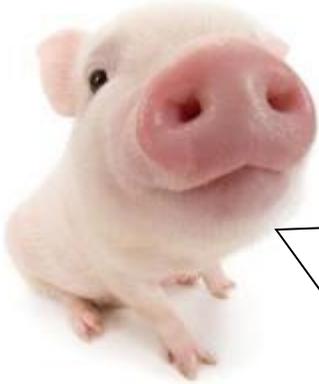
This event is sponsored by UW-

Extension's North Country Master Gardener Volunteer Association, Bashaw Valley Farm and Greenhouse, and the Spooner Ag Research Station.

For more information and to pre-register contact Kevin Schoessow, Area Agriculture Development Agent for Burnett, Washburn and Sawyer Counties, or Lorraine Toman at [1-800-528-1914](tel:1-800-528-1914) or [1-715-635-3506](tel:1-715-635-3506).

Space is limited. Registration deadline is March 19, 2013.





Swine Animal Health Regulation Change for 2013

Effective March 1, 2013, all swine imports to Wisconsin, other than direct to slaughter, must have an import permit. The certificate of veterinary inspection (CVI) must contain a statement disclosing the PRRS (Porcine Reproductive and Respiratory Syndrome) status of the herd of origin, if known. To learn more about this costly disease, please visit <http://www.PRRS.org>. Information about PRRS status nomenclature may be found at aasv.org/public/669HoltkampReprint.pdf.

Area Animal Science Days have been set for 2013:

- June 13: NE Area-Shawano County
- June 14: SE Area-Jefferson County
- June 21: NW Area-Chippewa County
- June 28: SW Area-Iowa County

The 2013 handbook will be complete and posted in mid-March. This year there will be no preliminary registration in April. However, the final registration WITH PAYMENT will be due earlier this year than in the past.

More details will be available in the future.

Area Animal Science Days



Badger Dairy Camp

Is an annual camp held for youth ages 12 - 18. It is held on the beautiful University of Wisconsin Madison campus and provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors. The 2013 Badger Dairy Camp has been set for June 9-11, and is open to the first 100 youth registered. Forms are on-line at <http://www.uwex.edu/ces/dairyouth/camp.php>.

"Buy Wisconsin First" Swine Directory is Available

in mid-March. The directory features several top quality Wisconsin show pig and seed stock producers from across the state. The directory will be posted on-line on the Wisconsin Pork Association website at www.wppa.org and on The Midwest Herdsman website at www.themidwestherdsman.com.

Shayr-a-Heifer Program

Wisconsin Ayrshire Breeders Association (WABA) is now accepting applications for the 2013 Shayr-a Heifer Program. The Program offers qualifying youth the opportunity to work with a registered Ayrshire as their 4-H or FFA project animal. Ownership of the animal will be on a 50/50 basis between the youth member and WABA. The contract lasts for two years at which time the youth member has the option of purchasing the heifer or selling her on the 2015 WABA Spring Sale for 50% of the proceeds. Deadline for application is April 8, 2013. Please contact Shayr-a-Heifer Chairman Craig Keller (608-437-5156) or Harry Lynch (608-879-2986) with any questions or for more information regarding the program.



**Advanced Barrel Racing and Pole Bending
Clinic
With Tammy Whyte**

(Rider MUST be confident to high lope or run)

Dates: June 24, 2013 and July 22, 2013

Times:

4:00 to 6:00 pm

OR

6:30 to 8:30 p.m. (Choose one)

Location: Rimoe Ranch

Cost: \$25.00 total for both sessions

(Rider must attend both dates for this to count as a major requirement.)

Clinic is limited to 20 riders who are currently enrolled in the 4H Horse and Pony Project. Send the completed form soon to reserve your spot. A 2013 Coggins test must be on file with the horse project prior to attending the first session. Make checks payable to Polk County Leader's Federation. Mail to: Tammy Belisle 228, Paperjack Drive, New Richmond, WI 54017. For Questions contact Tammy at 715 222 5711 or tblisle@amfam.com

Rider Name: _____ Age: _____

Parent/guardian name: _____ Phone # _____

Address: _____

Is rider confident to high lope or run? Yes _____ No _____

Please note we are doing this a little differently this year. We will split the groups into 10 members for a two hour session instead of 20 members for a four hour session. Parents please keep in mind we will need help as ring crew setting up barrels and poles.



10th Annual

Barron County

Tack Swap & Horse Expo



Saturday, April 6, 2013
9 am to 3 pm

Barron Area Community Center
800 Memorial Drive, Barron WI

Open to the Public ♦ FREE Admission ♦ Concessions Available

Sponsored by **Barron County 4-H & Youth Horse Project**

Schedule

- 9:30 am Horsemanship Shane Jorgenson - Lost Creek Ranch
- 10:15 am Make Your Own Stall Sign Horse Project Youth Board
*Please RSVP for materials *\$4 materials fee payable at the workshop *Great Fair Entry!
- 11:00 am Veterinary Spinal Manipulation Therapy Dr Brenda Tabor-Adams
What is it and how can it help my horse? DVM, cVMRT, cVSMT
- 12:30 pm Make Your Own Horsehair Bracelet..... Heidi Jo Sovacool
*Bring your own horse hair (12-15 inches long – approximate pencil width in diameter)
*Please RSVP for materials *\$5 materials fee payable at workshop *Great Fair Entry!
- 1:30 pm English and Western Saddle Fitting The Saddle Fitter - Cordia Pearson
Society of Master Saddlers Qualified Saddle Fitter

Hippology Contest

- 12 pm to 2 pm ▪ Open to all Youth ▪ Awards given in 3 age groups!

Silent Auction

- Open to the public ▪ Numerous Equine & Non Equine Items ▪ Donations welcomed!

Vendor Table Space Available

- Sell your New or Used Equine related items
- \$10 per table prior to March 22 ~ \$15 per table on/after March 23
- Contact us for a table reservation form

♦ For More Information ♦

Sherrle
dsnichols@citizens-tel.net
715-296-8305

Klm
kzigg@icloud.com
715-642-0203

Tricia
tkwak@cvbean.com
715-308-6065



4-H WORD SEARCH SCAVENGER HUNT!

Use the clues below to find all the 4-H words. All words are in this edition of the Bugle. Work together with your family to find them all!

L C L S Y V J F S F E E Z K E Y J S A B
 E A L N O A H V V X P A E Z P O T J G N
 Q E V O V J D O K K A E W H L F D B R X
 X A V I V O U T W R R A O L A N U U I P
 C X N T T E R Q C C F T Y R H I B L C Z
 L X W A E S R C D E O H C J N F R C U I
 F C J C X K E O I G J D W A L W E E L Z
 X D Q I C N O F R T N O D R Z G V R T U
 N N Q N R W N A S A I S R O M T O N U D
 H X M U Z P P O S T X Z A P A C L G R F
 Y E M M K H Z T G A R U E C J M C C E K
 I K I M Y Y R X D Y Z A N N A M A R D G
 T G B O B A N Q W E U B L C S D V P R N
 X T G C Y O K S O Y Q C I A I H G L T G
 P M A C R E M M U S Y Z Q O R S I P I W
 Z Q G D F E F Y C A N W B R W U U P V M
 D E M O N S T R A T I O N A X L T M Y W
 S Q X P W H B D N V U Z I N W R B L P B
 P F Y R J L V I Q G V G H G H B Y L U O
 N D L E A D E R I O S E P E S L L S A C

CLUES:

1. The word before "Assessments" on page 9
2. The 10th thing on page 9 that is going well
3. What's happening in Siren on March 23 (page 2)
4. Green curved words at the top of page 3
5. First word on page 18
6. Name of the 4-H symbol (pictured in green on the cover and page 20)
7. Purple word on the cover.
8. Group name of young 4-Hers who have a meeting on March 18 at 6pm (page 2)
9. The word that "Ag" is shortened from (page 4)
10. The five categories you can compete in in the Cultural Arts Festival (page 23)
11. The contest Brooke wrote about on page 17
12. The club that went tubing on February 17? (page 17)
13. The club that helped write Santa letters at the Fort (page 18)
14. The club that is listed first in the Leader minutes on page 20
15. The initials of the club named after a tree chewing animal (page 18)
16. First name of your agent (cover)

Lessons Learned from the Club Assessments

Things that are Going Well

- ◆ Club internal communication, generally, families are alerted of meetings with enough notice.
- ◆ Little arguing and conflict among membership
- ◆ Club officers are aware of their roles and responsibilities
- ◆ Membership has a strong desire to help their community
- ◆ Fundraising has a clear, communicated purpose
- ◆ County trip
- ◆ State fair
- ◆ Meeting new friends
- ◆ Leadership opportunities
- ◆ Summer camp
- ◆ Successful club events
- ◆ County news-letter
- ◆ Everyone surveyed expressed interest in having more kids and families join 4-H.
- ◆ Parents surveyed expressed willingness to take on some leadership roles.
- ◆ Arts & Crafts and other activities done at club meetings are well-received.



Room for Improvement

- ◆ Some people in 4-H do not know the program as well as they'd like
- ◆ In clubs, some people do not know each other that well.
- ◆ Retaining older members is difficult.
- ◆ More adult and parent help is needed.
- ◆ Youth need and would like the opportunity to plan activities for the club.
- ◆ Shared fiscal responsibility is needed.
- ◆ The big tasks of Club Leadership often fall on 1-2 people.
- ◆ Clubs are interested in learning more, having more fun, and playing more games when they

meet.

- ◆ Everyone surveyed indicated a desire to learn more about keeping records on their 4-H experience.
- ◆ Filling out Record Books is not a favorite task for members, so much so that some people have left or have considered leaving the program because of them.
- ◆ The purpose of record books needs to be identified and communicated better.
- ◆ Everyone surveyed indicated that they would like to see members giving more demonstrations.
- ◆ Learning techniques for goal setting and completing projects by deadlines is indicated.
- ◆ Using meeting time effectively and efficiently is needed; as respondents indicated that often time is wasted.
- ◆ Families' busy lives can conflict with involvement in 4-H, leading to poorly attended meetings and competition with other events. Respondents from each group indicated a desire to find more time to do things together.
- ◆ Lack of parental support, attendance, and help can be detrimental to the member and club's success.



- ◆ Some members join 4-H only to exhibit at the fair, which can cause problems and negativity within the club.
- ◆ Achievement night can be lengthy, repetitive, and boring for youth attending.
- ◆ Better direction and support for 4-H projects is needed, as well as where to find instruction if needed.
- ◆ In one group surveyed, the youth members answered that there was too much arguing taking place.
- ◆ Members would like to have time devoted to project learning and/or recreation at club meetings.



LEGO Mindstorm Robotics Training

Introductory session for adult 4-H leaders

Saturday, March 23, 2013

9:30 am – 2:00 pm (Lunch Included)

Clayton School, 221 S. Prentice St., Clayton, WI

REGISTRATION FORM- Deadline March 11, 2013

This hands-on workshop will give you all the information you need to become a robotics leader in your county. You will learn the basics of building a LEGO® Mindstorm robot and how to program the robot to perform a series of tasks. You will also receive an instructional video, several lesson plans and materials to help you develop your own robotics program. No experience necessary! (The Northwest Region does have robot kits that can be checked out through county Extension offices.)

1. First Name _____ Last Name _____

2. Address _____ City _____ State _____ Zip _____

3. E-mail _____

4. Home Telephone (_____) _____ Cell (_____) _____

5. County of Residence _____

6. Have you completed the 4-H Volunteer Orientation Training? YES NO*

(*Completion of the Volunteer Orientation Training is NOT required to attend this workshop but will be required before participants can work with 4-H children.)

7. _____
Signature Date

8. Any Special Needs _____

Make \$15 check payable to "Polk County 4-H Leaders Federation" and return with the Registration to:

Chuck Prissel
4-H Youth Development
Polk County – UW Extension
100 Polk County Plaza
Suite 190
Balsam Lake, WI 54810-0160

For registration questions call Chuck Prissel at 715-485-8600

REGISTRATION DEADLINE IS MARCH 11, 2013

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to the workshop before the registration deadline.

UW Extension  **4-H STEM**
Science, Technology, Engineering + Math



Wisconsin 4-H Foundation Fundraiser



Mark your calendars for the Wisconsin 4-H Foundation golf outing fundraisers on June 10 and June 24. These annual events help Wisconsin 4-H create cutting-edge, relevant programs for young people to learn real-world skills that prepare them for the challenges of today and tomorrow.

The 6th Annual Northern Golf Classic will be held at Kilkarney Hills Golf Club in River Falls on Monday, June 10, 2013. The event begins with registration, lunch and a putting contest at 11:30 a.m., followed by a shotgun start at 1 p.m. The event will conclude with a buffet dinner at 5:30 p.m. Registration fees are \$80 for individuals and \$320 for a team of four golfers.



The 11th Annual 4-H Golf Classic will be held on Monday, June 24 at the Western Lakes Golf Club in Pewaukee. Registration and practice begin at 10:30 a.m., followed by a noon shotgun start. The social hour and silent auction begins at 5 p.m. and extends through dinner at 6. Fees are \$100 for individuals and \$400 per team.

Both golf outings are 18-hole team scrambles and will be held rain or shine. Registration includes green fees, cart, driving range, prizes, goody bag, dinner and more. Various levels of event sponsorship are also available.

“The annual golf outings are a great way to support the positive development of Wisconsin youth while having fun,” says Valerie Johnson, president of the Wisconsin 4-H Foundation. “We look forward to bringing our program supporters together to enjoy a game of golf while raising money for a cause so close to their hearts.”

To register as a golfer or pledge support as an event or hole sponsor, visit www.wis4Hfoundation.org Or call (608) 262-1597. Register early; space is limited.



Letters to New 4-H Youth Development Volunteers

Partnering with Youth



Letter 9

Dear Volunteer,

Think about the youth and adults involved in the 4-H club. Do they work together to reach common goals? Would the youth say they have an active voice in decision making? Would the adults say youth take on a fair share of responsibility? This letter will give you some tips for making youth-adult partnerships work in your club.

Approaches to Partnerships

Youth are the leaders of tomorrow and today! In 4-H Youth Development, we believe that young people must have a voice in the issues that affect them and help guide the programs that have been created on their behalf. As a 4-H volunteer leader, you can help youth and adults find meaningful ways to partner with each other.

The level of collaboration among youth and adults in a 4-H club will depend on the group's goals and needs. Here are some approaches:

- **Adult-centered leadership:** Programs are planned and conducted by adults.
- **Adult-led collaboration:** Adults provide some guidance for youth; youth have impact in decision-making.
- **Youth-adult partnership:** Youth and adults equally share in decision-making and can independently carry out tasks. Emphasis is on shared learning.
- **Youth-led collaboration:** Youth primarily develop ideas and make decisions while adults offer assistance.

Youth-centered leadership: Programs are planned and conducted by youth with little involvement by adults.

In 4-H Youth Development, the last three approaches are preferred.

There is a difference between doing something with youth and doing something for youth.

INSIDE THIS LETTER

- Benefits and challenges of partnering with youth
- Tips for adults when partnering with youth
- Tips for youth when partnering with adults

Challenges of Youth Involvement

Involving young people with decision making and program planning can be a challenging experience for both adults and youth. Some adults have attitudes about youth and their abilities. Some youth have preconceived notions about adults. Youth may think adult expectations are too high or too low. Adults may fear that sharing power with youth will take power away from them. Other obstacles can be as basic as finding good times to meet and transportation for those who need it. Despite these barriers, engaging youth in meaningful leadership roles produces stronger programs as well as growth for all those involved. It is important to keep the focus on the mission and vision of 4-H Youth Development.

Benefits of Engaging Youth

When young people are viewed as contributors with unique gifts to share, their talents and energy are unleashed to improve programs and communities.

- **Youth bring new ideas and connections to programs.** Adults have networks, but youth do too, and their relationships with schools, organizations, and other youth strengthen programs.
- **Youth rejuvenate and motivate adults.** The presence of youth can bring an organization's mission to life. A board chair once said, "Working directly with youth made me want to shout from the rooftops to get funds and build support for the organization."
- **Youth strengthen an organization's connection to the community.** Young people bring knowledge about youth and a perspective on their communities that are not easily accessible to adults.

Adults Need To Remember...

Expect no more and no less from a young person. Expect from them what you would an adult partner: responsibility, skills, participation. Respect their time. They may not hold down a job, but they have responsibilities that demand their attention, too. Likewise, don't excuse all indiscretions because they are young.

Treat youth as individuals. Assure young people that you are interested in their personal opinions and don't expect them to speak for all young people. Recognize that young partners bring individual skills, interests, and perspectives to your shared work and that, just like adults, tasks that appeal to some won't appeal to others.

Take time to explain. For many youth, assuming a role with authority is new, and they may lack knowledge to make them effective partners at first. Ask for questions. Remember to explain reasons for actions taken. Rushing through meetings can be a sign that adults still want to control the group's actions.

Plan for youth involvement. This means scheduling meetings at a time they can attend (not during the school day), and having them in an accessible location (consider that many youth are dependent on others for transportation). Invite young people to participate in projects or on committees, then help them feel welcome by structuring things so they can be involved.

Supervision is needed. Youth are not expected to assume *all* of the responsibilities of adults. Support and encouragement is needed. In addition, they are not covered by liability insurance, which applies only to adults. An adult 4-H volunteer must supervise 4-H youth when they are working with younger children.

Among the most powerful means of enriching young lives is to enlist their energies in improving their own communities.

Young People Need To Remember...

Demonstrate your capabilities. Adults feel responsible for the success or failure of a project, which is what often makes it difficult to share authority. They may not be aware of how capable you are or know what to expect from you. They need to see youth commitment to feel comfortable relinquishing control.

Accept feedback. Adults are usually comfortable critiquing each other's ideas. Just because they don't agree with you doesn't mean they are dismissing you.

Everyone Needs To Remember...

Check your assumptions and stereotypes. Most everyone has biases. Adults may see young people as energetic and creative or, conversely, undependable and disinterested. Youth may see adults as problem solvers, or maybe as smothering or controlling. Youth can be intimidated by adults, and many adults are afraid of young people. Recognize partners—whether young or older—as individuals with both strengths and room to grow.

Practice good communication. It's easy for adults to interrupt, and that can be discouraging to young people. Let them finish their ideas. Young people should persevere with their point despite interruptions.

It's ok to ask for help when you don't know how to do something.

Reference: Youth-Adult Partnerships: A Training Manual. 2003. Takoma Park, MD: Innovation Center for Community and Youth Development

ACTION STEPS

- Read this letter at a 4-H club or committee meeting. Ask some processing questions to find out what the group thinks and how their ideas can be applied.
- Plan a game or activity that allows the club to explore characteristics of different generations.

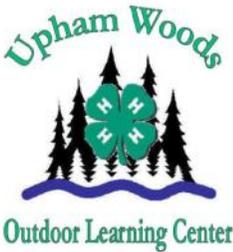
**UW
Extension**



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and Americans with Disabilities (ADA) requirements. © 2011 by the Board of Regents of the University of Wisconsin System. Developed by the Wisconsin 4-H Office, 431 Lowell Hall, 610 Langdon St., Madison, WI 53703. The 4-H name and emblem are federally protected under Title 18 US Code 707. Adapted by Sarah Wilcox, 4-H Youth Development Program Advisor and Sue Pleskac, 4-H Volunteer Leadership Specialist; UW-Extension 4-H Youth Development from Letters to Leaders by Oregon State University and the New Jersey 4-H Leader Training Series, Rutgers Cooperative Extension.



information you can use



Programming at our State 4-H Camp at Upham Woods will include several family camps again this year! Family camp weekends offer families a vacation that gets them unplugged from their electronic devices. Enjoy land and water activities, yummy meals each day, campfires, camp crafts, family adventures, and more! Pre-registration and payment are required. 2013 family camps are being held August 2-4 and October 18-20. Go to <http://fyi.uwex.edu/uphamwoods/family-camps/>.



Upham Woods will also be hosting free Saturday afternoon community days. No need to register - just show up with your family for a fun and educational experience! Community days will be held March 30 and September 28. Visit <http://fyi.uwex.edu/uphamwoods/community-events/> for more information.

Interested in different cultures? The world and all it has to offer is at the tips of your fingers. Starting now, your family can apply to host a young person from another country for one month during the summer in 2013! Young people ages 12-18 from Argentina, Cameroon, Japan, Korea, Mexico, and Norway will be coming to Wisconsin and staying with host families (like yours), learning about Wisconsin families, culture, and 4-H! It truly is a wonderful chance to expand your horizons and open a whole new world for your family. For



more information about this great opportunity, visit <http://wi4hinternational.org/>. You can start the host family application process today! It's easy to apply.

VOLUNTEER TAX DEDUCTIONS

A number of tax benefits are available for volunteers under the General Charitable Contribution deduction of the Internal Revenue Code. Volunteers may deduct non-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemize deductions for 2012. Detailed information is available in IRS Publication 526.



Wisconsin Towns Association 2013 Scholarships

Applications are now available. Visit <http://www.wisctowns.com/home/scholarship-program> for a brochure and application describing the rules for the 2013 Wisconsin Towns Association Scholarship Program, funded together with our scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc. All applicants must be graduating from high school in 2013 and plan to attend a Wisconsin public or private college or vocational technical institute in 2013. Several prizes will be awarded. This year's topic is: "Should state funds be used to assist in the maintenance and construction of local roads, and if so, from what types of funding sources?" The deadline for submissions is May 31, 2013.

4-H Shooting Sports State Certification for 2013

Anyone interested in becoming certified to teach shooting sports is encouraged to attend the 2013 4-H Shooting Sports State Certification. Volunteers will be certified in one discipline per workshop and are required to select the discipline upon registration. The Northern Area Certification Workshop will be held May 3-4 at Price County UW-Extension in Phillips. The registration deadline is April 19, 2013. Certification at the Northern Area Workshop is offered in archery, rifle, and shotgun only. Interested volunteers should contact the UWEX office.



USING THE 4-H NAME AND EMBLEM

The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protection that supercedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the U.S. Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture. The Secretary has responsibility for the 4-H Name and Emblem, at the direct request of Congress. The "18 USC 707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.



The official 4-H Emblem is a clover with four leaves and an H on each leaf. The clover's stem must point to the right as you look at the image. It should appear in specific colors and its entirety. The 4-H Name and Emblem belong to the 4-H Youth Development Program under the authority of the United States Department of Agriculture and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the Emblem. For detailed information on using the 4-H Emblem go to http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf.

YELL the Loudest EVER!

(Youth Engaged in Learning about Leadership)

April 6, 2013

9am - 3:30pm

UW-Eau Claire Campus

Cost: \$20

Bring a friend in grades 6-12!

Come make new friends while strengthening your leadership skills through interactive seminars, exciting activities, and networking opportunities.

Seminars, social activities, campus cafeteria, gift shop, and more!

Go to <http://buffalo.uwex.edu/yell> or call Buffalo County UWEX at 608-685-6256 for a registration form by March 15, 2013.



Do you like science, technology or engineering? Have you always wanted to know what makes things work?

Would you like to do cool, hands-on experiments? If so, then I Want To Know! Camp is for you. Save the date: **April 12-13, 2013** at Upham Woods 4-H Camp, Wisconsin Dells. Still some spots open - REGISTER today! Open to grades 6-8, 4-H and non-4-H youth. Cost of \$55 includes meals, lodging, t-shirt, and supplies.

I Want to Know! Camp registration forms are due March 8, 2013. Go to <http://www.uwex.edu/ces/4h/events/Iwantoknowcamp.cfm>.

Special financial circumstances will be handled on an individual basis. For more information, contact Joanna Skluzacek, UW-Extension 4-H STEM specialist at 608.265.2949 or Joana.Skluzacek@ces.uwex.edu.



information you can use

LOGO DESIGN CONTEST

Wisconsin 4-H Youth Development is looking for a logo that will help connect all the events and programs that will happen throughout the year of our Centennial in 2014. We're hoping that new logo will come from one of our talented Wisconsin 4-H youth! If you love to draw, paint, or design, submit your idea for a Wisconsin 4-H Youth Development logo!

The winning designer will receive a \$100 gift card for Amazon.com and the winning logo will be used on t-shirts and other clothing, banners, signs, and more throughout the centennial year. Entries are due March 29, 2013. Guidelines and entry information for the contest are at <http://www.uwex.edu/ces/4h/resources/fullarticle.cfm?articleid=45328>.



WOOD CREEK - January 2013

This month started out with our club holding our monthly meeting and the annual Christmas Party. We had a cake-walk and gift exchange. It was super fun! The Music Contest was great also! Our club performed a song and was chosen to go to the state fair! Congratulations everyone! A few days later there was an ice fishing and ice skating party out on Mudhen Lake with cookies and hot chocolate. That was also fun!

-- Brooke Beecroft

CLUB

WOOD CREEK - February 2013

The February meeting of the Wood Creek 4-H Club was held on the 24th at Siren School. We discussed how well everyone did at the Music Contest and what great fun we all had at our tubing event! We talked about the upcoming communications contest. Emily and Allie showed us how to make banana snowmen, and how to make our "club craft" for the Cultural Arts Festival. Jordan Webster brought yummy cupcakes for a treat.

NEWS

On Sunday, February 17th, 54 Wood Creek members, adults, and friends descended on Trollhaugen for the annual Wood Creek Tubing Event. The weather was beautiful, the slopes were slippery and quick, and the company was "awesome"!



Leaders' Association Meeting Minutes
January 14, 2013

Meeting was called to order at 7:05 pm by President, Philip Stiemann

Those in attendance: Philip Stiemann, Brian Webster, Sheryl Stiemann, Becky Strabel, Shannon Webster, Amy Kopecky, Dave Close, Sally Lahners, Don Strabel, Charlene Strabel, Dani Ganje.

There was no Secretary's report from the last meeting.

Treasurer's Report: Charlene noted that the regular checking account has now been set up so that money is automatically transferred from the money market account when the regular account gets to \$50.00. There was a question about who should be responsible for paying for educational materials that were ordered. Dani noted that the Extension Office has a list of requested literature from each club. The literature is being scanned and members should be able to request and then download the materials or read it on a PDF file. Dani explained that the materials are used by project members, but may also be given out to the public if requested. She also uses some of the materials for youth and family development. Sheryl made a motion that the Leader's Association pay for 1/2 of the cost of the materials and that the other 1/2 be paid by the Extension Office, with no charge for materials if requested by 4H members. Motion was seconded by Amy. Motion carried. Motion by Don to pay the bills. Second by Phil. Motion carried. Motion by Phil to accept Treasurer's report. Second by Amy. Motion carried.

Club Reports:

- ◆ JH---no one attended
- ◆ Orange—They have been busy in December. They have had members ringing the Salvation Army Bell, helping writing Santa letters at the

Forts, and caroling at the assisted living center. They had a Christmas party and are practicing for the Music Contest.

- ◆ Wood Creek—They had a Christmas party, caroled for the VFW, rang bells for the Salvation Army, and are practicing for the Music Contest. They have a tubing outing coming up in February.
- ◆ WRB—They have been caroling, rang bells for the Salvation Army, and have been practicing for the Music Contest.

Extension Report: There is a full time administrative assistant in the office now—Beth Greiff. Her email is egreiff@burnettcounty.org. She will be in charge of the Bugle as well as other administrative issues, such as contest registrations. Dani's focus areas are: character building, social/emotional learning, financial literacy education, general leadership, family functioning through leisure, and parenting communication.

There was no Old Business

New Business:

The Music Contest in January 26, 2013 starting at 6:30 pm. Judges are Shawn Gudmunson and Maria Potvin. Registrations are due 1/18/13.

Platbook Sales are going well. The printing company would like our permission to send a

postcard to all larger land owners announcing the platbooks and advertising the sale of aerial wall maps. After much discussion, Sheryl made a motion

to not accept the postcard request as is. Second by Dave Close. Motion carried. Charlene then made a motion to let the company send the postcards if they agree to make changes as suggested by Becky. Second by Becky. Motion carried. Phil will contact Mapping Solutions.

Club Reporters are reminded to please send

CLUB REPORTERS

...are reminded to please send information about your club and its meetings so this information can get into the *Bugle*!

Leaders' Association Meeting Minutes - *continued*

January 14, 2013

information about your club and meetings so this information can get into the Bugle.

Project Grants—please remind club members who are eligible to apply for these by the end of February.

Winter Camp is Jan. 21-22. Five members are attending with Dani. They are Emily Stiemann, Lucas Stiemann, Arik Hochstetler, Julia Summer and Olivia Kopecky, who will take on more of a leadership role.

The Cultural Arts Festival is coming up on March 23, 2013. Judges are needed. Charlene noted that Mary Charmoli would judge the Arts and Crafts area again.

Budget items are similar to 2012 and were made available at the Leader's Banquet last November.

A question was brought up about what events the Leader's Association will pay part of or reimburse. They pay 80% of expenses for any state or Federal event that a member is selected for. They will also reimburse for gas for travel to state or Federal 4-H events and the county van may be taken to these events if driven by a 4-H volunteer certified leader.

Leaders were asked to sign up for committees. Some will be combined or reorganized. It was determined that the Awards Committee will be made up of the President and one certified leader from each club. The clubs will select their own representative.

A discussion about the possibility of a Summer Agent was brought up. Olivia Kopecky is interning for the month of January as an unpaid volunteer. She is doing a great job and getting

many things accomplished. Each club was asked to have their Executive board come up with a statement as to why they think a Summer Agent would be a benefit to the 4-H program. The Leaders' Association agreed to send a representative to the county board committee meeting to support a Summer Agent after Dani writes up a job description.

Start thinking about county trips. Becky will be on this committee.

Farm Tech Days occurs in Barron County this summer. We may be asked to help. No information yet.

The Junior Leaders made a presentation at the meeting to let us know what they had been planning during their meeting held at the same time as the Leaders' meeting. They plan to host Winter Fun Day on January 27th from 2-4 pm. They will be going ice fishing on Mud Hen Lake and go skating on the lake. They will provide hot chocolate. This is open to all 4-H members. They formed committees which include Education and County Activities (will be hosting Jr. Leader information tables at various county events), Social Activities (would like to go tubing and have a picnic), Community Service (trash clean up by county land and also discussed a "battle of the clubs" food drive to be maybe held at the Communication Contest), Fundraising ("Buy a Clover" event during National 4H Week). It sounded like they were having a fun meeting.

Next meeting is February 11, 2013 at 7:00 pm

Meeting adjourned at 8:30 pm.



Burnett County 4-H Leaders' Association
February 11, 2013 meeting minutes

The meeting was called to order by Phil Stiemann, President. In the absence of the secretary, Becky Strabel was appointed to take notes. Those present: Phil Stiemann, Brian Webster, Becky Strabel, Dave Close, Sheila Beecroft, Adrienne Fuller, and Danielle Gangi.

Secretary's report was approved. Motion by Becky. Second by Brian. Carried.

There was no Treasurer's report available.

Club Reports:

- ◆ Jolly Hs---none available
- ◆ Orange---they participated in the Music Contest
- ◆ Wood Creek---they participated in the Music Contest and the club was selected to attend the WI State Fair for their group music selection. They have a tubing event coming up at Trollhaugen. Members participated in Winter Fun Day. They are working on a play for the Communication Contest.

- ◆ WRB—none available

Extension—Dani reported that the Regional District has moved from 12 counties to 20 counties and the District Director is Julie Keown-Bomar. Dani gave an extensive explanation of the surveys the clubs completed at the beginning of the year. Individual club results can be obtained from her.

There were many positive comments about this year's Music Festival. Shawn Gudmunson was a great addition to the judging panel. Kudos to the Music Committee for the organization and flow of the contest. A discussion was had about maybe starting it earlier in the night if it gets much bigger.

It was determined that a summer intern would not be feasible for this coming summer (per Burnett Co. Extension staff and County Committee). The Leaders' Association proposal this summer is: if members see County committee people, they should give them a heads up that we would

appreciate their consideration of a summer intern. A discussion was had about grant possibilities? Operation Round-up? The cost of a summer intern would be about \$2000. If we can't get funding, could we offer a stipend or limit hours? Would the Leaders' Association pick up some of the cost? Seeing as there were more questions than answers, more discussion will need to happen regarding this.

In regards to communication/miscommunication of events, Dani would like everyone to register for events by the close of business on the day before the event. If an event is scheduled and you cannot access the Gov. Center, buzz in at the Sheriff's Office to gain access to see if someone is there.

The old platbooks will be donated to the local schools to include a sticker about the donation. The old platbook CDs will be brought to the Leaders' meeting for the taking. As platbook practice, bulk

orders need to be done the same as any other order. Invoices will be sent to those businesses that have not paid for platbooks.

Grant applications are due by the end of February. One has been received.

Judges for the Communication Contest will be paid a \$35.00 stipend. After discussion, it was decided not to pay mileage. Becky will look into having a "Judge's Room" with simple snacks.

The Webster Fair is set for August 1-3. The State Fair is August 1-11 and the Grantsburg Fair is August 15-18, 2013.

A record book meeting will be set up at the Leader's meeting in March.

A thank you from Matt Wampfler for paying the cost of his Atlanta trip was read and passed around.

Project Material CDs were given to each club.

Respectfully submitted,
Sheryl Stiemann, Secretary

*"Kudos to the Music
Committee for the organization
and flow of the Music Contest."*



Wildlife WHEP WI 4-H

2401 Western Avenue, Jackson, WI 53037
Phone (262) 677-2379 Fax (262) 677-2194
nbyogerst@gmail.com

Website: <http://fyi.uwex.edu/whepwi4h/>

Wildlife WHEP WI 4-H Tracks

4-H Wildlife Enthusiasts,

Winter has decided to officially settle in!

Take a nature walk. Fresh snow is an excellent time to observe critter tracks: mouse tracks below a pine tree? The gait of a rabbit across the yard? Maybe even hawk prints? Deer tracks? Bald eagles on the river? When have you last made an "Angle in the Snow"?

There's lots to do inside as well! Get out those field guides and see if you can identify any of the birds visiting your feeders. Start working on your WHEP contest art or photo exhibits. Have you thought about what you will take to county fair? Now is the time – not later. Build a bat, bird, or butterfly house for the Art contest.

Don't forget to attend an upcoming WHEP study sessions. The WHEP manual is on the website. What are you waiting for?! Get involved today and we can help you too.
<http://fyi.uwex.edu/whepwi4h/>.

The Wildlife WHEP WI **4-H Art Contest** has 14 classes in each of three age divisions. See the registration form for details. It is held at the same time and location is the **Wildlife Identification Contest**. There are sixty age appropriate questions covering: animal identification, tracks, foods, and general wildlife questions. Awards are given in each age division. There also is team competition in the wildlife contest. Get together with your friends and make up a 4 member team and don't forget to decide on a team wildlife name.

The **Wildlife Workshop Contest** is June 22, 2013. This is a family activity where the entire family goes through a morning outdoor wildlife workshop program lead by 4-H Youth and Adult Leaders. In the afternoon, youth have competition events while families are hiking, etc.

Are you looking for something new for your group? We can assist you with setting up wildlife classes. Participation in Wildlife WHEP Wisconsin 4-H activities is open to all enrolled Wisconsin 4-H club members interested in wildlife. You can be enrolled in any 4-H project to participate in the wildlife activities.

Please let us know if you have an interest in a wildlife presentation in your county. A member of the Wildlife WHEP WI 4-H Committee will come to your county. The typical presentation, which includes hands-on activities, is approximately two to three hours long and can be modified to fit into your allocated time. Contact us anytime.

"Tracks" Editor
Kerri

"Special Thanks" are extended to the following for making the "Wildlife WHEP Wisconsin 4-H Program" possible: Wisconsin Chapter of National Wild Turkey Federation; Wildlife WHEP Wisconsin 4-H Washington County; Northern Kettle Moraine Chapter of Whitetails Unlimited; Gateway Gobblers Chapter of National Wild Turkey Federation; Upham Woods Environmental Education Center

DATES TO REMEMBER

April 5 & 6, 2013
Wildlife WHEP WI
4-H Wildlife Art
Contest
West Bend, WI

April 5 & 6, 2013
4-H Wildlife
Identification
Contest at
Tri-County
Tournament
West Bend, WI

June 22, 2013
4-H Wildlife
WHEP Workshop
Contest
Mosquito Hill
Nature Center
New London, WI
54961

August 10, 2013
4-H Wildlife
WHEP Workshop
Contest and
Wildlife Art
Contest
Location to be
determined

FACES & PLACES OF NORTHERN WISCONSIN

2013 YOUTH ART CONTEST

SPONSORSHIP

This project was created by Northern Tier Commonwealth and has a number of other sponsors and supporters, including:

- Toyota/Audubon TogetherGreen www.togethergreen.org
- UW-Stevens Point, Wisconsin Center for Environmental Education www.uwsp.edu/cnr-ap/wcee
- UW Extension – Cooperative Extension www.uwex.edu/ces
- Aldo Leopold Audubon Society www.aldoleopoldaudubon.org



Wisconsin Center for Environmental Education
College of Natural Resources
University of Wisconsin-Stevens Point



togethergreen

Audubon TOYOTA

NORTHERN TIER
COMMONWEALTH

**MORE CONTEST INFORMATION, SUBMISSION GUIDELINES
AND AN ONLINE ENTRY FORM CAN BE FOUND ON THE ART
CONTEST PAGE AT
WWW.NORTHERNTIERCOMMONWEALTH.ORG**

ELIGIBILITY

Grades K-12. Judging
Categories: K-2, 3-5,
6-8, 9-12

TIMELINE

Artwork must be
submitted online by
5/01/13. Winners
announced 6/03/13.

JUDGING

Entries reviewed by a
panel of artist
judges. Winning
artwork will
demonstrate the
artist's connection
to/love of a physical
place in Northern WI.

PRIZES

All entrants will
receive a certificate
of participation. 1st
and 2nd prize winners
in each age grouping
will receive a cash
prize.

CULTURAL ARTS FESTIVAL

Remember! The **Cultural Arts Festival** is on March 23, 2013, from 9-12 am in Siren School.

This is your chance to exhibit your projects in

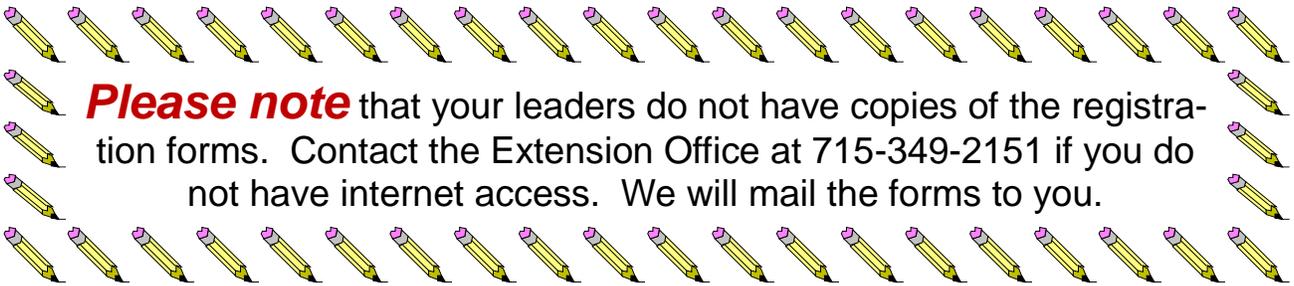
- ★ Arts & Crafts,
- ★ Communications,
- ★ Demonstration,
- ★ Drama, and
- ★ Photography.



Pre-registrations are **REQUIRED** for Communications, Demonstrations and Drama.

If you wish to participate in the Arts & Crafts or Photography contests, bring your project along with a filled out entry form that day!

For more information and contest registration forms, see the Burnett County 4-H Website: <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/>.



Please note that your leaders do not have copies of the registration forms. Contact the Extension Office at 715-349-2151 if you do not have internet access. We will mail the forms to you.



4-H SUMMER CAMP DATES:

- ★ Camp Staff (CIT & Counselor) Applications Due April 1
- ★ Camper Registrations Due July 8
- ★ Camp! July 23-26



Cooperative Extension

Cooperative Extension Programs

US Dept. of Agriculture

University of Wisconsin - Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: danielle.miller@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Danielle Ganje, 4-H Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northern District Office

Phone: (715) 635-9190

Julie Keown-Bomar, District Director

Cathy Crandall, Support Staff

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer