



Burnett County

4-H Bugle

May 2017

In This Issue...

Calendar	2
4-H News	2
<i>Host an Exchange Student ...</i>	<i>2</i>
<i>County Trip</i>	<i>3</i>
<i>Office Hours</i>	<i>3</i>
<i>Bugle Deadline</i>	<i>3</i>
<i>Fair Dates</i>	<i>3</i>
Arts & Communication	4
Animal Sciences	4
Family, Home & Health	5
Mechanical Sciences	5
Natural Resources	7
Plant & Soil Sciences	8
Service Learning	8
STEM	9
Younger Members	9
Youth Leadership	9
Club News	11
Leaders' News	11
4-H Facts	12
Cultural Arts Photos	13
Food Resources	15
Contact Us	16

A Note from the Agent -

Beth Rank

Most of us are familiar with the book, *All I Really Need to Know I Learned in Kindergarten*. I'm sure when Robert Fulgram wrote and published that back in 1988, he had no idea the number of spin-offs that would happen, including *All I Need to Know about Life I Learned from Fishing, My Cat, My Cow*, and even my favorite, *Drinking Coffee*. Recently at the Cultural Arts Festival, Jordan Webster recited the original Kindergarten version and qualified to go to the Wisconsin State Fair. I think it would be interesting to have someone recite the 4-H version of this text next year.

Through 4-H I have learned . . .

Wait your turn.

Try your hardest.

Some days you are chosen as the best, others you aren't.

If you don't start your project early enough,
you'll be staying up late finishing it.

Adults often do know what they are talking about, so listen.

Everyone's input, no matter their age, is valuable.

If you did your best,

you are a winner – no matter what others think.

Just because it has always been done that way doesn't mean
that it has to stay that way.

Change is hard.

Taking photos of your experiences will help you remember.

Eye contact is a good thing.

There are always people there to help,
but you may need to ask.

Giving back to your community makes you feel good.

If you use your head, heart, hands, and health,
you've given it your all!

4-H prides itself on the life skills that members and leaders gain throughout the program. I think it can truly be said, "Everything I Needed to Know about Life I Learned Through 4-H."

Article adapted by Beth Rank from an article originally created by Heather Vierling, 4-H Youth Development Educator, St. Croix County, Wisconsin.



Calendar

MAY

- 1 Spring Project Day registration **DUE**
- 5 State Horse Speaking and Demo Contest, 6pm - 8:30pm. UW-Marathon County Campus
- 5-6 I Want to Know! Camp, Upham Woods
- 6 **Fishing Opener**
- 7 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 7 Junior Leaders' Meeting, 4pm, Gov't Center
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 13 Spring Project Day, 1pm - 4:30pm, Siren School
- 14 **Mothers' Day**
- 16 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 19 **Siren Graduation**
- 20 **Webster Graduation**
- 20 June Bugle **DEADLINE**
- 20 **DEADLINE** for Hall of Fame Nominations,
- 21 **Grantsburg Graduation**
- 29 **Memorial Day, UW-Extension Office Closed**

JUNE

- 1 **Webster Last Day of School**
- 2 **Siren Last Day of School**
- 2 Area Animal Science Day registration **DEADLINE.**
- 4 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 7-25 Citizen Washington Focus, Washington, DC
- 8 **Grantsburg Last Day of School**
- 8-10 Badger Dairy Camp, UW-Madison
- 10 County Trip, MN Zoo
- 11 Jr Leaders' Meeting
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 16-17 Dairy Days, Burnett Dairy Coop, Alpha

- 17 Dairy Breakfast, Location TBA
- 18 **Fathers' Day**
- 20 July Bugle **DEADLINE**
- 20 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20, 21, 23 Tractor Safety, Spooner Ag Station
- 22 Area Animal Science Days, Trempealeu County
- 23 **DEADLINE** to register for the State 4-H Plant Science Day (page 8)
- 25-Aug 1 Citizen Washington Focus, Washington, DC
- 26-29 Wisconsin 4-H & Youth Conference, UW-Madison

JULY

- TBA Jr Leaders' Meeting
- TBA State 4-H Plant & Soil Science Day, Wautoma, WI
- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 **Independence Day, UW-Extension Office Closed**
- 10 Summer Camp Planning/Setup, Camp Burnett, Lake 26
- 10-11 Leadership Camp, Camp Burnett, Lake 26
- 11 Cloverbud Day Camp, Camp Burnett, Lake 26
- 11 State 4-H Plant Science Day, Wautoma, WI (page 8)
- 11-14 Summer Camp, Camp Burnett, Lake 26
- 17 Leaders' Association Meeting, 7pm, Gov't Center
- 18 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20 August Bugle submission **DEADLINE**
- 20-22 Central Burnett County Fair, Webster

4-H News

THREE OPPORTUNITIES TO HOST AN EXCHANGE STUDENT

1. Expand your family's horizons and host an exchange student this summer! Is your family looking for something fun to do this summer? Why not host a student from Japan, Korea, Finland, Costa Rica, or Mexico! Wisconsin 4-H is offering the experience of a lifetime for 75 families to host youth and adults from around the world. These young people are anxiously waiting to get to know their new host family and share their culture. Special trips and tourism are not required! The focus of the exchange is for the youth to experience everyday American life. Youth ages 12-18 will be placed in homes with

children of similar age and same gender. For more information and to complete an on-line application, please visit <https://www.states4hexchange.org/>. The world is waiting for YOU!

2. Have you ever wondered what it would be like to open your home and life to the exciting world of international exchanges? Learning about other cultures and countries and sharing your cultures and traditions can be done in your own home by hosting a year-long student through Wisconsin 4-H. Please contact us to discuss this great opportunity that awaits! Students who participate in the Wisconsin 4-H Exchange Program are between the ages of 15 – 18 and will be sophomores, juniors, or seniors in high school. They come from Armenia, Georgia, Kazakhstan, Kyrgyzstan, Moldova, Tajikistan, Turkmenistan, The Czech Republic, Estonia, Hungary, Latvia, Lithuania, Montenegro, Poland, Romania, Serbia, Slovakia, Slovenia, Uzbekistan, and Ukraine through the FLEX (Future Leaders Exchange Program) run by our U.S. Department of State. We also place Japanese, Korean, and Mexican students through the LEX, LABO, and BFE. Delegate information is available upon request. For more information, please check out: <http://www.states4hexchange.org/year-long/> or call Lilly Buchholz, WI 4-H International Programs Coordinator, at 608.262.2491, or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608.262.1557.
3. Missouri 4-H has a group of approximately 10 4-H youth, ages 13 and up, who have identified Wisconsin as a desired state to participate in a state exchange opportunity. They are hoping to identify a county group of like-minded 4-H youth and volunteers in Wisconsin who are interested in traveling to MO, and hosting their group another year. Their group is fun loving and dynamic, and hails from a rural part of MO. In short, they are up for pretty much anything! Their group is hoping to travel or host in the summer of 2017. There is a tight time frame, but they are hopeful of finding the right group to exchange with and then get the ball rolling. If you are interested or have any questions or ideas, please contact Shaun Murphy, Regional 4-H Youth Specialist, at 660-646-0811 at your earliest convenience.

COUNTY TRIP

When: Saturday, June 10, 2017

Where: Minnesota Zoo
13000 Zoo Boulevard,
Apple Valley, MN 55124
(952)431-9200

Who: Burnett County 4-H members, leaders, and immediate family. Others may join for \$22-28 per person depending on age.

How: Caravan in personal vehicles. Join the group in one of three places:

1. Government Center, Siren @ 8:30 am
2. New Hope Lutheran Church, Grantsburg @ 9:00 am
3. Minnesota Zoo @ 10:30 am

Cost: \$5/person, which includes a lunch voucher, admission to zoo and *Under the Sea* video at the IMAX. DOES NOT INCLUDE parking.

Parking: \$7/vehicle. Each vehicle pays that day then may turn in receipt by August 14 for reimbursement

Zoo Hours: Saturdays, 9:00 am - 6:00 pm

DEADLINE: Register no later than May 15 at Burnett County UW-Extension Office M-W 8:30-4:30 or by mail (address on back of *Bugle*)

Provide **ALL** of the following:

- ⇒ Number of people attending and if they want to go to the IMAX before the Zoo or not.
- ⇒ Number of children under 4
- ⇒ Number of youth 4K-5th grade
- ⇒ Number of youth 6-12th grade
- ⇒ Number of adults under age 65
- ⇒ Number of adults 65+
- ⇒ Where you will meet the group.
- ⇒ Payment
- ⇒ Any accommodations needed

OFFICE HOURS - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

BUGLE DEADLINE! The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

FAIR DATES

- Central Burnett County Fair - July 20-22, 2017
- Wisconsin State Fair - August 3-13, 2017
- Burnett County Agricultural Society Fair (Grantsburg) - August 24-27, 2017

(Continued on page 4)

Arts & Communication

CULTURAL ARTS FESTIVAL - by the numbers:

149	Entries
46	Participants
3	Clubs made either Club Art or Club Craft (2 clubs did both)
4	Clubs made a banner
4	Clubs performed a Club Drama

Cultural Arts Festival Honors:

- **Drama** - (all listed qualify to go to the Wisconsin State Fair)
 - Wood River Beavers skit
 - Burnett County 4-H Choral Readers (Mya Jones & Emma Simon; Rylee Nelson, Jalynn Nelson; Patty Close & Mandy Close (all from Wood Creek)
- **Arts & Crafts** - (all listed qualify to go to Wisconsin State Fair and received a Grand Champion ribbon)
 - Alexis Symond (2 entries) (Orange)
 - Alexis Slater (3 entries) (Wood River Beavers)
 - Wood River Beavers Club Art
 (All listed qualify to be sent to WI 4-H & Youth Conference)
 - Alexis Symond (green pottery bowl) (Orange)
 - Alexis Slater (Mountain Stream) (Wood River Beavers)
- **Communications** - (all listed qualify to go to the Wisconsin State Fair)
 - Aubrianna Gray (Wood Creek)
 - Jordan Webster (Wood Creek)
 - Alexis Symond (Orange)
- **Demonstrations** - (all listed qualify to go to the Wisconsin State Fair)
 - Alexis Symond (Orange)
- **Photography** - (all listed received a Grand Champion ribbon)
 - Brooke Simon (Wood Creek)
 - Kate Peterson (Wood Creek)
 (All listed received a Reserve Grand Champion ribbon)
 - Nicholas Webster (Wood Creek)
 - Jordan Webster (Wood Creek)

Look for photos of the Festival in the back of this Bugle.

YOUTH PHOTO DISPLAY - The State 4-H Photo Advisory Committee has chosen the Top 12 photos in the 2017 State 4-H and Youth Photo Display. View the photos at <http://fyi.uwex.edu/wi4harts/state-photo-exhibit/>.

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

AREA ANIMAL SCIENCE DAYS - Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives to increase the availability of educational opportunities in the 4-H Animal Science Projects, to increase decision making skills through judging and grading experiences, and to increase the knowledge of animals through breeding and market evaluation and management information.

Our area's AASD is held on June 22 at Trempealeau County Fairgrounds in Galesville, WI. All registrations are **DUE** to Adam Trunzo, Trempealeau County by June 2. Registration fees are \$10 per person. Lunch is an additional \$7.00.

The registration packet may be found at <http://fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2017-1.pdf> and more information at <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

(Continued on page 5)

Family, Home & Health

FOOD & CLOTHING REVUE - On April 22, three Burnett County 4-H members gathered at Siren School for the 2017 Food & Clothing Revue. Hannah Hillman received a first place in the purchased pants and shirt category. Alexis Slater earned a first place for a dress she made. Alex Peterson won a first place for his blueberry coffee cake. Congratulations Hannah, Alexis, and Alex!

GOT TEENS? Sign up for free weekly emails about parenting in the digital age at <http://eepurl.com/ctvu7b>.

INVESTIGATE Family, Home, & Health projects at <http://fyi.uwex.edu/wi4hprojects/family-home-health/>.

Mechanical Sciences

LEGO® PROJECT - LEGO® engineers presented their homework builds of something from Norse Mythology, individually created something that represented the United States, and in teams, built a checkers board and played a game on it.

LEGO® PROJECT MEETINGS - are held on the third Tuesday of the month from 5:15pm - 6:15pm in room 162/163 of the Government Center. All are welcome; it is not necessary to be enrolled in the LEGO® project to attend.

YOUTH TRACTOR AND MACHINERY SAFETY TRAINING - Tuesday, Wednesday, and Friday, June 20, 21, and 23, Spooner Ag Station.

Successful completion of this course will allow youth under the age of 16 to legally operate tractors or self-propelled implements on public roads. Completing the safety program will also allow youth age 14 or 15 to work on a farm other than one owned by their parents, and operate tractors and other machinery.

Interested youth must pre-register prior to June 16 by contacting the Spooner Ag Agents' Office at 715-635-3506 or 1-800-528-1914, and provide their name, age, address, telephone number and social security number. A signed waiver form is also required to participate in the training. The hours of the course will be from 8:30 am to 4:30 pm. Students must be at least 12 years old to enroll in the program and attendance at all three days' training is required for certification. Cost of the course is \$20.00.

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

2017 Food & Clothing Revue



Alex discusses his coffee cake with the judge.

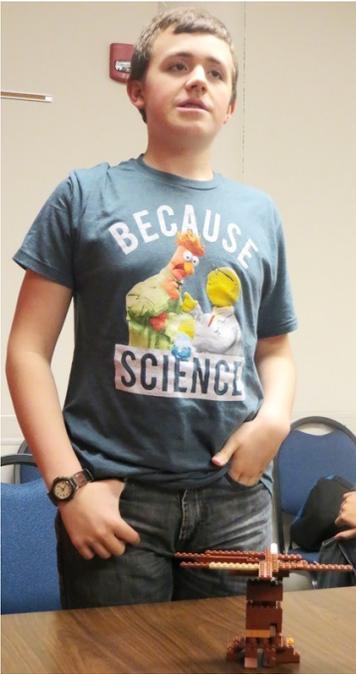


Hannah explains her purchase to the judge.



Alexis describes making her dress to the judge.





Elle built the Statue of Liberty to represent the US.



Lizzy built an American bald eagle to represent the US.

Luke and Dominic built different interpretations of Yggdrasil, the Norse tree of life.

Liam brought in a seagull on an island to share with the group and built a doctors office to represent the US because doctors save people.



Everyone played a game of checkers on the boards they made.



Natural Resources

FROGS AND TOADS - Did you know that all toads are frogs but not all frogs are toads?

Yes, there are true frogs and true toads in Wisconsin. According to the *Reptiles and Amphibians of Wisconsin Field Guide* by Stan Tekiela ©2004 by Adventure Publications, Inc., during the spring in northern Wisconsin there are five different kinds of frogs and one toad calling. If you get close to wetlands (roadside ditches, wooded areas with moist ground, bogs, lakes, rivers, etc.) in the evening you may hear the Wood Frog, Boreal Chorus Frog, Spring Peeper, Northern Leopard Frog, Pickerel Frog, and the American Toad. In May you might begin to hear the Gray Treefrog, Cope's Gray Treefrog, or Blanchard's Cricket Frog. Visit the Environmental Education for Kids site www.eekwi.org for more information.

SHOOTING SPORTS CERTIFICATION - Northern 4-H Shooting Sports Adult Certification Workshop, May 5-6, 2017, Price County, Phillips, WI.

Adult 4-H leaders who want leadership roles in their county 4-H Shooting Sports program can now register. All 4-H leaders who plan to run the shooting line need to complete a certification workshop in the discipline they are supervising. This certification workshop will offer archery, rifle and shotgun certifications. You can only receive one certification at any one certification workshop. For details and registration information please visit: <http://fyi.uwex.edu/wi4hshooting/sports/>.

UPHAM WOODS - How will you spend your summer at Upham? Upham Woods, the state 4-H camp, will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition, make this summer a chance for an amazing Upham Woods camp experience. For more information, visit <http://fyi.uwex.edu/uphamwoods/programs/>.

- Upham Woods Summer Camp Session 1: June 10-13, 2017. Campers learn about the natural world, themselves, and each other in our traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, our low element challenge course, and so much more. The traditions of summer camp and unique qualities of Upham Woods combine for unforgettable experiences.
 - Cost: \$180 /camper
 - Camp is open to youth currently in 3rd-6th grade
 - Register on 4HOnline
 - Adult volunteers needed! No charge for Adult volunteers

- Youth Counselors needed! Ages 14+, \$30 counselor fee to participate
- Counselors must attend Counselor Training at Upham Woods, April 21-23, or another 4-H Camp Counselor training
- Upham Woods Family Camp: July 1-3, 2017. Join us for 3 fun filled days of family friendly camp on the Upper Dells. Hiking, Swimming, Archery, S'mores, and more. Stay in our rustic cabins or more modern dormitory. Adults can relive summer camp or go to camp for the first time. Youth get a taste of summer camp with the comfort of family. A nostalgic experience for campers of all ages. Come as a family or organize a larger group.
 - Fees are per person or per cabin/dorm. Go to fyi.uwex.edu/uphamwoods/programs/family-camp/ for more information.
 - Upham Woods is an inclusive environment and welcomes families of all types to our camp.
 - Registration packet available at the Upham Woods web site.
- Upham Woods Summer Camp Session 2- "Island Explorers": August 5-8, 2017. Participate in our themed summer camp for 2017: "Island Explorers." Stay in cabins on-site at Upham Woods and spend the days exploring Blackhawk Island, a 200-acre island in the Wisconsin River. Campers will also participate in traditional camp activities. Spend extended time on Blackhawk Island, hike a variety of trails, canoe along the shore, and stop along the way. A unique experience for first time or returning Upham campers.
 - Cost: \$180 /camper
 - Camp is open to youth currently in 3rd-6th grade
 - Register on 4HOnline
 - Adult volunteers needed! No fee for adult volunteers
 - Youth Counselors needed! Ages 14+, \$30 counselor fee to participate
 - Counselors must attend Counselor Training at Upham Woods, April 21-23, or another 4-H Camp Counselor training
- Outpost River Trip. Join us on a trip on the beautiful Namekagon River, in the St. Croix River National Scenic Riverway. Canoe on a northern section of the Namekagon River. Outpost provides opportunities for lifetime friendships and memories. Must be between the ages of 14-18.
 - Dates and fees to be determined
 - Limited spaces available
 - To be added to list of interested participants please email Upham Woods: uphamwoods@ces.uwex.edu

INVESTIGATE Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.

(Continued on page 8)

Plant & Soil Sciences

STATE 4-H PLANT SCIENCE DAY - Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 11th at the Waushara County Fairgrounds in Wautoma.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but register with your county Extension office. Registration

DEADLINE is June 23, 2017

If participants require special assistance or have special needs, please call 715-485-8600.

INVESTIGATE Plant & Soil Sciences projects at <http://fyi.uwex.edu/wi4hprojects/plant-soil-sciences/>.

Service Learning

COIN WARS - Jordan Webster, a member of the Wood Creek 4-H Club, headed a community service project to raise money to help keep 4-H Military Kids Camps open at Upham Woods in Wisconsin Dells. Because funding for this camp was recently cut, a 4-Her from Columbia County challenged all the 4-H clubs in Wisconsin to a change contest.

Jordan organized a coin war between the four 4-H clubs in Burnett County that took place at the Burnett County 4-H Cultural Arts Contest. Wood Creek 4-H club won the coin war with a total of \$103.10. Jolly H's were second with \$37.02, Wood River Beavers were third with \$22.78, and Orange was 4th with \$20.96. A grand total of \$304.86 was raised and will be donated to the 4-H Military Kids Camps.

A special thank you to the Leader's Association for donating \$10 to each club to get them started in



Jordan Webster organized a Coin War to fund 4-H Military Kids Camps at Upham Woods. Burnett County 4-H clubs raised over \$300!

the coin war. Finally, a HUGE thank you to all members of the Burnett County 4-H clubs for donating coins to such a worthy cause!

HUMANE SOCIETY FUNDRAISER - Junior Leaders started raising money for the Humane Society of Burnett County at the Cultural Arts Festival. They will continue collecting money and supplies through Project Day on May 13. Any and all money and the following supplies are needed:

- Laundry detergent
- Bleach
- Bleach wipes
- Creamy Peanut Butter
- Cat & Kitten Toys
- KMR (cat formula) for Kittens



INVESTIGATE Service Learning projects at <http://fyi.uwex.edu/wi4hprojects/community-involvement/service-learning/>.

(Continued on page 9)

Science, Technology, Youth Leadership Engineering & Math

NATIONAL YOUTH SCIENCE DAY KITS – Buy 2, Get 1 Free!

The 2017 National Youth Science Day engineering challenge, [Incredible Wearables](#), is now available for pre-sale!

Developed by University of Nebraska-Lincoln, Incredible Wearables is a hands-on project that challenges young people to use the engineering design process to build a wearable fitness tracking device that will help people lead healthier lifestyles. The 75 to 90-minute project is highly adaptable and is suitable for 4th-12th graders.

With your pre-order, you will receive \$1 off and buy 2, get 1 free!

Investigate STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

Younger Members

CLOVERBUD PROJECT MEETINGS - Burnett County 4-H Cloverbud project members gathered on April 10th in Siren and on April 11th in Grantsburg to learn about frogs and toads and make a toad abode (house). Cloverbud project members used acrylic paints to create a design on a terra cotta pot. At home project members can find a place where frogs or toads may roam and place the pot on its side, smooth some soil inside and around the toad abode and check to see if anything uses the painted pot for a home. In Siren members played frog and toad related games and in Grantsburg members listened to four frog and one toad noises and learned some fun facts about frogs and toads.

Thank you to Maiya Fuller for teaching the lesson in Siren. Beth Rank taught in Grantsburg.

UPCOMING CLOVERBUD MEETINGS:

- May 8, 2017, 6pm, Siren Government Center
 - May 9, 2017, 6pm, Grantsburg Library
- You may attend either meeting or do May's project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

JUNIOR LEADERS' MEETING - Burnett County 4-H Junior Leaders met on Sunday, April 9th, from 1:00-1:30 p.m. for a very brief meeting. Thank you to Maiya for leading the meeting and Dominic for taking minutes.

Due to low attendance many decisions were postponed.

The group did decide that due to low donations at Cultural Arts (because everyone was so busy) we will extend the Humane Society Drive until the May 13th Project Day.

The group agreed that because the dates for the play we want to see is coming up that we would have a Facebook poll to explore when people are available. It is important to get our tickets booked soon. At the May meeting we will discuss more details.

At the 4-H Adult Leaders' meeting someone brought up the timing of the Junior Leaders meeting as a reason some of their club members couldn't attend. It was decided to put a poll on Facebook to explore meeting at a different time on the second Sunday of each month (unless it falls on a holiday or other major event). The most common time people expressed interest in is 4:00 p.m. **PLEASE NOTE:** The next Junior Leaders meeting will be Sunday, **May 7th** (one week early due to Mother's Day) at **4:00 p.m.** in Room 165 at the Burnett County Government Center.

STATE FAIR CAMP COUNSELOR - Participate in the 2017 Wisconsin State Fair Day Camp program by applying to become a member of the State Fair Camp Counselor Team. Explore the fascinating fun and fast-paced inner workings of State Fair while developing and demonstrating leadership, organizational, communication and mentoring skills.

- **Who can apply?** Wisconsin youth entering 9th, 10th, 11th, 12th or 13th grade.
- **What would I do?** Assist the State Fair Day Camp staff with Camp operations by joining the State Fair Camp Counselor Team. Counselors will enhance leadership skills, strengthen communication skills, and gain confidence by leading ice breakers, mentoring campers and assisting Camp staff in a fun filled atmosphere.
- **When am I needed?** Mandatory face-to-face training: Thursday, August 3rd – 3 to 7 pm. Counselor Camp dates: Friday, August 4 and Saturday, August 5, 2017. Additional counselor opportunities available.
- **What's the cost?** No fees required. Lodging and meals in the Tommy G. Thompson Center provided from Thursday evening through Saturday evening.



Cloverbuds made Toad Abodes and listened to toad and frog calls in the April countywide Cloverbud meetings.



Leaders' News

BURNETT COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES - April 10, 2017, 7 pm.

President Heather Stahl called the meeting to order at 7:04 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Phil Stiemann, Sheryl Stiemann, Marge Peterson, Grace Riley, Adrienne Fuller, Beth Rank, Karin Reinert, Sally Lahners, Charlene Strabel, Don Strabel.

SECRETARY'S REPORT: Reviewed. Motion to approve the secretary's report by Phil, second by Marge. Motion carried.

TREASURER'S REPORT: Reviewed. Motion to approve the treasurer's report by Marge, second by Charlene. Motion carried.

CLUB REPORTS

- **JOLLY HS:** Meeting, craft, pasture sale, planning adopt a highway, participated in Cultural Arts.
- **ORANGE:** Meeting, participated in Cultural Arts, planning to volunteer with Humane Society.
- **WOOD CREEK:** Meeting, participated in Cultural Arts, Hoards Dairyman judging.
- **WOOD RIVER BEAVERS:** Meeting, participated in Cultural Arts, plan Humane Society project in May.
- New Grantsburg Club progress update – Beth helping with 4-H literature and planning bread in a bag project.

EXTENSION REPORT: Beth explained changes that are in process with nEXT Gen and noted appreciation for all volunteers.

JUNIOR LEADERS REPORT: Humane Society fundraiser extended through Project Day. Encourage eligible youth (6th grade +) to join Burnett County Junior Leaders Facebook group for updates. Planning trip to Northern Star Theatre in Rice Lake in June. Next meeting May 7 at 4:00 p.m. at Government Center.

OLD BUSINESS

- Cultural Arts Fest – April 8th recap – Reviewed trends in participation. Discussion about changing time to either a Saturday or Sunday afternoon as the event has competed with volleyball tournaments. Request feedback for preference from clubs.
- National 4-H Day of Service – April 8th recap of Penny/Coin Wars & Humane Society supply drive. Lots of change collected from all four clubs represented at Cultural Arts. HS supply drive extended until Project Day.
- Food & Clothing Revue – April 22nd 1:00 p.m. Siren school – Three participants registered by the April 10 deadline.
- County Trip – June 10th Minnesota Zoo and

- **How can I apply?** Application and Self-Assessment must be submitted directly to Wisconsin State Fair by June 9, 2017. (Contact the county Extension office for an application.) Local educator reference must be submitted directly to Wisconsin State Fair by June 9, 2017.
- **What happens next?** Approximately 24 camp counselors (12 male and 12 female) will be selected for the 2017 State Fair Day Camp Counselors. Applicants will receive notification of status and additional camp details in early July. Applicants with prior Wisconsin State Fair Day Camp Counselor experience will be given preference.
- **Questions?** For additional information please contact Wisconsin State Fair via email faircamp@wistatefair.com or via phone at (414) 266-7050

NEXT MEETING - The next Junior Leaders meeting will be Sunday, May 7th (one week early due to Mother's Day) at 4:00 p.m. in Room 165 at the Burnett County Government Center.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

Many **ORANGE 4-H CLUB** members participated in both the WHS production of "The Music Man" as well as their original club skit, "The Horrible News", which was created by the Theatre Arts Project members. In addition to a club skit at Cultural Arts, members created a club art project, a club banner, and had



Nine of the eleven Orange 4-H members who took part in the Webster school play, "The Music Man".

many individual entries as well.

IMAX. Registration **DEADLINE** May 15th.
Postcard will be sent to 4-H families.

- Project Day – May 13th Siren school.
Registration **DEADLINE** May 1st
- Camp
 - ◇ Cloverbud Day Camp – Tuesday, July 11th
Camp Burnett on Lake 26
 - ◇ Summer Camp – July 11-14, Camp Burnett on
Lake 26. Chaperones needed, especially
males
 - ◇ BCRLA donated \$600 for up to 20 kids to go
to camp. This can be combined with club
scholarships for camp and a portion may be
used as incentive for chaperones.

NEW BUSINESS

- Summer Intern Announcement – Congratulations
to Allie Webster
- Wisconsin State Fair
 - ◇ Information is now available and will be sent to
all qualifying participants
 - ◇ Club & individual performance dates – Wood
Creek club music – Friday, August 4; Wood
River Beavers drama August 13 or 14
- Grantsburg Gardening Club seeking volunteers to
plant and water flowers.
- Wisconsin 4-H Foundation Annual Request –
Dues \$130.50 based on Countywide membership.
Charlene made a motion to pay the balance,
second by Phil. Motion carried.

DATES TO REMEMBER

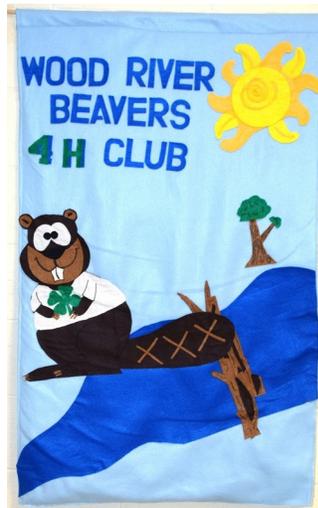
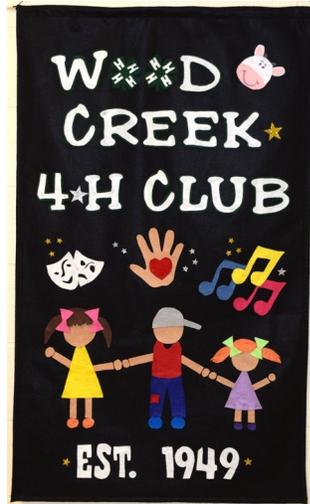
- Dairy Breakfast June 17 (location TBA)
- Dairy Days June 16-17 (tentative)
- Central Burnett County Fair in Webster July 20-23
– Reminder Webster Fair needs clerks to help the
judges on Friday (21st)
- Burnett County Ag Society Fair in Grantsburg
August 24-27

**Next meeting is May 8, 2017 at 7:00 p.m. Room
165**

Meeting adjourned at 7:58 p.m.

Respectfully submitted by Adrienne Fuller, Leaders
Association Secretary

Burnett County 4-H
clubs made banners for the Cultural Arts
Festival.



President Dwight D. Eisenhower assisted with the dedication ceremonies for the National 4-H Center in Chevy Chase, Maryland in 1959.

Cultural Arts Festival



Jolly H performing their mini-drama, "Are You Smarter Than a 4-Her?"



What are these Cloverbuds saying?





Wood River Beavers will take their mini drama, "The Persistent Salesman", to the state fair.



Wood Creek's mini-drama was called "Which Shoes Do You Choose?"



FOOD RESOURCES - Second Harvest
Food Distribution dates at Connections in Webster from 11am-4pm

- May 4 & 18
- June 1 & 15
- July 6 & 20

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.



Above: Orange club performing their mini-drama, "The Horrible News".



University of Wisconsin-Extension

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Burnett County 4-H Bugle



Burnett County

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Mike Kormann, Community Development Educator
Julie Yezeck, Nutrition Education Program

Beth Greiff, Support Staff

Richard (Otto) Wiegand, Area Ag Agent

Kevin Schoessow, Area Ag Agent

Phone: (800) 528-1914

Spooner Agricultural Research Station

Stacey Evans, Program Assistant

Nicholas Huston, Program Assistant

Julie Keown-Bomar, Regional Director

Phone: (715) 232-5477

Northwest District Office

Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer

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