

Burnett County

4-H Bugle

July 2017

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IMPORTANT NOTICE!

Due to the late date for the Central Burnett County Fair in Webster, the Burnett County 4-H Leaders' Association made the decision that only entries in the Burnett County Ag Society Fair in Grantsburg will meet the requirements for 4-H members to achieve in 4-H during the 2016-2017 4-H year. Please be mindful of the August 10th pre-registration date for entry in the Grantsburg Fair. All 4-H project work will need to be entered in the Grantsburg Fair this year. Youth may choose to enter items in the Webster Fair in September but entries will not meet the achievement criteria as the fair falls after Record Books are due.

A Note from the Agent -

Beth Rank

Children are such curious creatures. They explore, question, wonder, and by doing so, learn. When we are curious about something new, we want to explore it. And while exploring, we discover. If a child stays curious throughout life, he will continue to explore and discover.

What is most pleasurable about discovery and mastery is sharing it with someone else. We are social creatures. The most positive reinforcement comes from the adoring gaze, comments, and support from someone we love and respect.

For too many children, curiosity fades over time. There are three common ways adults constrain the enthusiastic exploration of the curious child: fear, disapproval, and absence.

- Fear kills curiosity. When the child's world is chaotic or when he is afraid, he will not likely step out of whatever small comfort zone he has developed.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- July 6 & 20
- August 3 & 7
- September 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

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Calendar

JULY

- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 **Independence Day, UW-Extension Office Closed**
- 7 **DEADLINE** State 4-H Arts Camp Counselor and Resource Leader Applications
- 9 Jr Leaders' Meeting, 4pm, Government Center
- 9 Summer Camp Planning Meeting, 5pm, Government Center
- 11 Cloverbud Day Camp, Camp Burnett, Lake 26
- 11 State 4-H Plant Science Day, Wautoma, WI (*May Bugle, page 8*)
- 11-14 Summer Camp, Camp Burnett, Lake 26
- 17 Leaders' Association Meeting, 7pm, Gov't Center
- 18 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20 August *Bugle* submission **DEADLINE**

AUGUST

- TBA Arts Camp Registration Deadline
- TBA Wildlife Habitat Education Program Workshop and Art Contest, New London, WI
- 1 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 3-13 Wisconsin State Fair, West Allis
- 6 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 13 Jr Leaders' Meeting, 4pm, Government Center
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 21 **DEADLINE:** State 4-H Arts Camp camper and chaperone applications
- 24-27 Burnett County Agricultural Society Fair, Grantsburg
- 28 Siren School Starts

SEPTEMBER

- TBA Enrollment for 2017-2018 4-H Year Begins on 4HOnline
- 1 First Day of School (Siren & Webster)

- 3 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 **Labor Day, UW-Extension Office Closed**
- 10 Jr Leaders' Meeting, 4pm, Government Center
- 11 **Patriot Day**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Record Books **Due** no later than Leaders' meeting.
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 13 Awards Committee Meets
- 22 **Fall Equinox**
- 30 Install Window Displays
- 30 End of 2016-2017 4-H Year

(A Note from the Agent - continued from page 1)

- Disapproval: “Don’t touch. Don’t get dirty. Don’t. Don’t. Don’t.” When adults convey a sense of disgust at something, the child’s discovery of the novel item diminishes.
 - The presence of a caring, invested adult provides two things essential for optimal exploration 1) a sense of safety from which to set out to discover new things and 2) the capacity to share the discovery. When these things are absent, curiosity dims or is completely extinguished.
- To aid in the continued curiosity of children, adults can:
- Recognize individual differences in children’s styles of curiosity. Some want to explore only with their minds, others in more physical ways—touching, smelling, tasting, and climbing.
 - Try to adjust your expectation. In truth, curiosity often leads to more mess than mastery, but it is how we handle the mess that helps encourage further exploration, and therefore, development. The curious child may not keep white pants that color for very long!
 - Use your attention and approval to reinforce the exploring child. Encourage exploration through all the senses. Let the child lead when possible. Less structure can often lead to learning experiences for everyone, young and old.

Article adapted by Beth Rank, June 2017 from an article *Curiosity: The Fuel of Development* by Bruce Duncan Perry, M.D., Ph.D. for Scholastic.

4-H News

FALL FORUM - Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 p.m. Friday, November 3 and ending 10:30 a.m. November 5)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Fri. – Sun.)
- \$75 registration fee per person (Sat. – Sun.)
- \$70 registration fee (Sat. lunch and dinner)
- \$50 registration fee (Sat. – lunch only)

Lodging:

- Adults
 - ◊ \$45/night if there are two adults
 - ◊ \$75 – Single adult room
 - ◊ \$25/night with three or more adults per room
- Youth
 - ◊ \$25/night with three – four youth per room
- Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon, who has completed Youth Protection, identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga...
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth

outreach program!!

8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today. Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration. Registration will end September 30.

NATIONAL NIGHT OUT: Burnett County Coordinated Community Response team presents National Night Out 2017!

- When: Tuesday, August 1, 2017. 5:30pm - 8:00pm
- Where: Crooked Lake Park, Siren
- What: Meal (free), games, 50/50 raffle, Fire Department, DNR, Law Enforcement, McGruff, Fingerprinting, booths.
- Purpose: to encourage community involvement against crime.
Grantsburg will also be hosting National Night Out festivities at the Grantsburg Fire Hall starting at 5pm.

OFFICE HOURS - Burnett County UW-Extension
Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

BUGLE DEADLINE The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

FAIR DATES

- Wisconsin State Fair - August 3-13, 2017
- Burnett County Agricultural Society Fair (Grantsburg) - August 24-27, 2017
- Central Burnett County Fair (Webster) - September 22-24, 2017

4-H FACTS

with Alex & Emma



During the 1970's the words "our world" were added to the pledge.

Arts & Communication

JUGGLING CLUB will be meeting by the band shell at Crooked Lake Park on Tuesdays until August 22nd from 6:30pm - 8:00pm. Free and open to anyone interested.

ARTS CAMP – COUNSELOR / RESOURCE LEADERS

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...4-H Arts Camp WANTS you! Apply today to be a part of our 2017 WI 4-H Arts Camp Staff!

WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2017) to be part of our 2017 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8th grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.

Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions: August 25-26 at Camp Upham Woods and Friday, October 6.

Camp Dates are Saturday, October 7 – Sunday, October 8. Upon selection there is an \$80 fee. The fee covers counselor training and camp expenses.

Application **DEADLINE**: July 7, 2017.

Go to <http://fyi.uwex.edu/wi4harts/arts-camp-counselor-info/> for more information and application instructions.

4-H ARTS CAMP provides youth in grades 6-8 an experience with six different art tracks including: music, photography, communication, theatre, culinary arts, and visual arts. Arts Camp provides older youth and adults with opportunities to teach and strengthen their leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts.

Campers will rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. Campers will also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods.

Arts Camp is held at Upham Woods Outdoor Learning Center, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells, October 7-8, 2017. The application **DEADLINE** for campers and chaperones is August 21, 2017. For more information, visit

<http://fyi.uwex.edu/wi4harts/arts-camp-more-info/>.

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Family, Home & Health

“RISKY PLAY”. A tool to encourage and assist parents to allow their children more opportunities to enjoy ‘risky’ outdoor play has been developed by the University of British Columbia’s School of Population and Public Health together with its Department of Paediatrics. The tool, [Outsideplay.ca](http://www.outsideplay.ca), walks parents through their options and identify priorities for their children. It aims to help them address common concerns about playing outside and give them both the information and a process to develop an action plan for changing their approach to their children’s outdoor play.

“What we now consider ‘risky’, for previous generations was just normal: building a fort, climbing a tree, cycling fast.” – Associate Professor Mariana Brussoni

For more information, visit https://www.childinthecity.org/2017/04/25/online-tool-supports-risky-play/?utm_source=newsletter&utm_medium=email&utm_campaign=Newsletter%20week%202017-19.

GOT TEENS? Sign up for free weekly emails about parenting in the digital age at <http://eepurl.com/ctvu7b>.

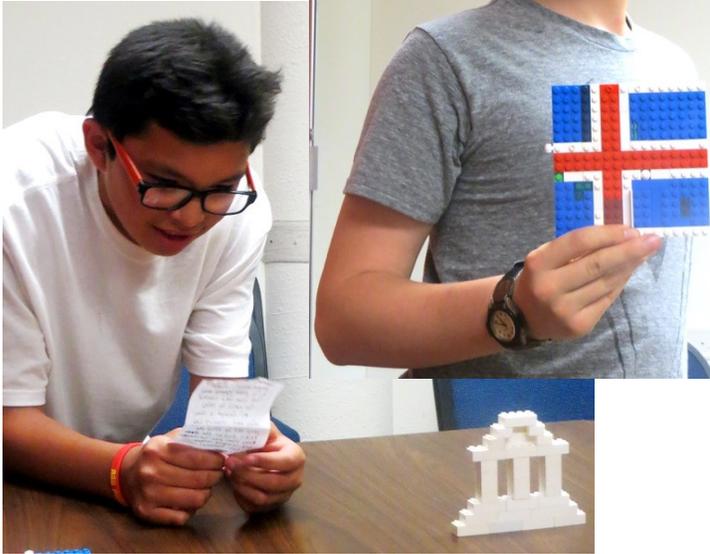
INVESTIGATE Family, Home, & Health projects at <http://fyi.uwex.edu/wi4hprojects/family-home-health/>.

Mechanical Sciences

LEGO® PROJECT - LEGO® engineers presented their homework builds. Dominic built the Temple of

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LEGO® Project members presented their homework builds and created rescue equipment for a sunken submarine.



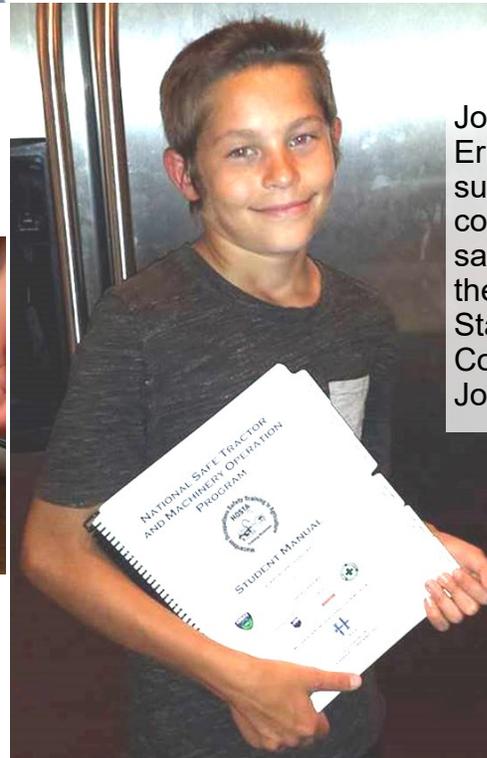
Athena Nike on the Acropolis of Athens, Greece. He shared facts about Greece including that Greece has no navigable rivers!

Luke built the flag of Iceland and shared that Iceland is among the most peaceful countries with no military and very little crime.

The group project took up most of the rest of the meeting. For a "Lost Submarine" challenge, two groups designed and built a submarine, helicopter, and boat to carry both in order to rescue people trapped in a broken down submarine at the bottom of the ocean.

Homework for July's meeting is a free build!

LEGO® PROJECT MEETINGS - are held on the third Tuesday of the month from 5:15pm - 6:15pm in room 162/163 of the Government Center. All are welcome; it is not necessary to be enrolled in the LEGO® project to attend.



Jolly H's Johnny Erickson successfully completed tractor safety training at the Spooner Ag Station. Congratulations Johnny!



INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Service Learning

CHARITY:WATER - Two years ago, youth in a service learning session at 4-H and Youth Conference created a campaign to raise money for Charity:Water. They also spread the word in their counties and clubs, who donated as well. A well has been drilled in Malawi and you can find out more here about the

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impact of this in the community:

https://my.charitywater.org/p/myprojectsview?campaign_id=71004&project_id=MW.WFP.2H.15.204.062



Alexis has been watering the flower boxes at the Grantsburg fairgrounds that Jolly Hers planted.

UPCOMING CLOVERBUD MEETINGS:

The next Cloverbud event is day camp on July 11. There will not be any Cloverbud meetings at the Burnett County Government Center or Grantsburg Library in July.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.



Cloverbuds (and some siblings) with their balloon rockets.

INVESTIGATE Service Learning projects at <http://fyi.uwex.edu/wi4hprojects/community-involvement/service-learning/>.

Younger Members

CLOVERBUD PROJECT

MEETINGS - In June, Cloverbud project members learned a little about rockets and did a science experiment using balloons on a string. Participants blew up a balloon to a specific circumference, measured it, secured the balloon closed with a clothespin, estimated how far the balloon rocket would fly on the string, attached the balloon to the string using a drinking straw and tape and removed the clothespin which allowed air to escape from the balloon and propel it along the string. This simple science experiment can be turned in to a poster and entered in the county fair. Many Cloverbud project members and helpers expressed curiosity regarding the use of different shaped balloons and inflating balloons more or less than the experiment outlined.



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Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are going into 6th grade or higher. This group is comprised of youth from all four 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADERS' MEETING - Burnett County 4-H Junior Leaders' June 11th meeting was cancelled due to inclement weather.

NEXT MEETING - The next Junior Leaders meeting will be Sunday, June 11th at 4:00 p.m. in Room 165 at the Burnett County Government Center. This meeting will be brief as this is the Sunday before 4-H Summer Camp.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.



Orange 4-H members promoted June Dairy Month by giving away ice cream cones at Wayne's Foods Plus in Webster.

Club News

In June, Orange 4-H members went on a club hike to Banning State Park on the Kettle River near Sandstone, MN.



Leaders' News

BURNETT COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES - June 12, 2017, 7 pm.

President Heather Stahl called the meeting to order at 7:07 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Sheryl Stiemann, Phil Stiemann, Marge Peterson, Grace Riley, Adrienne Fuller, Beth Rank, Karin Reinert, Geniva Zilka, Don Strabel.

SECRETARY'S REPORT: Reviewed. Motion to approve the secretary's report by Phil, second by Grace. Motion carried.

TREASURER'S REPORT: Reviewed. Motion to approve the treasurer's report by Marge, second by Phil. Motion carried.

CLUB REPORTS

- JOLLY HS: Meeting, pasture sale, highway cleanup, Spring Project Day, watering flowers at fairgrounds
- ORANGE: Meeting, club hike at Banning State Park, County trip to MN Zoo, parade and fair planning
- WOOD CREEK: Meeting, serving lunch at Frederic rock show, parade planning
- WOOD RIVER BEAVERS: Meeting, club hike on Ice Age Trail, plants, getting ready for state fair
- New Grantsburg Club: Meeting with families, hope to come up with a new club name

EXTENSION REPORT: UWEX



Wood River Beavers planted flowers for the Burnett County Garden Club at the fair grounds.



budget and nEXT Gen projects are in process. "Raising a Thinking Child" class was successful.

Upcoming camp staff/planning meetings.

JUNIOR LEADERS REPORT: June JL meeting canceled due to severe weather. Face Painting at Burnett Dairy Day on June 14, 10:00-5:00 p.m.

OLD BUSINESS

- Project Day – May 13th Siren school – Future plans for Fall project day only.
- County Trip – June 10th Minnesota Zoo and IMAX – Well attended with 13 families (58 individuals).
- Cloverbud Day Camp – Tuesday, July 11th Camp Burnett on Lake 26
- Registration deadline June 19
- Summer Camp – July 11-14, Camp Burnett on Lake 26
- Male chaperones age 21+ needed for overnights or camp may need to be female only or cancelled
- Priority deadline for 4-H campers is June 12
- Registration deadline for everyone is June 19
- Club scholarships – Jolly H's, Orange, Wood Creek & Wood River Beavers are paying half this year.
- Beth also has funding available from Lakes and Rivers Association for camp scholarships.
- Grantsburg Gardening Club seeking volunteers to water flowers at Fairgrounds. Jolly-Hs and Wood River Beavers are on rotating schedule. Contact Karin if you would like to help.

- 4-H Archery Project Update – Karin stated she plans to meet with Anna and will also put together options to present to the Leaders Association regarding costs for equipment. Most likely will start this project in the Fall. Beth suggested some counties will do a 6-week focused project vs. year-round project.

NEW BUSINESS

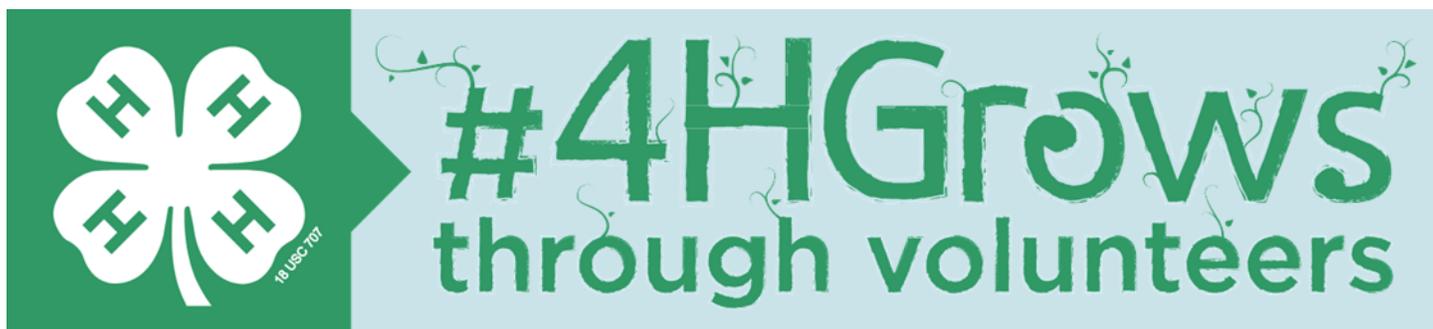
- 4-H Charters – fiscal year ends June 30th so financial section can be done
- Central Burnett County Fair date change to September 22-24. Impact on 4-H achievement – members can only enter in the Grantsburg Fair to achieve in their projects prior to the September 1 deadline for record books

DATES TO REMEMBER:

- Dairy Day June 16
- Dairy Breakfast June 17
- Wisconsin State Fair August 3-13
- Burnett County Ag Society Fair in Grantsburg August 24-27
- Central Burnett County Fair in Webster September 22-24

Next meeting is July 17, 2017 at 7:00 p.m. Room 165 – Note date change due to 4-H Summer Camp
Meeting adjourned at 7:36 p.m.

Respectfully submitted by Adrienne Fuller, Leaders' Association Secretary



On June 10, 2017, 4-H families from Burnett County enjoyed a beautiful, albeit hot, day at the Minnesota Zoo. The group enjoyed a short 3D *Under the Sea* movie in the IMAX before exploring the many exhibits at the Minnesota Zoo.



NATIONAL NIGHT OUT

Promoting Police-Community Partnerships

FREE PICNIC!!!

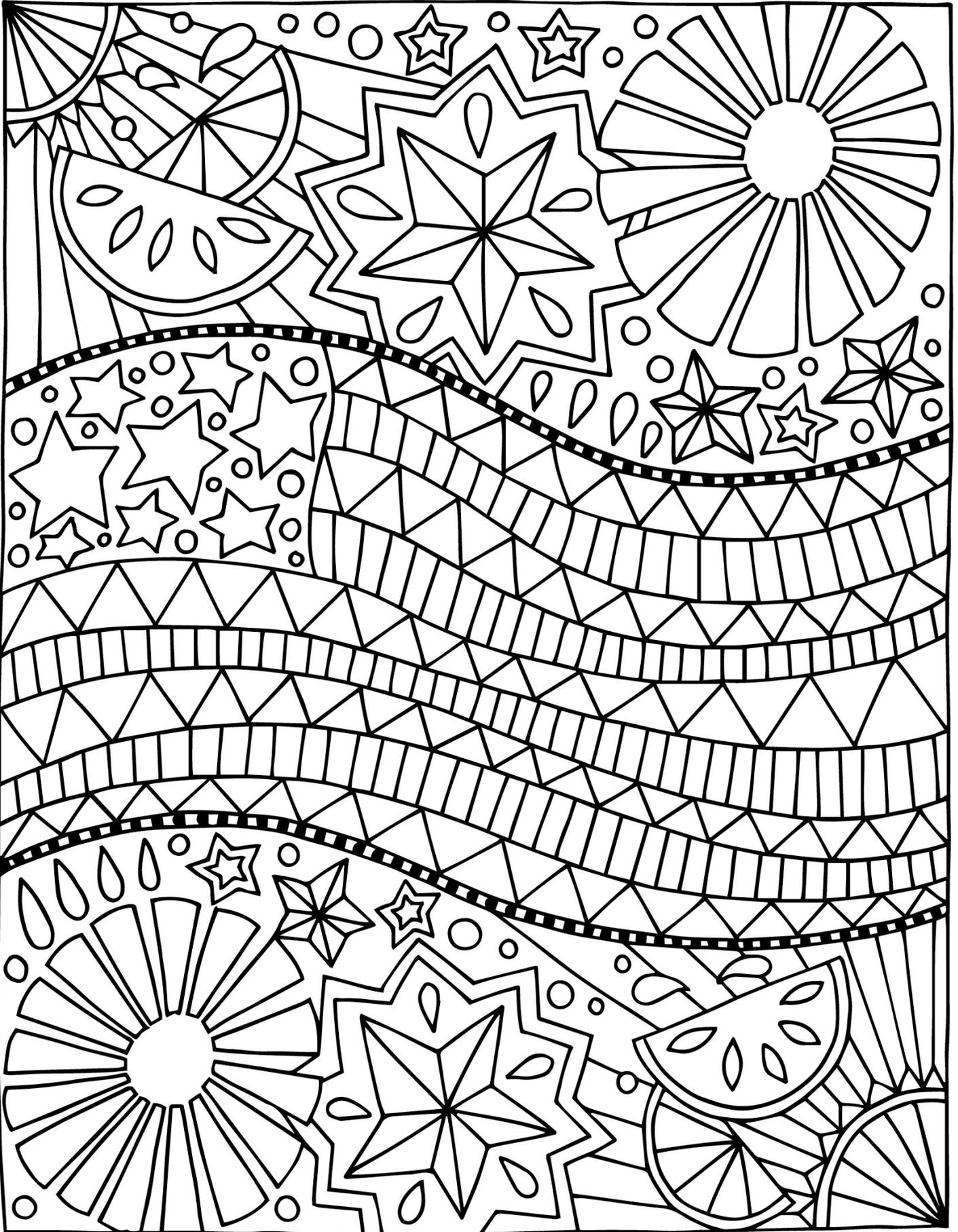
WHEN: AUG 1, 5:30PM-8PM

WHERE: CROOKED LAKE PARK, SIREN

WHO: EVERYONE WELCOME



The public is invited to a free picnic to encourage community involvement against crime. Come and see local law enforcement, service providers, and emergency vehicles. There will be children's games, activities, information, and a raffle.





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Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

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Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer