**2017 CHIPPEWA/DUNN/EAU CLAIRE   
Tri-County 4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**

**Due Monday, February 27th to Chippewa County UWEX Office,**

**711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729**

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Arts & Crafts Leader\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member’s critique sheet.

***Please list names of helpers and check times they are willing to work at the Festival.***

***Each club will need 2-3 helpers.***

Number of leaders/parents helping\_\_\_\_\_\_\_\_\_\_\_\_\_

**Names of Helpers Time (circle preferred time to help)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8:00 a.m. - 10:00 a.m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10:00 a.m. - 12:00 p.m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

|  |
| --- |
|  |

**2017 CHIPPEWA/DUNN/EAU CLAIRE   
Tri-County 4-H ARTS AND CRAFTS FESTIVAL**

**4-H CLUB PRE-ENTRY FORM**

**Due Monday, February 27th**

***Names of club members exhibiting arts and crafts (please alphabetize by member’s last name)***

***\*Please note: there will be no entry limit per member.***

**Name Member’s Grade Title or Description of Exhibit**

[OVER FOR MORE NAMES]