## JEFFERSON COUNTY

# 4-H CLOVER AWARD

All Jefferson County 4-H members **third grade and older** are eligible and encouraged to participate in this countrywide special recognition program.

The Clover Award Program is designed to recognize 4-H members for their active participation in club and county activities and events. By participating in activities and events, members can earn points towards recognition steps.

4-H members may take more than one year to earn a Clover Award before starting to earn the next Clover Award. This means you may take 13-14 months to finish before starting the next “Step” in the current 4-H year. (Example: to complete your application, you still need to do your required Club Demonstration and you do it on October 15 of the new 4-H year. Your application date is 10/1/13-10/15/14, new start date for next application is 10/16/14).

You may take a point for an activity or an event only once. An activity or an event cannot be repeated on the application. You cannot carry over points (or activities) to the next “Step”. The 4-H year is October 1 to September 30.

The program has five recognition steps each having minimum requirements for completion. A Clover Award certificate and frame will be given to those earning their Green Award. Award seals will be given upon completion of each step, and upon completing their Emerald Award members will receive a $20.00 honorarium. The recognition steps include:

Step #1 Green Clover Award 25 Points (minimum 18 club level, 2 county)

Step #2 Bronze Clover Award 29 Points (minimum 18 club level, 3 county)

Step #3 Silver Clover Award 31 Points (minimum 18 club level, 4 county)

Step #4 Gold Clover Award 32 Points (minimum 18 club level, 5 county)

Step #5 Emerald Clover Award 35 Points (minimum 18 club level, 6 county)

Clover Award forms are due to your club general leader by the 2nd Monday of September. General leaders must submit forms to the UW-Extension Office by October 1. The Clover Award recipients will be notified and the awards distributed during the “4-H Recognition Celebration” awards ceremony. Any questions, contact your club general leader or the UW-Extension Office.

Clover Award Application Directions

Please fill in name, club name, and the 4-H year that your application applies to. Circle which Clover Award you are applying for. On the second page of this application, fill in all appropriate information since last submitting your Clover Award. After your application is completed, put your application into your Clover Award Folder. **All completed applications must be kept together in your folder. Give your folder to your club general leader**. Your club general leader must verify the information and submit it to the UW-Extension Office.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Year Application Start/Finish Date: Oct 1, \_\_\_\_\_\_ to Sept 30, \_\_\_\_\_\_ (or if extended) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applying for: Green Bronze Silver Gold Emerald

Total 4-H Clover Award Points Earned on this Application \_\_\_\_\_\_\_\_\_\_\_\_\_

General Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Jefferson County 4-H Clover Award**

Club Level Activities/Participation

Each activity is worth 1 point. • 1 point allowed per line. • DO NOT Repeat Activities.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4-H Club Meetings Attended**   |  | | --- | | 1 Point Per Meeting  Maximum of 12 Points | | Number of Meetings Held | **Number of Meetings Attended (or excused from)** | **Points** |
|  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| |  | | --- | | **ACTIVITY/PARTICIPATION**  **Each Activity Is Worth 1 Point --**  **1 Point Per Line** | | Date | **Subject/What** | | **Points** |
| **Gave a Demonstration at My Club Meeting** (must earn 1 point from this area) |  | |  |  |
|  | |  |  |
| **Did Community Service with My Club** (must earn 1 point from this area) |  | |  |  |
|  | |  |  |
|  | |  |  |
| **Enjoyed being a part of My Club by participating in a Fun / Recreation Event** (must earn 1 point from this area) |  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
| **Served on a Committee for My Club** |  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
| **Participated in My Club Fundraiser**  (not the County Pizza/Pie Fundraiser) |  | |  |  |
|  | |  |  |
|  | |  |  |
| **Led an Activity at My Club Meeting** |  | |  |  |
|  | |  |  |
|  | |  |  |
| **Helped to Promote My Club** |  | |  |  |
| (such as - name in the media, bring a new family, etc.) |  | |  |  |
| **Provided Leadership to My Club**  (such as, club officer, committee chair, etc.) |  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
| **Completed My 4-H Record Book** |  | |  |  |
| **Club Awards**  *(such as, attendance, record book,*  *top pizza/pie sales, spirit, etc)* |  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
| **Other My Club Activities / Participation**  *(project meetings cannot be used)* |  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |

Total Points from this page: \_\_\_\_\_\_\_\_\_\_

Jefferson County 4-H Clover Award

**County, District, State, & National Participation**

* Space on the left are for **county** related activities. Spaces on the right are for activities **beyond the county** level or those that involved more than one county.
* Blank spaces may be filled with special project programs, events or workshops.
* County related project meetings are not eligible for points (MAP, Robotics, Poultry, Shooting Sports, Goat, etc). Each activity is worth 1 point.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | **County** | **Points** | Date | **Regional – State – National** | **Points** |
|  | Agri-Business Food Stand Volunteer |  |  | Area Animal Science Day |  |
|  | Camp – MAP Livestock |  |  | Art Team |  |
|  | Camp – Summer (camper/counselor) |  |  | Arts Camp |  |
|  | Clothing Preview |  |  | Arts Leadership Lab |  |
|  | Dairy Breakfast Volunteer |  |  | Citizenship Washington Focus |  |
|  | Fair – Exhibitor |  |  | Drama Team |  |
|  | Fair – Cloverbud Judge |  |  | International Exchange / Exchange Host |  |
|  | Foods Revue |  |  | National 4-H Conference |  |
|  | Judging Team |  |  | National 4-H Congress |  |
|  | Junior Leaders |  |  | Press Team |  |
|  | MAP Sale |  |  | Sheep and Wool Festival Volunteer |  |
|  | Officer Training |  |  | Showcase Singers |  |
|  | Pizza/Pie Fundraiser |  |  | Space Camp |  |
|  | Poster & Speaking Contest |  |  | State Cat Show |  |
|  | County Committee Member (Horse, MAP, other project area) |  |  | State 4-H Dairy Bowl / Management |  |
|  | Project Award -1 per year |  |  | State Dog Show |  |
|  | Project Learning Day |  |  | State Fair Exhibitor |  |
|  | Recognition Celebration (Awards Program) |  |  | State Horse Bowl |  |
|  | Secretary or Treasurer Book – County Award/Recognition |  |  | State Horse Expo |  |
|  | Small Animal Sale |  |  | State Meats Judging Contest |  |
|  | Special Emphasis Banquet |  |  | State 4-H Plant Science Day |  |
|  | Tractor Safety |  |  | State / District Shooting Sports Contest |  |
|  | Leadership Workshop / Training  Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | State Robotics Competition |  |
|  | Cloverbud Camp Counselor |  |  | Youth Leadership Council |  |
|  |  |  |  | Wisconsin 4-H Youth Conference |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total Points |  |  | Total Points |  |

Total Points from this page: \_\_\_\_\_\_\_\_\_\_