

**2017 UW-Extension MGV Project Report Form**

**Racine County, Kenosha County**

***(Due October 1st, 2017)***

Project Name:

Project Address:

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Project Coordinator (s) in 2017:

Project Coordinator (s) in 2018: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Partner: Name of Organization:

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Names of MGVs who volunteered at this project:
* Did non-MGVs work on the project? Yes No If so, how many?
* Describe the educational component of this project beyond the use of plant identification signage. Is assistance needed to strengthen the education at this project? Yes No
* List special events, awards, accomplishments related to this project during 2017:
* Was a UW-Extension MGV sign prominently displayed at this project? Yes No

Please note if the project needs a sign or an updated sign.

* What other means were used to promote this project and increased public awareness of its existence?
* Please list how the project was funded, including names of donors and donation amounts. (Include in-kind donations from the community partner, such as land, water, supplies, etc.)
* Did this project have adequate MGV participation throughout the season? Yes No

Estimate the ideal number of MGVs needed for this project: \_\_\_\_\_\_\_\_\_\_\_

* What was the most challenging part of this project in 2017?
* Should this project be continued in 2018? Yes No

Please share your thoughts on why or why not.

***Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Please print and either mail or email completed form along with 2 photos of your project that were taken in 2017 to Jeanne Hilinske-Christensen,*  [Jeanne.Hilinskechristensen@ces.uwex.edu](mailto:Jeanne.Hilinskechristensen@ces.uwex.edu)**

**Racine County UW-Extension; 209 N. Main; Burlington, WI 53105 OR**

**Kenosha County UW-Extension: 19600 75th St., Bristol, WI 53104**