

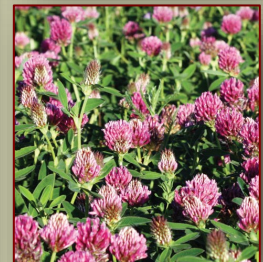
2017 Soil Health & Cover Crop Forum

March 22nd, 2017 from 10:00AM to 3:30PM

Knox's Silver Valley Banquet Hall
1222 S. Alverno Road-Manitowoc WI-54220

Agenda

- Earn 3 CEUs!**
- 10:00 AM **Achieving Your Cover Crop Goals and Objectives**
Matt Rataczak, District Conservationist, NRCS
- 10:30 AM **Got Manure? What the Results of the NE WI Soil Microbial Project Revealed**
Darrell McCauley, Agriculture Agent, Winnebago Co. UW-Extension
- 11:10 AM **Cover Crop Strategies: "When" and "How" to Plant Cover Crops**
Mike Ballweg, Crops and Soils Agent, Sheboygan Co. UW-Extension
- 11:50 AM **No Till/Cover Crop Self- Guided Tour**
Steve Hoffman, InDepth Agronomy and Danielle Block, Soil and Water Conservation Dept. Manitowoc Co.
- 12:00 PM **Lunch**
- 1:00 PM **Making Cover Crops Pay**
Dr. Matt Ruark, UW Madison and Extension Soil Scientist
- 1:45 PM **Manure Applications and Cover Crop Seeding**
- Low Disturbance Application Equipment, No-Till Cropping and Cover Crops: Dvorachek Farm & Industry LLC., Jesse Dvorachek
 - Low Disturbance Manure Applications into Cover Crops/No-Till Winter Wheat: Right Way Applications, LLC, Brandon Vogel
 - Aerial Seeding Applications: Countryside Aviation, LLC, Dean Heimermann
- 3:00pm **Wrap up**



Make Cover Crops Work on YOUR Farm!

Event Sponsored By:

Manitowoc County UW-Extension
Manitowoc County Soil & Water Conservation Dept.
USDA Natural Resource Conservation Service
Wisconsin Farmers Union
InDepth Agronomy
Soaring Eagle Dairy, LLP

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Manitowoc County



NRCS

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Financial Support Provided by:



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REGISTRATION FORM

Soil Health and Cover Crop Forum 3/22/17

PRE-REGISTRATION IS REQUIRED

Return this registration form to: Manitowoc County UW-Extension
Attention: Amanda Cordova
P.O. Box 935
Manitowoc, WI 54221-0935

The cost for the program is \$20 per person if received by **March 8th**
Cost increases to \$30 per person after March 8th

Please make checks payable to: **MANITOWOC COUNTY TREASURER**

Name/Names _____

Address _____

City _____ Zip _____

Phone _____ Email _____

Total Enclosed: _____ Registrations *(by March 8th)* X \$20.00 = _____
_____ Registrations *(after March 8th)* X \$30.00 = _____