**4-H Award Trip Preference Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade entering this fall: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT NOTE:** Give careful consideration to the award trips you apply for. When it is time to register for the trip, you will be informed and may be held financially liable for part of the cost if you cancel after payments are due.

***Please check the appropriate boxes – PUT AT LEAST ONE CHECK FOR EVERY TRIP.***

|  |  |  |  |
| --- | --- | --- | --- |
| Trips: | I have received this award in the past | I would like to apply this year. | I don’t want to apply this year. |
| **FIVE – 7th & 8th Grade Adventure Trip** (Finding Interesting Varieties in Everyone) (Gr. 7-8) |  |  |  |
| **WI State 4-H Youth Conference** (Madison – Grade 8-10) |  |  |  |
| **Citizenship - Washington Focus** (Washington DC – Gr. 10-12) |  |  |  |
| **National 4-H Congress**  (Atlanta, GA – Grade 11-13) |  |  |  |
| **Out-of-State Service Learning**  (Grade 9-12) |  |  |  |
| **American Spirit**  (Grade 9-10) APPLICATION MATERIALS DUE 10/27/15 |  |  |  |
| **Space Camp**  (Grade 6-8) |  |  |  |
| **National 4-H Conference**  (Washington DC)  final decision made by State 4-H Office |  |  |  |
| **Western Spirit**  (Grade 9-10) |  |  |  |

Comments:

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