Must have a blue award on record book.

Outstanding Member Nomination Form

Due to Extension Office – **September 11**

Name of 4-H member you are nominating \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Award Area:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Limit of two nominations per member. Use a separate form for each area. Award Areas: Community Service, Project Achievement, Leadership/Officer, & Outstanding Member see back page)

Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your e-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Not all members will qualify as outstanding members. An outstanding member must have achievements that measure above and beyond other members. A minimum of four reasons are required explaining why this member is outstanding in each award area. Be specific, creative and detailed so discussion facilitators understand the outstanding accomplishments of this member. Additional reasons or comments are encouraged. You may use the back of this form if necessary.

Examples: This 4-H member is outstanding in….

Attendance, willingness to help and learn

Showing kindness and encouragement to other members

Knowledge gained and shared with others

Their excitement and enthusiasm

He/show showed me how\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I learned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I liked to work with them because\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This person is an outstanding 4-H member because\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Who can nominate:**

* The local Record Book Checking Committee (members, leaders, or parents).
* You may nominate a member in two areas.
* Use a separate nomination form for each award area.

**Area of nominations:**

* + Community Service – outstanding club or county level work in this area.
  + Project Achievement – outstanding 4-H member in overall project work.
  + Leadership/Officer – great club/county leader or officer (i.e. committees, Ambassador,  
    junior project leader, etc.)
  + Outstanding Member- outstanding overall 4-H club member.

**Process:**

* Members will be required to turn in a completed record book at the club level. The club will review their own record books at the local level.
* Club leaders will return to the Extension Office **no later than September 11** an “Outstanding Member Nomination Form” for each nominated member. (Limit of two nominations per member.) (Use 1 form per member per area.)
* Extension Office will notify nominees.
* All nominees will receive a certificate and pin at the 4-H Awards Celebration.

**Timeline:**

* September 11 – Outstanding Member Nomination forms due to Extension Office.
* Date TBA – Awards presented at the **“4-H Awards Celebrations”**

**Mail or bring Nomination Forms to:**

**Pierce County UW-Extension Office**

# 412 West Kinne Street, Ellsworth, WI. 54011

**If you have questions, call 273-6781.**

**For electronic copy of this form, please see our website:** [**http://pierce.uwex.edu/**](http://pierce.uwex.edu/) **and find them under 4-H Youth Development under forms.**