

**COUNTY FAIR 2016 EDITION!**

4-H Informant

### Pierce County 4-H Newsletter

****Dear 4-H Family and Friends,

Happy summer! My name is Karisa Jensen and I am happy to say that I have been chosen to be the 2016 Pierce County 4-H Summer Intern. I am excited for this summer because of all the fun events I will get to attend: Camps, meetings, and the fair are just a few I am looking forward to.

I grew up on a farm in Menomonie, Wisconsin. My family raises crops, beef, and makes Pure Maple Syrup. I was in the Willing Workers 4-H club for 13 years and during this time not only did I show livestock but I also had leadership opportunities along with other exhibits I was passionate about. I now attend the University of Wisconsin-River Falls studying Elementary Education with a minor in Mathematics. I have worked with Hall council to help me continue growing as a leader to face many different challenges.

One of my favorite events when I was in 4-H was the County Fair. I loved the fair for many reasons. One of them was the relationships I made with other 4-H members and the fair goers. Many of my good friends now also were in 4-H and shared interests in the exhibits we took to the fair. I loved when fair goers asked me questions about my projects, not only because it worked on my presentation and speaking skills, but also let me show what I have been working on for the past year. Another reason I loved the fair is getting to explore new opportunities through different projects. I never knew going into my 4-H years that I would be able to sew my own clothes or make a piece of furniture for my house. My advice to you is to try new things through 4-H because you never know what skills or relationships you will gain from them. The 4-H program has not only taught me skills for this position, but also for my future career as an educator for the youth. Going through this summer I am going to utilize these skills and hopefully teach them to you also!!

**July/August 2016**

## Pierce County

Extension Office

Pierce County

Office Building

412 W. Kinne Street

P. O. Box 69

Ellsworth, WI

54011-0069

(715)-273-3531

Ext. 6663

Direct Line –

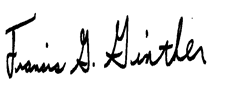
273-6781

Fax 273-6859

http://

pierce.uwex.edu

Good luck on all of your 4-H exhibits, and I am looking forward to meeting you at the Fair!

Sincerely,

C:\Users\sumagent\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\karisa_0001.tif

Karisa Jensen, Frank Ginther,

4-H Summer Intern 4-H Youth Development Agent

**Pierce County UW-Extension Staff**

Frank Ginther - 4-H Youth Development Agent Katie Feuerhelm – Family Living Educator

Vacant – Agriculture Agent Eileen Van Dyk – 4-H Program Assistant

Lori Zierl – Family Living Agent Karisa Jensen – 4-H Summer Assistant

Sarah Johnson – Nutrition Educator Sandy Radkey – Support Staff

Diana Alfuth – Horticulture Educator JoAnna Demulling – Support Staff Vacant - CNRED Agent

4-H Family Calendar

**July**

14 Pre-Fair Beef Workshop, 7 pm

14 Swine Workshop, 7 pm

18 Valley Fair trip registration due

19 Cloverbud/Explorer Day Camp Glen Park

22 “South Pacific” Guthrie trip registrations due

26 Cloverbud/Explorer Day Camp Spring Valley

MP900384688[1]28 All Species Livestock Workshop, 7 pm, Fairgrounds and

Valleyfair trip

**August**

2 Superintendent & Committee Presidents Training, 6:30 pm

5 Cat Show, 9 am

7 Drewiske Barn Pen Set-up

11-14 Pierce County Fair

16 Carcass Contest 7:30pm, Spring Valley HS

24Older Member Trip to the Guthrie Theater for “South Pacific”

**September**

1 4-H Ambassador Applications Due

10 4-H Awards and Club End of Year Forms Due

10 Record books due

Tid-bits from the Fair Office

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Tid-bits from the Fair Office

2016 – Pre-Fair Motocross is Friday, August 5 at 7pm

2016 - Fair Dates are August 11st-14th

2017-Fair Dates are August 10-13

2018-Fair Dates are August 9-12

We are using the same 2015-2016 Fairbook as last year. The book is also on-line again at [www.co.pierce.wi.us/fair/fair\_main.php](http://www.co.pierce.wi.us/fair/fair_main.php) (underscore between 2nd fair and main) and click under 2015-2016 Jr. & Open Fair book to access. This should be used as a reference only. All Fair book changes/corrections are current in the on-line edition. They are marked in red & *italics.*

**Concrete Project Update**

The fairgrounds have spent a large sum of money to improve the hog end of the Drewiske Barn. Take a look at it when you are at the Fair. Thank you to Ag Star for the grant towards this project. Also thank you to Andrew Kiefer for use of equipment and members of the Livestock Committee in helping to get the area ready.

**Memorial Wall Dedication**

We are pleased to announce the dedication of the Memorial Wall on Thursday August 11th at 4:30 P.M. The Memorial Wall will honor dedicated fair volunteers who have passed away. Five former Fair Superintendents will be recognized with a plaque: Susan Geraets-Jr./Open Poultry, Steve Kastberg-Jr. Swine, Sue Thompson-Open Dairy, Helen Pittman-Jr. Home Furnishings, and Dorcus Jennings-Jr. Animal & Vet Science.

**Please Read Carefully**

**This section is very important to read.** Every two years when we change the Fairbook, something is altered that will result is a change from the way things have “always been done in the past”. This is not a complete list, so please review the beginning of the Fairbook page 2-5 for check-in times and judging times, the regulations on page 15-29 and then refer to each individual department that you are entered in. Conference judged projects change every two years so check front of book.

For the safety of our exhibitors, exhibitor’s animals and the fairgoers, we are encouraging that exhibitors use the earlier entry times for bringing in their animals to the Fair.

**CHECK-IN TIMES:**

**Jr. & Open Poultry & Rabbits -** Tuesday from 4:30-7 p.m.

**Jr. & Open Sheep & Goats & Jr. Horse, Jr. Swine -**Wednesday from 5-9 p.m.

**Jr. & Open Dairy, Jr. & Open Beef, and Jr. Horse -**Wednesday from 5-9 p.m. and Thursday 8-noon

**WEIGH-IN TIMES:**

**Jr. Beef –** Thursday 1-3 p.m.

**Jr. Swine –** Wednesday 6-9 p.m.

**Jr. Sheep** **& Jr. Goats** –Wednesday 6-9 p.m.

**SHOW TIMES:**

**Jr./Open Poultry & Rabbits** – Wednesday @ 8:30 a.m. in SILVER BARN

**Jr./Open Sheep –** Thursday, 10:00 a.m.

**Jr. Swine –** Thursday, 4:00 p.m.

**Jr. Goat (Class I)/Open Goat** - Friday 10:00 a.m.

**Jr. Goat Class A-** Thursday 9:30 a.m.

**Jr. Goat Class J-** Saturday 10:00 a.m.

**LOAD OUT TIMES (Market Animals ONLY):**

2 p.m. for beef

3 p.m. for sheep

3 p.m. for swine

4:30 for all other animals or above animals not going to market.

**BRINGING YOUR ANIMALS TO THE FAIR:** When bringing your animals onto the grounds, it is vital that everyone follow the same in-out procedures. Dairy, Beef, Swine, Sheep & Goats, should all ENTER through the EAST gate and EXIT out the NORTH gate. Dairy & Beef must enter the cattle arena through the east end, stop in the middle of the show ring area to be vet checked then your animal can be unloaded. You must then exit out the west end of the Arena barn and exit the fairgrounds through the north exit gate. Unloading of animals on the east side doors is not permitted. Swine, Sheep & Goat, please use the unloading area on the north side of the Drewiske Barn as you have done in the past.

**Reminders:**

* ***ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!***
* ***ROCKET LAUNCH WILL BE TUESDAY, AUGUST 9TH AT 7:00 P.M.!***
* Pony Pull + Horse Pull Sunday in grandstand 10:30 a.m. & 12:30 p.m.
* Pedal Tractor Pull is Thursday night at 6:30 p.m.
* Talent Show is Thursday night @ 6:30 p.m.
* No Fireworks.
* TRUCK + TRACTOR pull is Friday night at 6:30
* Senior Citizen Day is Friday - $2 if 62+
* Veterans Day is FREE on Sunday.
* Garden Tractor Pull is Thursday in grandstands at 6:30 p.m.

**Entry Tag Info**

**Open Class Entry Tags can be picked up between 8:00-4:00 p.m. at the Seyforth Building, Pierce County Fairgrounds starting Monday, August 1.**

**Jr. Fair Entry Tags can be picked up between 8:30-4:30 p.m. at the UW-Extension Office, Pierce County Office Building from Monday, August 1 through 4:00 p.m. on Thursday, August 4th. Check to see if your club leader picked them up first. Starting on Friday, August 5th tags will be at the Jr. Fair Office at fair grounds for pick up. PICK UP YOUR TAGS EARLY! DON’T WAIT FOR THE LAST MINUTE!!**

Each exhibit gets an entry tag, which is used to identify the item (animal, vegetable, or mineral) from the other 11,000 items that are entered in the Pierce County Fair annually. Exhibitors need to pick up their entry tags and display them on their exhibit. In the case of animals, they may be put on a cage or pen BUT MUST be shown to the superintendent or ring steward upon request. Start with picking up your entry tags. THIS IS VERY IMPORTANT! IF TAGS ARE NOT PICKED UP, YOU ARE NOT ENTERED AND CAN NOT SHOW AT THE FAIR.

On Friday August 5th tags will be available at the Seyforth Building on the Fairgrounds during the following hours only:

* Friday, August 5th 8-4 p.m.
* Saturday, August 6th, 7:30 a.m. – 12:30 p.m.
* Sunday, August 7th, 10:00 a.m. – 12:30 p.m.
* Monday, August 8th, 8:30 a.m. – 6:00 p.m.
* Tuesday, August 9th, 8:30 a.m. – 7:00 p.m.
* Wednesday, August 10th, 8:00 a.m. - 8:00 p.m.

**Checking in your exhibit** – refer to the front of your Fairbook (pgs. 2-5) for specific details on checking in your tagged exhibits. Superintendents and helpers are only available at certain times for check-in. Do not be late for these times.

**Your Junior Fair season pass will be in your entry tag envelope. Do NOT lose it!**

**Cloverbud Judging**

Monday, August 8th, 12-6 p.m.

Members need not be present. All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the Exploring judge or written comments. Bring your exhibit to the new exhibit building.

Exploring and Cloverbuds Judging Schedule

Every year one little Explorer comes to the Junior Fair Office on Wednesday or Thursday wondering where their Exploring project goes. Someone in the Office has to tell them that **judging** for **Exploring** was done on **Monday, August 8th.**

Please note the schedule for Exploring judging. All judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged. The exhibitor must be present for judging.

**(Suggested Judging Times)**

|  |  |
| --- | --- |
| 12:00 noon | Helping Hands, Busy Fingers |
| 12:30 p.m. | Town and Country |
| 1:00 p.m. | Mann Valley, River Ramblers, Olivet Otters, Denim & Dust |
| 1:30 p.m. | Maiden Rock Rockets, Country Partners, The Soaring Eagles |
| 2:00 p.m. | Rock Elm Skyrockets, Merri-Heirs, Fancy Doers |
| 2:30 p.m. | Falcon Falls, Helpful Workers, Isabelle Creek |
| 3:00 p.m. | Royal Rushers |
| 3:30 p.m. | Martell Rushers, St. Croix Stars, Heartland Hustlers |
| 4:00 p.m. | Big River Defenders, Valley Eagles |
|  |  |
| 5-6 p.m. | Anyone not able to make his or her scheduled time |

MC900227342[1]**Interested in Volunteering? We Need Your Help at the Fair!**

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out.

We are in need of helpers in almost every area. From the Cat Show on Friday August 5th, to Friday of the Fair, August 12th. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 9-11). Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let me know when you are available to help. You can contact me via phone or email. In your email, please include the day in which you wish to help, the time of day, daytime phone number, and what area(s) you would likely be interested in helping!

Thank you in advance!

Rose Brunner

Pierce County Fair Summer Assistant

364 North Maple- Box 922

Ellsworth, WI 54011

[rose.brunner@co.pierce.wi.us](mailto:rose.brunner@co.pierce.wi.us)

715-273-3531 ext. 6599

715-273-6861 Fax

# Removal of Exhibits

REMINDER – FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.

# Presentations Exhibitors

# Check-in and Judging

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop them off at the Seyforth Building (Jr. Fair Office) Monday, August 8th anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 9th. The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 9th in theNew Exhibit Building.

###### Barn Permits

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office **by 8:00 p.m.** each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor’s parents or legal guardian must sign regardless of the exhibitor’s age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

###### Dairy & Beef Exhibitor Wash Rack & Manure Bunker Info

###### We need all Dairy and Beef Exhibitors help in keeping the area between the wash rack, milking parlor, manure bunkers and barns cleaner. So if your critter leaves a “Present” on the way to or from the wash rack or milking parlor, please come back to clean it up. When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with “Presents and Bedding” that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You.

###### Feed Drop Off Limited Parking

Please be considerate of the Fair’s limited parking space when loading or unloading feed near the barns. Do not take more than 20 minutes if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. There should be plenty of room within the barns to store your hay and bedding. Please do not put hay or bedding outside the buildings with tarps. Only bring what you are going to use. Please keep our ground looking neat.

###### Attention Livestock Exhibitors- Policy for Feeding and Watering

Exhibitors are responsible for feeding and watering their beef/sheep/swine **throughout** the entire fair. All animals are to be fed by 10 a.m. and 6 p.m. daily. The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the Fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2016 Pierce County Fair!

# Intrastate Health Certificate for Swine

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian right away to get that taken care of before Fair.

# Non-Terminal Swine Show

The 2016 Swine Show will be a non-terminal show. Swine may return to the farm after the fair.

# Auction Animals Must Be Ready On Friday Afternoon

All 2016 County Fair Auction participants MUST have their animals fit and ready to go by 5:30 p.m. on Friday, August 12th. Buyers will be arriving shortly before that time and the Committee has some new instructions for Auction participants to follow regarding entering and exiting the sales ring. Please be by your animal, ready to talk with buyers no later than 5:30 p.m.

#### Carcass Show

This year the Carcass Show will be held **Tuesday,** August 16th at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium.

Animal Bedding

Animal Exhibitors are required to bring your own bedding.

#### Animal Care at the Fair

* Safe, clean transportation is provided (make sure that all trailers are kept clean and extremely safe.) Bio-security is everyone’s concern.
* Wash your animals at home first. Do not bring dirty animals to the fair.
* Animals are WELL TRAINED and (if applicable) HALTER BROKEN.
* Clean, fresh water is available for all animals.
* Manure and waste is promptly disposed of. Keep bunker area cleaned up also around barn and to and from milking parlor.
* Each animal is housed with adequate space.
* Feed is provided for all of the animals.
* Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. **NO** shoots allowed in barns.
* Animal show preparation includes no practices that cause undue stress (absolutely no prodding, kicking, whipping, hitting).
* A veterinarian is on call and makes periodic checks of all animals.
* Adequate ventilation and protection from severe weather is provided for all animals.

#### Booth and Barn Decorations

#### Barn decorations can be put up on Tuesday, August 9th from noon to 9:00 p.m. and Wednesday, August 10th from 2:00 – 9:00 p.m. No decorating in Silver Barn until Wednesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday. No Monday decorating will be allowed unless prior approval from Fair Office.

Booth decorations can be put up on Monday, August 8th and Tuesday, August 9th from noon to 6:00 p.m. and Wednesday, August 10th from 9:00 a.m. to 7:30 p.m. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday.

#### Sunday Barn Clean-Up

The Fairgrounds staff has requested that all animal exhibitors make a special effort to **CLEAN UP** all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

**Prepare for Hot Weather at the Fair**

HH02404_Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.

**Conference Judging at a Glance**

**(Exhibitor must be present)**

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you’ve learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you’ll discuss your work; don’t be afraid of the judge. They are there to help you learn and grow. As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you’re learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don’t chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax!

**Monday, August 8th, 12-6 p.m.**

Exploring………………New Exhibit Bldg.

Cloverbuds……………..New Exhibit Bldg.

**Monday, August 8th, 2:00 p.m.- 9:00 p.m.**

Music Performances Class P……..Seyforth Bldg

**Monday, August 8th, 2:30- 3:00 p.m.**

Other music entries must be checked-in and be conference judged from 2:00 - 2:30 p.m.

**Tuesday, August 9th, 1-7 p.m.**

Presentations (Class E-F) Kenny Hines Mem. Bldg

Knitting and Crocheting Kenny Hines Mem. Bldg

Home Furnishings Kenny Hines Mem. Bldg

Health/Political Science Kenny Hines Mem. Bldg

Youth Leadership Kenny Hines Mem. Bldg

Cultural Arts – Classes:

A, D-K, R-V Seyforth Building

Child Development Kenny Hines Mem. Bldg

Woodworking Lower Round Barn

Animal & Vet Lower Round Barn

Food & Food Pres. Seyforth Building

***\*\*\*Important note****:*

*Cultural Arts - Dept. 18, non-conference judged items (Classes B, C, L-O, Q, W-X) are to be checked in, Tuesday August 9th, 1-7 p.m. in the Seyforth Bldg. The Non-Conference Cultural Arts items will be judged on Wednesday, August 10th beginning at 9 a.m. Don’t miss your Check-in time on Tuesday for these non-conference judged entries! See page 3 of the Fairbook for a reminder of the schedule.*

Computers, Electricity, Robot, Geospatial and Legos Revue

The 4-H Computers, Electricity, Geospatial and Legos Revue will be held on Monday, August 8th at the Fairground’s Kenny Hines Memorial Building from 9:30 to 11:00.

The Robot Revue will be held Saturday, August 6th before the fair from 8-11 a.m. in the Kenny Hines Memorial Building.

**Pedal Tractor Pull**

**Thursday, August 11th** at 6:30 p.m. - Be a part of a **PEDAL TRACTOR PULL**. This requested event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. There will be separate brackets for girls and boys with age brackets of 4 years and under, 5-6 year olds, 7-8 year olds, 9-10 year olds, and 11-12 year olds. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

# MC900295898[1]Thank You to the People who Adopted a Fair Planter

Thank you to all the individuals, families, and clubs who adopted a Fair planter this year. Please be sure to look for them throughout the Fair. A complete list of who adopted a Fair planter will be provided during the fair.

Permits Required for Camping during the Pierce County Fair

Beginning Saturday, August 6th at 8:00 a.m. you can purchase your camping permits at the Information Booth at the Fair Office in the Seyforth Building for $60.00. This permit then allows you to camp for the duration of the fair. **Every person staying in the camper must purchase a season pass (adult and junior fair).** You can purchase the season passes at the same time you purchase the camping permit or show us the passes you already have. Parents or guardians must apply for all Junior Fair exhibitors overnight camping.

Campers will be lined up along the fence north of the Beldenville Old Car Club building. There are going to be approximately 22 **assigned** camping sites that will be 35 feet deep by 15 wide. Due to the limited space available we ask that you do not open canopies of your camper. With the latest electrical upgrade being done, all spots should have standard power. No air conditioning units will be allowed. No sharing of outlets will be tolerated. **\*Fairgrounds keeper has final approval of all electrical set up and use. Non-compliance will result in forfeiture of all electrical privileges.\*** Purchasing your camping permit early will help you secure your choice of sites. The camping sites will be assigned first come first served so don’t wait too long!

If you have questions contactAnn Webb – Fair Coordinator at **715-273-6874**

**Lost/Destroyed Junior Fair**

**or Season Tickets**

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of $25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

PROJECT LOCATIONS

Downstairs Round Barn

Jr. & Open Flowers & Houseplants

Jr. Woodworking

Jr. Electricity

Commercial Exhibits

Upstairs Round Barn

Jr. Animal & Vet Science

Jr. Exotic Animals (non-animal exhibits)

Open Plant & Soil Science

Jr. Natural Science

Jr. Photography

Jr. Mechanical Projects

Jr. Youth Leadership & Self-Determined

Jr. Health, Political & Social Sciences

Booths

Kenny Hines Memorial Building

Jr. Knitting & Crocheting

Jr. Home Furnishings

Jr. Family & Child Development

School Exhibits

Jr. Plant & Soil

Open Home Furnishings

Exploring & Cloverbuds

Seyforth Building

Jr. Cultural Arts

Jr. Foods

Jr. Clothing

Fair Office & Junior Fair Office

Demonstrations and Presentations

Poultry & Rabbit Building

Jr. & Open Poultry

Jr. & Open Rabbits

Jr. Cavies

Home Economics Building

Open Natural Sciences

Open Cultural Arts

Open Photography

Open Foods & Nutrition

Open Clothing

Open Knitting & Crocheting

Blue Barn

Open Class Dairy

Silver Barn

Jr. Dairy

Llamas East of the Barn

Arena Barn

Jr. Dairy & All Beef

Drewiske Barn

Jr. Swine

Jr. & Open Sheep

Jr. & Open Goats

Horse Barn

Horses

**Cash your premium checks!!**

There are still many uncashed checks for the 2014 and 2015 Fairs. Please cash them.

**Annual Talent Show**

It’s that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 11th in the Picnic Shelter. Appropriate contact people for your area are as follows:

Spring Valley/Elmwood/Plum City – Duane Kuesel 772-4275

River Falls and St. Croix County, Peg Krasin @ 425-2670

Prescott—LuAnn Sabelko @ 262-3123

Ellsworth/Maiden Rock/Bay City/Hager City— Amy Pieper @ 273-5203

There will be two divisions in each competition. The Junior Division is for those entering the eighth grade and under. The Senior Division is for the ninth grade through adult. First and second places will be awarded in each division for each community show. First place in each division will then go on to compete in the finals, which are held on Saturday, August 13th at 11:00 a.m. In the final division, a cash prize of $125 and $50 will be awarded to the first and second place winners in each division.

Whether you sing, dance, play a musical instrument, or just want to sit and watch, plan on attending the Pierce County Fair on Thursday August 11th to support Pierce County’s aspiring talents.

**Attention Co. Fair Dairy Exhibitors**

A few reminders as you get ready for the Fair. Check your animal for warts and ringworm. They won’t be allowed to stay on the grounds if they have either. For warts, pull them off with pliers and give a shot of wart vaccine available from your vet. For ringworm see your vet NOW!

**Accurate animal numbers are important. If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please give Bob Traynor a call at 715-778-5807 before August 4th. The more accurate our numbers are when we measure barn space, the better it is for everyone. The new Animal ID Form is also required this year for each load coming to the Fair (see form included with this Informant).**

It worked well last year to have posted hours when the parlor was open. Expect it again this year. Your cooperation is appreciated. Reminder of early check-in of 5-9 p.m. on Wednesday night. Please have your animals milked prior to coming as the parlor will not be open until Thursday.

Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. So any help with clean-up is welcome. It enhances our fair-goers experience to see a clean environment.

Since you will be getting milk checks again this year, please be extremely careful to not add treated milk and spoil the load. All necessary precautions must be taken. Please report number of pounds accurately, we are always over by several hundred pounds.

**Crossover Animals**

If same animal is shown in Junior and Open Class, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

###### Ethics Reminders

Ethics- What is it?

-Knowing what is right from wrong.

-Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society.

One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision.

The questions are: *Does this practice break Food and Drug Administration (FDA) law?*

*Does the practice harm the animal? Does it falsely represent the animal? Would you need to lie to the judge to cover it up? Would consumers be upset if they knew about the practice? Does the practice make the animal or by products unmarketable? Does the action represent the person you want to be?* **Remember that what you do both in the ring and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them!**

**Junior & Open Dairy Show Ring Policy**

The following practices are unacceptable in the showing of dairy cattle.

1. Criticizing or interfering with the judge, show management or other exhibitors, or other conduct detrimental to the breed or show;
2. Misrepresenting the age or ownership of an animal or the number of calvings and stage of lactation;
3. Filling an animal’s rumen unnaturally with liquid (tubing);
4. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters;
5. Treating the udder internally with an irritant, counter-irritant, or any other substance to temporarily improve conformation;
6. Overfilling or over bagging of udders;
7. Treating the udder externally with an irritant counterirritant, or any other substance to temporarily improve conformation (allowable practices/substances include sealing and setting teats, but not shrinking/shortening of teats);
8. Roping udders and the use of objects to physically improve definition of the suspensory center ligaments;
9. Administering epidural anesthesia (blocking tails) and/ or applying any irritant either externally or internally to the perineal (rectum and vagina) area;
10. Inserting foreign material/articles under the skin, into the top line or on the feet (administration of acceptable medications is permitted.);
11. Performing surgery of any kind to change the natural contour of appearance of the animal’s body, hide or hair. Mot included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves;
12. Draining fluid from hocks unless authorized by a veterinarian at the show;
13. Excessive manipulation of hair and/ or the use or any hair not naturally attached to the animal or the use of any substance or material which is intended to resemble or imitate hair.
14. Mistreatment of animals;
15. Any un-sportsmanship like conduct during the event.

**New Superintendents**

The staff of the Fair Office would like to express our appreciation and congratulation to our new superintendents. We would like to welcome Jr. & Open Poultry superintendents Megan Geraets and Joe Kearns who will be taking over this position following the passing of Susan Geraets. Susan was a dedicated Poultry Superintendent for many years.

**Recycled Ribbon Program**

We are still doing the Recycled Ribbon program, so if you have old ribbons (Junior Fair or Open Class) that you would like to donate back to the Fair, please drop them off at the Fair Office, Extension Office or give them to your club leader at your next meeting. We can only take ribbons back that **don’t** have writing on the back white tag.

**Fair Sign Program**

Signs need to be put up as close to July 18th as possible and taken down within one week after the Fair. Signs must be placed on private land and not in the road right of way. Please ask permission from the landowner.

A colored photo must be sent or e-mailed to Ann Webb at the Fair Office ([awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us)) prior to the Fair indicating location(s) and if they are new or re-used signs.

Reimbursement for signs will only be done after a follow up e-mail is sent to Ann Webb indicated when the sign was taken down. We have been contacted by the Highway Department about signs that have been on the road right-a-way and have been up for months after the Fair. We have a less than 30 day limit that these signs can be up.

**Most Admired Senior Citizen**

Do you have a very special friend or relative who is over 60 years old? He or she could be one of the Pierce County’s most admired senior citizens. No matter what your age, you can nominate your favorite Pierce County senior citizen. Selection is of the most admired senior citizen is based on their current volunteering efforts. Fill out an entry form found on the Fair web-site before July 22 dead line. Please see the web-site for complete contest details.

**Fair Website**

Use the Fair web-site to look up anything about the Fair at: www.co.pierce.wi.us/fair/fair\_main.php. Give us a “jingle” if you have any questions related to the Fair at 273-6874, and become a fan of “Pierce County Fair and Fair Grounds (WI) on Facebook.

**4-H Hits Social Milestone**

Since the opening of a 4-H Facebook page in October 2005, it has grown steadily. In April of this year, with the addition of engaging content and memes, about a 50% increase pushed the 4-H page over to over 400,000 supporters and continues to grow. This goes to show 4-H is continuing to reach out to our youth and is constantly growing to meet the wants and needs of over 7 million young people.

Rabbit

Rabbit, Cavy and Any Other Small Animal Projects:

Check in is on Tuesday from 4:30 – 7:00pm for all rabbits and cavies. ONLY Any Other Small Animal entries come in on Wednesday morning from 7:00- 8:00 am.

Cats

**2016 County Fair Show Info**

The 2016 Pierce County Fair Cat Show is Friday, August 5th at 9 am in the Round Barn.  Check-in is from 8:00 a.m.-8:45 a.m. Start working on your cage decorations! This year’s theme is Olympics!

Info will be out very soon on cat workshops prior to the fair. Watch for an email to cat project members very soon!!

Ambassadors

Do you want to promote 4-H programs and events while working with other teens from the county? Now is your opportunity to become a Pierce County 4-H Ambassador! Fill out the application provided at the end of the newsletter, online or grab a form from the UW-Extension Office. Return applications to the UW-Extension Office by **September 1, 2016.** Any candidates who get the application in by August 3rd will be invited to participate in ambassador fair activities. If you have any questions, contact Laura Swancutt or the UW-Extension Office at 715-273-6781. Or email Ambassador Committee email at [4hambassadorspiercewi@gmail.com](mailto:4hambassadorspiercewi@gmail.com)

Shooting Sports

Reminder: All project members must attend at least one practice session for each discipline that they plan to shoot for the fair. For example: If you are signed up for the air rifle target shoot & the muzzleloader shoot you must attend at least one practice for the air rifle & one practice for the muzzleloader. If you do not make it to a practice you will not be allowed to shoot. Please check the fair book for a complete set of rules & regulations.

Here is a list of the remaining practices: PLEASE be sure to watch for emails that may regard any changes to practice times. However, we will not send out any emails regarding weather. Please use your digression. Practices will not be held if it is lightening but may be held if raining!

**Archery:** July 14, 21, 28 6-8pm River Falls Sportsmen’s Club We have equipment to borrow for anyone that may need it. \*\* The FINAL safety training for archery will be held on July 14th – PROMPTLY at 6pm! Safety is required for all 1st & 2nd year shooters.

**Air Rifle:** July 14, 21, 28 6-8pm River Falls Sportsmen’s Club County Air Rifles must be used for the fair competition & will be available for use on these nights \*\* The FINAL safety training for air rifle will be held on July 14th – PROMPTLY at 6pm! Safety is required for all 1st & 2nd year shooters.

**Smallbore .22 Rifle:**  
Practices: July 14, 21, 28 6-8pm  River Falls Sportsmen’s Club  
A limited supply of smallbore .22 rifles are available for use during practices and for the Fair Shoot competition.  
If using your own smallbore .22 rifle it must be safe and operating properly. If practicing and/or competing with your own smallbore .22 rifle and if it is a semi-automatic action rifle, it must be shot in a single shot manner.\*\* Shooters must be at least 12 years old & have taken a certified Hunters Ed Course

**Muzzleloader:** July 19 & 26 6 - 7:30pm River Falls Sportsmen’s Club \*\* Shooters must be at least 12 years old & have already taken a certified Hunters Ed. Course

If you plan to come out to the Sportsmen’s club & shoot more than one discipline please come early & allow yourself enough time to get to all the disciplines. You must arrive at least ½ hour before the end time to be able to shoot. Be sure to bring hearing & eye protection for shooting the muzzleloaders & rifles.

**Practice Fair Shoot – Archery & Air Rifle:**

**August 4th** 7-9pm Drewiske Barn @ the Pierce County Fair Grounds

This is the absolute final chance to get in your practice time!! There will be NO SAFETY OFFERED!

Fair Shoots: Don’t forget your fair entry tags!

Saturday, August 6th – Powder burning events (Shotgun, muzzleloader, .22 rifle & .22 pistol)

River Falls Sportsmen’s Club

Registration: 8am-3pm NO late registrations accepted

Range Schedule:

~Muzzleloader 8am-1pm

~.22 Rifle 1-3pm

~Shotgun 2-4pm

~.22 Pistol 4-5pm

Be sure you come prepared with hearing protection, eye protection, ammo & anything else you need

Sunday, August 7th – Air rifle, air pistol & archery

Pierce County Fair Grounds

Registration: 9am-1pm NO late registrations accepted

Range Schedule: Shooting begins as lines fill

~Air rifle & air pistol (Arena barn)

~Archery (Drewiske barn)

**Pierce County Western Gateway Statewide Shoot**

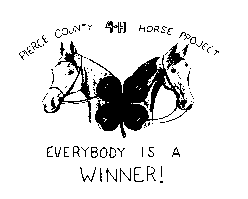
The 5th annual Pierce County Western Gateway Statewide Shoot was held on June 11th. The weather cooperated and it was a beautiful day for shooting. We had approximately 40 shooters from around the state competing in shotgun, smallbore (.22) rifle, air rifle, smallbore (.22) pistol, air pistol, muzzleloader & archery. Results are online at: <http://fyi.uwex.edu/wi4hshootingsports/results/2016-shoot-results/>

**National 4-H Shooting Sports Championships**

Congrats to the Pierce County 4-H Shooting Sports members showed off their talents by representing Wisconsin at the National 4-H Shooting Sports Championships in Grand Island, NE in June. Team members included Hank Larson, Grace Larson & Zach Hines for smallbore .22 pistol. Aaron Daniels, Jed Larson & Tyler Hines for air pistol. Kylie Jensen, Hannah Brubaker & Cassie Meyer for air rifle. Allex Daniels for smallbore .22 rifle & Tianna Cebulla for compound archery. The smallbore pistol team received 5th place for both the timed & silhouette events & just missed 5th place overall by .07 of a point! Everyone learned a lot over the week in Nebraska & we are very proud of them all. GREAT WORK TEAM!!

A huge shout to Hank Larson for not only representing us as a National team participant but also as a National Shooting Sports Ambassador. This was Hank’s last year at Nationals & we will miss having him along next year.

Horse Project

VOLUNTEERS needed during the fair! We have many volunteer opportunities during the fair for 4-H exhibitors and family members. There is a volunteer sign up list in the announcer stand. Each day of the fair we have jobs for volunteers. They may be the Ring Crew for Trail, Western Riding and Gymkhana, Announcers, Ring Stewards, In and Out Gate persons, Ribbon Runners, Daily Barn Supervisors, Time Recorders, and Overnight Barn Chaperones.

**Pooper Scooper Schedule**

Please watch your emails from the Horse Committee for the club pooper scooper schedule. Each 4-H Club is assigned times that their project members are required to pick up horse droppings between the horse barn and arena and inside the warm up arena. EACH PROJECT MEMBER WHO BRINGS AN ANIMAL TO THE FAIR (TRAILERING IN AND STALLING IS RESPONSIBLE FOR THIS DUTY!! THIS IS NOT A JOB FOR YOUR PARENTS! AFTER HOURS OF THE SHOW, EACH MEMBER IS RESPONSIBLE FOR PICKING UP ANY MESS YOUR HORSE MAKES.

Dairy & Livestock Judging

**Area Animal Science Day Results:** Congratulations to our Senior Division State 4-H Dairy Judging Qualifiers: Rachel Coyne, Cassie Meyer, and Paige Nelson.

Congratulations to the Junior Team for placing fourth at the Area Animal Science Day in Glenwood City.

Terrific job Junior and Senior Livestock Judging Teams, both are headed to State!

Livestock

**ATTENTION BEEF EXHIBITORS:**

**Hands on Pre-Fair Beef Workshop Thursday, July 14th from 6pm-9pm at the fairgrounds!** Bring your calf, heifer, or steer to the fairgrounds that night. You will learn the proper way to wash, blow, and what products to use. We will also be showing a fitting video. Bring all your own supplies for this clinic including hose, wash pail, soap, combs, brushes, curry comb, blowers, extension cords, fitting shuts, clippers, halters, show sticks, and any other products that you want to learn how to use properly.

Additionally, you be able to practice your showmanship skills and learn the proper way to use a show stick, halters, and neck ties. This is a great opportunity to get your animal comfortable with getting on and off the trailer prior to the fair.

**Registration is open now or before 3 pm on Thursday, July 14.** You must register for this workshop in advance by calling the extension office at 715-273-6781. **THIS WILL BE THE LAST BEEF WORKSHOP!** If you have not attended a workshop yet, please plan on attending to meet the workshop requirement!

**Important Livestock Dates to Remember:**

**July 14: 7:00 PM Swine Workshop**

**July 28: 7:00 PM All Species Workshop Final workshop offered to qualify for the auction.**

**August 7 Workshop cards are due to Extension Office or Jim Geraets.**

**August 7th, 5 pm**: Drewiske Barn Pen Set-up for Goats, Sheep, Beef, and Swine at the fairgrounds

**August 10th, 5-9pm:** Check-in/Weigh-in for ALL Livestock at the fairgrounds

**August 16th, 7:30pm:** Carcass Evaluation Day at Spring Valley High School

**COOL FORMS:** Swine Exhibitors do NOT need to bring COOL forms. Intrastate vet form is still needed.

**ANIMAL ID FORM: ALL ANIMAL EXHIBITORS WILL NEED TO BRING ANIMAL ID FORM WHEN DROPPING OFF ANIMALS. THE FORM IS INCLUDED WITH THIS INFORMANT.**

Clothing Revue

**Clothing Revue has returned to Pierce County**

The Pierce County 4-H Clothing Revue was held Wednesday, June 22 at the Seyforth Building. Congratulations to our Clothing Revue participants! All of you looked very stylish! Blue ribbons were awarded to: Elisabeth Prudlow, Jocelyn Boyle, Claire Anderson, and Leigha Prudlow. Champion ribbons were awarded to Claire Anderson and Leigha Prudlow.

We will start planning next year’s event in September. We hope you will join us.

Older Member Trip

### C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\0ICA4LB2\Palm-Tree-2015060934[1].pngSummer isn’t complete without seeing a spectacular musical at the Guthrie!

### Come and unwind after the hectic fair and join

### us to see Rogers and Hammerstein’s ***South Pacific***, A sweeping musical romance. One of the most celebrated musicals in American theater, this Rodgers and Hammerstein classic s has memorable songs from “Bali Hai” to “I’m Gonna Wash That Man Right Outa My Hair” to “Some Enchanted Evening.” Set on an island during World War II, this sweeping romance tells the story of two couples whose love is tested by the dangers of war and prejudices of their times.

We will stop at the Spaghetti Factory for dinner

before the show.  **REGISTRATION IS DUE Friday, JULY 22st!** Fill out and return the registration form (at the end of this newsletter) and send it and the fee to the UW Extension Office soon to get in on the fun!!

Poultry

**Attention Poultry Exhibitors**

All paperwork needs to be submitted before unloading your birds at the fair. You **WILL NOT** be able to bring anything in until we have the paperwork, meaning blood testing papers and animal ID sheets as well as the form signed that states no birds have died on your property for so many days before the fair.

El Paso Days

El Paso Days will be celebrated August 18-21 with the parade on Sunday, August 21. This year the celebration will be honoring “Horses”. If your club or 4-H group would like to participate in the parade, contact the El Paso Community Club at [elpasocommunityclub@gamil.com](mailto:elpasocommunityclub@gamil.com). Parade entries are requested by August 8.

International

Welcome to Shunya Machido and Hiyori Sugahara, two international 4-H guests being hosted by Jasper Knutson and his family from the Martell Rushers and Kadence Zielski and her family from Town and Country. If you see Shunya or Hiyori around the county, stop and say hello!

National 4-H Ambassadors

Zach Hines from the Helpful Workers and Grace Larson from the Valley Eagles have both been named as National 4-H Shooting Sports Ambassadors. They will be attending the National 4-H Shooting Sports Youth Leadership Institute in Minneapolis next month. Congratulations Zach and Grace!

***Great learning activity this summer…TALK WITH A 4-H AWARD TRIP WINNER! We’ve had numerous excited 4-H travelers representing Pierce County. “Ask” – Grace Anderson, Allex Daniels, Elisabeth Carston, or Tianna Cebulla about Service Learning in Oregon; Jacob Boatman about State 4-H Youth Conference; Aaron Daniels, Grace Larson, Jillian Boles, or Alicia Hoffman about CWF; Catherine Stewart or Ben Anderson about American Spirit; Riley Schumaker or Maddie Tibayan about FIVE in Iowa; and Sophia Tibayan, Claire Stewart, Gabby Gujer, Eryka Knutson, Mallory Boles, Joseph & Raye Schmalstig, Cecily & Kevin Schmidt, or Erin Boatman Smaida about Space Camp!***

**2016 – 2017 Pierce County Ambassador Application**

***Do you want to share in 4-H promotion and fun with other teens from around the county?***

***Become a Pierce County 4-H Ambassador!***

**WHO CAN APPLY?**

Any 2016—2017 7th – 12th grade Pierce County 4-H member. **Previous ambassadors do NOT need to reapply** – but MUST notify Laura Swancutt of their intent to continue ([tlswancutt@aol.com](mailto:tlswancutt@aol.com) or 612-508-7595).

*Applicants who turn in their form by August 3rd will be able to participate in Fair Information Booth activities as a candidate.*

**WHAT DO YOU DO?**

- Promote 4-H throughout the county - Select a special group project

- Serve as County’s Public Relations Ambassadors - Work with other teens from around the county

**EXPECTATIONS:**

**-**Work at the 4-H Information Booth at the August 2016 Pierce County Fair

- Attend Ambassador meetings - Work at County events - Attend parades

**HOW TO APPLY:**

1. Fill out the application located on pg. 2 – **Application is** **DUE** **Tuesday, September 1**, **2016**
2. Any questions/ issues/ ideas please contact: The Ambassador Committee via email at [**4hambassadorspiercewi@gmail.com**](mailto:4hambassadorspiercewi@gmail.com)**,** the Pierce County UW-Extension Office at 715-273-6781, or Laura Swancutt ([tlswancutt@aol.com](mailto:tlswancutt@aol.com) or 612-508-7595)
3. If this is your 1st year applying submit a letter of recommendation with your application from your club leader and/or project leader turned into the UW-Extension office by September 1st*.*
4. Please ask your parent or guardian to send a letter of support regarding your intent to apply and comply with the Ambassador position requirements. Also include language expressing their support of required internet access for program communication purposes and agreement to provide transportation for you to and from ambassador events as needed. Send this letter to the UW-Extension Office by September 1st, 2016.

**INTERVIEWS:**

All applicants will be interviewed at a date to be announced after the Fair. The new 2016 – 2017 Ambassadors will be announced at the Annual 4-H Awards Program in the fall.

**Pierce County 4-H Ambassador Application Form Obligations—Expected Involvement—Activities**

***Every Pierce County 4-H Ambassador has the following obligations and agrees to fulfill these obligations to the best of their ability****.*

1. To work with the 4-H Ambassador Committee members and other Ambassadors as a team member.
2. Attend meetings and events.
3. Maintain a positive attitude and represent the Pierce County 4-H Youth Development Program throughout the year as requested by the County’s UW Extension staff.
4. Fill hosting tasks at county events—welcome, emcee, present awards. (Public Speaking)
5. Promote 4-H Programs and Events
6. Help out with Ambassador Project that is decided on. (To be discussed at our meetings).
7. To never use alcohol, drugs or tobacco products during the year as a Pierce County 4-H Ambassador
8. Enter an exhibit in the Pierce County Fair under the –Youth Leadership Division (the section for AMBASSADORS ONLY)
9. Knowing that this is a JOB commitment which you have been CHOSEN to FULFILL and the RESPONSIBILITES encompassed herein to be promoted with EXCELLENCE and QUALITY!

***Remember this is NOT your parent’s job. This is your opportunity to shine!!!***

**Ambassador Application Form**

Applicants must be in 7th – 12th grade for the 2016– 2017 school year. Applicants must be active 4-H members. Please submit the following information in any format you choose:

1. Name

2. Address

3. Phone (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Text message OK?: Y/N)

4. Email (please include your address & your parent’s if they want to be included on emails:

5. Name of Parent or Guardian

6. Grade in school next fall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shirt Size:  Adult Small  Adult Medium  Adult Large  Adult X Large

7. School and Community Activities

8. 4 –H Club

9. Number of years in 4-H

10. Current 4-H projects

Within last few years list your activities for the following:

4-H Club and County Leadership (ex. Offices held, coaching)

4-H Club and County Participation (activities)

4-H Honors and Awards

11. What would you like to contribute to 4-H as an Ambassador?

12. Do you have any questions for the Ambassador Committee?

**Application is due September 1st, 2016**

**MAIL TO: UW Extension Office, PO Box 69, Ellsworth WI 54011**

**FOOD STAND WORK SHIFTS 2016**

***Shift Schedule Breakdown:***

* **Order Takers**: 4-6 People, any age Explorers & older
* **Cashier**: 1-2 adults
* **Convection** **Oven**: 2-3 people, 16 years +
* **Hot dogs/brats**: 1-2 people, 16 years +
* **Pizza/Garlic Bread/Chicken Strips/Spaghetti**: 4-5 people, 16 years +
* **Malts**: 1-2 people, 16 years + (involves some lifting)
* **Ice Cream**: 1-2 people, adults
* **Utility & Restock**: 1 person, 9 years +
* **Table washer/Trash**: 1-2 adults, around 6-10 kids (number of kids can vary), any age (Good spot for Cloverbuds!)

|  |  |
| --- | --- |
| **Saturday, August 6** | |
| 8:00 am - 3:00 pm | Country Partners |
| **Sunday, August 7** | |
| 9:00 am - 4:00 pm | Merri-Heirs |
| **Monday, August 8** | |
| 9:30 am - 4:00 pm | Busy Fingers |
| 3:30 pm - 8:00 pm | Isabelle Creek |
| **Tuesday, August 9** | |
| 11:00 am - 4:30 pm | Big River Defenders |
| 4:00 pm - 9:00 pm | Maiden Rock Rockets + Helpful Workers |
| **Wednesday, August 10** | |
| 9:00 am - 2:00 pm | Denim & Dust + Heartland Hustlers (some members) |
| 1:30 pm - 6:30 pm | Valley Eagles |
| 6:00 pm - 10:30 pm | Royal Rushers |
| **Thursday, August 11** | |
| 8:30 am - 2:00 pm | Martell Rushers |
| 1:30 pm - 7:00 pm | Falcon Falls |
| 6:30 pm - 10:30 pm | Mann Valley |
| **Friday, August 12** | |
| 8:00 am - 1:00 pm | River Ramblers |
| 12:30 pm - 4:00 pm | Town & Country |
| 3:30 pm - 7:30 pm | Town & Country |
| 7:00 pm - 11:00 pm | Country Partners + Heartland Hustlers (some members) |
| **Saturday, August 13** | |
| 8:00 am - 12:30 pm | Soaring Eagles + Helping Hands |
| 12:00 pm - 4:00 pm | Fancy Doers |
| 3:30 pm - 7:30 pm | St. Croix Stars |
| 7:00 pm - 11:00 pm | Valley Eagles |
| **Sunday, August 14** | |
| 8:00 am - 1:30 pm | Rock Elm Skyrockets |
| 1:00 pm - 4:00 pm | Olivet Otters |
| 4:00 pm - Done | Food Stand Committee |

**Each Club needs to provide an Adult Coordinator for the shift –**

**somebody who will be in charge of their club during the shift.**

**Help Needed!**

4-H Older Member Helpers for Cloverbud/ Explorer Fun Day

Looking for Older Members who enjoy working with kids……and would like to spend

**July 19th (approx. 8:30 a.m. to 4:00 p.m.) at Glen Park in River Falls**

**AND/OR**

**July 26th (approx. 8:30 a.m. to 4:00 p.m.) at Eau Galle Recreational Area in Spring Valley**

Serving as a Camp Counselor or assisting in leading sessions. A free lunch will be provided.

This year’s theme is “Creepy Crawly Adventure”

FILL OUT THE REGISTRATION FORM FOUND BELOW AND RETURN BY July 8th.

|  |
| --- |
| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact (Circle preferred method of the following two, **please give both**)  E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Text? Yes or No  In case of emergency contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Medical Conditions/information (allergies): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  I would like to be : Counselor \_\_\_\_ Activity Leader \_\_\_\_­­­ Use me wherever needed\_\_\_  I Would like to help on **July 19th** at Glenn Park \_ \_\_\_\_  I would like to help on **July 26th**  at Eau Galle \_\_\_\_\_\_  I can make it to training on **July 18th** \_\_\_\_\_\_  I am Lifeguard certified: \_\_\_\_\_\_ |

 On **July 28th** we are planning an older member trip to Valley Fair. This trip is open to anyone in grades 7-13th. We will leave Ellsworth, Pierce County Office Building (UW-Extension) Lower Level Parking Lot at 9:30 a.m. Please check in no later than 9:15 am. We will stop in Prescott at 9:45 to pick up any members wanting to get on in Prescott and we will arrive at Valley Fair around 10:30 am. We will leave the park at 6:00 pm. arriving back to Prescott at 7:00 p.m. and back to Ellsworth around 7:15pm. You will need to turn in the **permission** slip in by **July 18th** to the extension office. **It is $30 for 4-Hers & same for your non-4-H friends.** Includes a picnic lunch and admission to the park and water park. We will need 2-3 chaperones (depending on the amount of members that go). We will take the first 2 that come in to go as paid chaperones (must be youth protection certified and signed up as a leader through the 4-H online system). After those are filled parents are welcome to come as paid guests. Don’t miss out on this fun day!! Includes water park so bring your suit and towel!

**Valley Fair Older Member Trip**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email please print\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A picnic lunch is included. **You may want to bring extra cash if you want to purchase additional treats or visit the Dinosaurs Alive exhibit. Most park rides and waterpark ARE all included in your admission.**

Family Doctor Name and Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medical Condition/Important Information- Include any allergies (food or other): If none please write "none"

Emergency Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I believe that my child is in good health, and I do hereby permit my child to participate in all activities of the 4-H event, unless otherwise noted. I do not hold the Extension agents or their representatives, the University of Wisconsin Extension, the State of Wisconsin, Pierce County 4-H Adult advisors, Inc., or the Pierce County responsible for accidents arising from this program. Furthermore, if emergency treatment is required during this activity and the parents/guardians cannot be reached, I grant permission for emergency medical treatment from a hospital or medical person.

Signature of Parent (Guardian):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_

**Checks payable to:** Pierce County 4-H and send to: UW Extension Office, PO Box 69, Ellsworth WI 54011

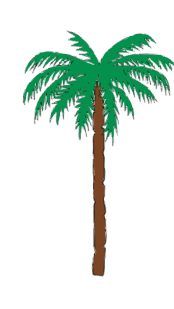
**Due July 18th !!!!!!!!!!!!! Act Quick!**

**Parent Helpers -**  Yes, I would like to go to Valley Fair as a Chaperone:\_\_\_\_\_

If not a chaperone, I would still like to go as a guest for $30 \_\_\_\_\_

Parent Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email please print\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­\_\_\_\_\_



**Guthrie Theater Presents: South Pacific**

**WEDNESDAY AUGUST 24th**

**Registration DUE July 22nd**

**(First come First serve. Min/Max tickets ordered)**

### Summer isn’t complete without seeing a spectacular musical at the Guthrie!

### Come and unwind after the hectic fair and join us to see Rogers and Hammerstein’s

### ***South Pacific***, A sweeping musical romance. One of the most celebrated musicals in American theater, this Rodgers and Hammerstein classic is has memorable songs from

### “Bali Hai” to “I’m Gonna Wash That Man Right Outa My Hair” to “Some Enchanted Evening.” Set on an island during World War II, this sweeping romance tells the story of two couples whose love is tested by the dangers of war and prejudices of their times.

We will also get to enjoy a delicious meal at The Spaghetti Factory before the musical! The fee includes transportation to/from the theater, the meal at Spaghetti Factory, and the show ticket!! The bus will depart from the Pierce County Office Building at 3:30 pm and from the River Falls Shopko at 3:45 pm. The bus will return to the Shopko parking lot at approximately 11:00 pm and to the PCOB at 11:30 pm.

The cost is $52 for 4-H member, $57 for non-4-H Friend and $63 for adult

1st and or 2nd adult to sign up will get a 75% discount if would like to go as a chaperone. **Must be youth protected.**

**RETURN THIS REGISTRATION FORM BY JULY 22nd !**

**Fill out separate form for EACH person going – member, adult, non-4-H friend. Everyone must have a separate form!**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I am a - 4-H Member\_\_\_ Friend \_\_\_ Adult\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email PLEASE PRINT!! \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone # OF PERSON GOING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In case of emergency, contact (name/relationship)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone # for emergency contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Food Allergies (if none put none)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medical Conditions (if none put none)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bus pick up/drop off- please check Ellsworth PCOB \_\_\_\_\_ River Falls Shopko \_\_\_\_\_**

**Amount Enclosed - $52.00 for 4-H Member \_\_\_\_\_ $57 for Friend of 4-H member \_\_\_\_\_**

**$63.00 for Adult\_\_\_\_\_ Yes I would like to be a chaperone\_\_\_\_\_\_**

***Fee includes bus transportation, meal from a selected menu (5-6 options to choose from), and the show ticket!!***

**RETURN THIS FORM TO UW EXTENSION OFFICE at 412 W. Kinne PO BOX 69, Ellsworth WI 54011**

**NO LATER THAN July 22! Write checks out to 4-H Adult Advisors**

Minimum number participants needed to make this go.

Animal ID & Check-In Information

This completed form is required for each load of livestock on entry day. The Superintendent must check animals before they can be unloaded. Please photocopy if you need more copies of this form or download additional forms from the website.

Important – One Animal ID & Check-In Form Per Species of Animal Per Exhibitor

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| Premise ID | |  | | | | | |  | | Date |  |
| Exhibitor Name | |  | | | | | Phone # | |  | | |
| Address |  | | | | | | | | | | |
| Load #(opt.) |  | | of |  | loads | Number of animals in this load | |  | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type of Animal | Breed | Sex | Age | Type of Identification | Identification |
| *Ex. Beef* | *Angus* | *F* | *18mths* | *840 RFID* | *840 003 124 429 563* |
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Please complete this form as you load your animals – this completed form is required for each load.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Pierce County Fair office per Department of Ag, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

# 

Signature of Exhibitor/Hauler Date

Checked and verified by:

# 

County Fair Superintendent Date