

**September/October 2016**

4-H Informant

### Pierce County 4-H Newsletter

****Dear 4-H Family and Friends,

(A farewell note from our 4-H Summer Agent, Karisa Jensen):

Thank you all for a great summer with Pierce County! I have enjoyed all of the many events I have been to and all of the families that I have met. By attending Shooting Sports, Gateway, Camp, and the County Fair I have had the opportunity to meet new youth that have showed me how they can get involved in Pierce County. They may not know but they have made a huge impact on my future and the reasons I want to be an educator in many ways. One way is to expand my knowledge about many different activities. This is because all youth are not involved in the same things. This summer I had the opportunity to expand my learning in how to shoot and score archery. Another way was how to build and fly a hot air balloon through Gateway.

This summer I also I have loved to hear the youth talk about their projects and the skills they have learned from them. Keep making goals and challenge yourself each year to expand your learning! You should also try different project areas to expand your skills and learn about different project areas. Benjamin Franklin once said, “Tell me and I forget, teach me and I may remember, involve me and I learn.” Get involved and your knowledge of different areas will expand!

**September/**

**October 2016**

## Pierce County

Extension Office

Pierce County

Office Building

412 W. Kinne Street

P. O. Box 69

Ellsworth, WI

54011-0069

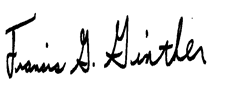
715-273-6781

Fax 273-6859

http://

pierce.uwex.edu

Thanks again for a great summer filled with memories and new opportunities. Also thanks for expanding my knowledge in many different area projects! Have a great rest of the summer!

Sincerely,

C:\Users\sumagent\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\karisa_0001.tif

Karisa Jensen, Frank Ginther,

4-H Summer Intern 4-H Youth Development Agent

Eileen VanDyk

4-H Program Advisor

**Pierce County UW-Extension Staff**

Frank Ginther - 4-H Youth Development Agent Katie Feuerhelm – Family Living Educator

Vacant – Agriculture Agent Eileen Van Dyk – 4-H Program Advisor

Lori Zierl – Family Living Agent Karisa Jensen – 4-H Summer Assistant

Sarah Johnson – Nutrition Educator Sandy Radkey – Support Staff

Diana Alfuth – Horticulture Educator JoAnna Demulling – Support Staff Vacant - CNRED Agent

4-H Family Calendar

**September**

**15** 4-H ONLINE Re-enrollments begin

**15-18** State 4-H Horse Expo, West Allis

**18** Food Stand Committee, 6:30, LLMR of PCOB.

**21** NW Regional 4-H Agents/Educators Meeting

**24** Older member 4-H Canoe Trip

**30** Call in National 4-H Week Display locations by today!

**October**

**1** Cedar Crest Ice Cream entries due

**1-2** State 4-H Arts Camp

**2-8** National 4-H Week

**8** Kids & Cows, Rice Lake

**15** All 4-H Club and Group Charters Due

**21** Robotics NXT’s 101, Seyforth Must register!

**23** 4-H Awards Program, Spring Valley HS

**26**  Livestock Committee, 7 p.m. EOC Room

**29** Fall Cloverbud/Explorer Day Camp

**November**

**1** 4-H Enrollments Due into 4-H ONLINE

**3**  Robotics NXT’s 102, Seyforth Must register!

**4-6** Statewide Fall 4-H Leaders Forum and Hall of Fame Celebration, Green Lake, WI

**11-13**  4-H Horse Leaders Conf., UWRF

**14** 4-H Award trip applications due

**18-20** Dog Leaders & Judges Workshop

Tid-bits from the Fair Office

****

**Tid-Bits From**

**the Fair Office**

**To All Superintendents and Helpers**

**at the Pierce County Fair:**

A big thank-you to all of you that helped out on Entry Day, Judging Day, Check Out Day, or any other miscellaneous task that the Fair Office asked you to do. without your help the fair would not have run as smoothly. Thanks a million for volunteering and we hope to see you at the Fair next year!

**The Fair Staff Ann, Matt, Tammy, Rose, and Matt’s Crew**

**\*\*\* NEW for 2016 PIERCE COUNTY Fair\*\*\***

**All 4-H/FFA Fair premium checks** will be available for distributing and cashing at a location in October (see below for specific locations/times) instead of being handed out by your club leader. If you are unable to get your check on the day your location is assigned, it will be your responsibility to go to the Pierce County Treasurer’s Office located at 414 W. Main St., Ellsworth to pick up your check between 8:00 AM and 5:00 PM starting October 15, 2016 through December 30, 2016. Schedule of distribution locations and times are:

Tuesday, October 4

Plum City High/Middle School 8:30 AM-9:15 AM

Plum City Elementary School 9:15 AM-10:00 AM

Ava Maria Academy 10:15AM-10:45 AM

Elmwood School 11:15 AM-12:15 PM

Spring Valley Elementary 1:15 PM-2:00 PM

Spring Valley High/Middle 2:35 PM-3:20 PM

Tuesday, October 11

Prescott High School 9:00 AM-9:45 AM

Prescott Middle School 10:00AM-10:45AM

Prescott Intermediate School 11:00AM-11:45AM

St. Joseph’s School 12:00PM-12:45PM

Wednesday, October 12

Ellsworth High School 9:00AM-9:45AM

Ellsworth Middle School 10:00AM-10:45AM

Hillcrest Elementary 11:00AM-11:45AM

St. Francis School 12:00PM-12:45PM

Prairie View Elementary 1:45PM-2:30PM

Thursday, October 13

Rivers Falls Public Library-

Main level meeting room 3:00PM-7:00PM

For ALL River Falls Schools (public, private, parochial & home schools)

Saturday, October 15

River Falls Public Library 10:00AM-12:00PM

Main level meeting room

For ALL River Falls Schools (public, private, parochial & home schools)

**Plaques and Premium Sponsors**

There are many area businesses, 4-H Clubs and individuals who donate time, money, and plaques for the Fair. Please take time to send a thank you to them for their support if you were awarded a trophy or plaque. Their information is listed on the back of your plaque.

**Recycled Ribbon Program**

Have you ever given a thought as to what to do with all your Pierce County Fair Ribbons? How about recycling them? If you happen to have any old ribbons, instead of throwing them away, we would love them back to reuse again. Of course, they need to be in good condition and not have any writing on the tag. Please drop them off at the Fair Office or give them to your club leader.

We will accept Jr. Fair and Open Class ribbons. If you aren’t interested in keeping all your ribbons, please consider donating them back to the fair. As budgets continue to tighten, every little bit helps.

**Future Fair Dates**

2017 – August 10-13

2018 – August 9-12

**Club Signs**

**We had 24 signs that were put up by 196 clubs advertising the Fair. Thank you to these clubs who helped promote the Pierce County Fair in their areas.**

**Big River Defenders Country Partners**

**Denim & Dust Falcon Falls**

**Fancy Doers Heartland Hustlers**

**Helping Hands Mann Valley**

**Martell Rushers Merri-Heirs**

**River Ramblers Rock Elm Skyrockets**

**St. Croix Stars Soaring Eagles**

**Town & Country Valley Eagles**

**We hope to increase the number of clubs participating for next year’s fair. Over the winter months is a great time to start working on your fair sign for next year.**

**2017-2018 Fairbook**

We are starting to work on the new 2017-2018 Fairbook. If you have any suggestions, please tell your club leader or email Ann Webb at the Fair Office: awebb@co.pierce.wi.us. All suggestions will be considered but only suggestions that benefit the development of the 4-H Youth and the Fair will be implemented.

**Tammy Pitzen-**

The Fair Office is saddened that Tammy Pitzen has left the Pierce County Fair Team as the Fair Office Specialists to take employment elsewhere. We wish her well in her new endeavors. She will be missed after bringing excitement to the fair office for the past 3 Fairs. Good Luck Tammy!! Now she can come back to be a Fair Helper!

Any Questions for Fair Office

The fair office is on very limited hours for the remainder of the year. So if you have questions, please call Ann at 715-273-6874 or e-mail her at [awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us) and she will get back to you as soon as she is available.

**Like the Pierce County Fair on Facebook**

[Pierce County Fair and Fairgrounds WI](http://www.facebook.com/pages/Pierce_County_Fair-and_Fairgrounds-WI/178388335548398) on Facebook [](http://www.facebook.com/pages/Pierce_County_Fair-and_Fairgrounds-WI/178388335548398)

Leader’s Corner

**4-H Charters**

Charters for 4-H clubs and chartered committee are due October 14 to the Extension Office. 4-H Clubs and Committees are chartered as non-profit educational groups. The chartering process ensures that clubs and committees meet the qualifications for this designation. We will be using a **new**

**form** this year to complete the charter. The fillable charter document is available at: <https://fyi.uwex.edu/wi4hvolunteers/files/2015/06/CR01-Charter-Annual-Renewal-Update-fillable.pdf>

The new charter requires clubs and committees to establish as least 3 “SMART” goals. Smart goals are Specific, Measurable, Achievable, Results focused, and Time bound. In other words choose goals that are exact or concise and limited in scope. No broad statements. Your goals need to be completed during the club year and you must be able to easily prove you finished.

Here are a few examples.

1. Our club will create a more welcoming environment by opening each meeting with an ice breaker or team building activity.
2. Our club will provide 5 educational programs at monthly meetings this year.
3. Our club will establish a mentoring program between older youth and new members to ensure each new member learns the 4-H pledge.

We would suggest that you save this document on a flash drive with all documents for your 4-H club. This would be a quick reference for next year as well as a great resource when club leadership changes.

**Club Calendar or Planner**

Does your club use a calendar or planner to plan your program for next year? Here is the link to my favorite calendar: <http://fyi.uwex.edu/wi4hvolunteers/files/2015/06/4HClubCalendarPlanner2015.pdf>

Check it out and see what you think.

**Club Financial Pages**

Completing the financial pages is an important part of the charter. **Remember, the financial year is July1-June 30**. More information is available at:

[**http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/annual-financial-report/**](http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/annual-financial-report/)

**One more thing!!!**

**Your financial records will need to be audited. See the previous website for more information and help on this process.**

**If You Need Help**

**Remember to ask early and often! Don’t wait until the end. We are here to help.**

**Organizational Leaders Fall Letter**

All Organizational Leaders have received your fall leader letter. The letter includes important information, awards info, due dates, etc. Please share the information with your club members. If you have additional questions, please call.

**Youth and Adult Leaders**

**Mark Your Calendars for Fall Forum**

Don’t miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 4-6, 2016

Where: Green Lake Conference Center, Green Lake, WI

Who: Youth in 7th – 13th grade and adult leaders

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Cost is: $85 registration fee per person. Lodging is an additional $25/night (youth, 3 - 6 youth per room), $45/night (adults, 2 per room). Individual adult room lodging is available for $75 per person (limited availability). For more information, see http://fyi.uwex.edu/wi4hvolunteers/fall-forum/

**Registration is completed through your 4-H Online account and is due September 30 or when the conference is full.**

Adult Advisors Council

Adult Advisors Council is looking for adult council members for the following districts:

Bay City Ellsworth Elmwood

Prescott Spring Valley

If you are interested in serving on the AAC, please call a council member or the UW-Extension Office.

In addition AAC is seeking youth representatives for the coming year.

4-H Awards Program

The 4-H Awards Program has been scheduled for Sunday, October 23 at 2:00PM at the Spring Valley High School. The following Clubs will be hosting the event: Heartland Hustlers, Martell Rushers, Olivet Otters, and Valley Eagles.

Older Youth

**4-H Award Trip Opportunities Await You!**

Now that you have recently completed a 4-H club year, I hope that you are planning to return for an exciting new 4-H year filled with many opportunities, especially for our older 4-H youth!

Each year, the Pierce County 4-H Adult Advisors Council sponsors a variety of award trips available only to our 7th -13th graders. These trips are funded by the 4-H Leaders’ Council from 4-H Foodstand and Platbook sales revenue.  To be considered for any one of the trip and award possibilities, you complete the trip preference form, cover letter, and recommendation form from the Pierce County 4-H Award Trip packet.

Packets will be available in early October and are used for those interested in applying for the FIVE, State 4-H & Youth Conference, American Spirit, Western Spirit, Out-of-State Service-Learning, Citizenship Washington Focus, National Congress, and nominations for any other national trips. A competed 4-H record book is also required and can be brought along to your trip interview. Once packets are available, then applications are accepted at the UW-Extension Office **until November 14.** Interviews for the trip and award selection will be held **late-November.** Check with your 4-H Club leader or contact the UW-Extension Office for your very own Award Trip Packet.

Remember...you will not know how far you could have gone or what you could have received until you try. Good Luck!!

Canoeing

What: Canoe Trip

Where: St. Croix River from St. Croix Falls to Osceola landing

When: Saturday, September 24, Leave Pierce County at 7:30 a.m. (bus pick ups from both

Ellsworth (PCOB) and River Falls (Shopko)

Return: 2-3 PM

Who: 4-H members who are in 7th grade through high school.

Cost: $ 25 (Includes canoe rental, bus, and lunch)

Join us as we paddle the St. Croix River during peak fall color. We will travel from Pierce County to Osceola to pick up our canoes and shuttle to St. Croix Falls. The trip on the river will take from 2-3 hours depending on the water level and stops along the way. We will complete the day with a late lunch in Osceola. See registration information at end of newsletter.

Minimum number of participants for this trip is 15. Maximum number is 25.

Parents with Youth Protection will be needed as Chaperones. Call the Extension Office with questions

Display Contest for National 4-H Week

**2016 4-H Display Contest**

National 4-H Week is October 2-8!

We would like to encourage Pierce County 4-H Clubs to put up a window or yard sign display promoting the 4-H spirit during National 4-H Week, October 2nd - 8th! The theme will be 4-H Goes for Gold OR 4-H Grows Here this year, so please promote 4-H in whatever display format works best!

Prizes will be 1st - $50; 2nd - $45; 3rd - $40; 4th - $35; and 5th - $30. Please notify the office the location of your club's display by September 30 to be judged. In addition, please submit a picture of your display in its location. All displays must be up by October 2nd and must remain up until October 8th for judging. If your business allows, keep it up all year!

Enrollment

RE-ENROLLMENT with “4-H ONLINE”

As you know, the State of WI moved to an on-line enrollment system known as 4-H ON-LINE. Once again, 4-H ONLINE will allow individuals to re-enroll at home using a computer and monitor their own enrollment records, this year beginning on September 15. Lost or forgotten your username or password? Call the UW-Extension Office and we can look up your username (the email you used to sign up for the account) or reset your password. If our office is closed, you can reset your password from the login page at https://wi.4hOnline.com, but you will need your username/email you originally used when you first signed up.

**DO NOT** start a new record if you already have one. If you forgot passwords please call the office for help.

**Deadline for 4-H Enrollment is November 1st** !!

**2016 Herdsmanship Results**

All 4-H Clubs and FFA Chapters are automatically entered into herdsmanship. Based on the number of animals they sign up in their fair entry forms, clubs and chapters are split into either large or small herds. It is a premium award for the club or chapter to maintain a clean, safe, and creative display of their animals to the public fairgoers. The exhibit is planned and constructed mainly by exhibitors, and it is judged on a variety of topics. Topics include: cleanliness, neatness, and general appearance of exhibits, conduct and appearance of exhibitors present, storage of feed and equipment, originality of decorations, and quality of animals. Species judged in this year’s competition included beef, swine, sheep, dairy, rabbit, poultry, goat, and horses. Judges this year were pleased with the creativity of the exhibits!

**Club/Score**

**Rabbit Large Herd**

1. River Ramblers 766

2. Town and Country 749

3. St. Croix Stars 728

4. Valley Eagles 719

**Rabbit Small**

1. Mann Valley 728

2. Busy Fingers 712

3. Olivet Otters 701

4. Martell Rushers 685

**Sheep Large**

1. Royal Rushers 709

2. The Soaring Eagles 697

3. Country Partners 675

4. Heartland Hustlers 625

**Sheep Small**

1. Merri-Heirs 753

2. Helpful Workers 703

3. Ellsworth FFA 683

4. River Ramblers 663

**Dairy Large**

1. Country Partners 731

2. Helpful Workers 729

3. Merri-Heirs 722

4. River Ramblers 719

5. Town and Country 702

**Dairy Small**

1. Busy Fingers 661

2. Olivet Otters 654

3. River Falls FFA 617

4. Elmwood FFA 614

5. Rock Elm Skyrockets 586

**Swine Large**

1. Town and Country 760

2. Ellsworth FFA 741

3. Helpful Workers 730

4. Valley Eagles 687

**Swine Small**

1. Elmwood FFA 726

2. Rock Elm Skyrockets 658

3. Plum City FFA 645

4. Martell Rushers 641

**Beef Large**

1. Rock Elm Skyrockets 739

2. Country Partners 730

3. St. Croix Stars 716

4. Town and Country 660

5. Heartland Hustlers 652

**Beef Small**

1. Olivet Otters 691

2. Martell Rushers 684

3. Maiden Rock Rockets 683

4. Royal Rushers 628

5. Elmwood FFA 625

**Goats**

1. Martell Rushers 701

2. Heartland Hustlers 686

3. Rock Elm Skyrockets 672

4. St. Croix Stars 670

**Poultry Large**

1. Town and Country 734

2. Heartland Hustlers 722

3. Country Partners 711

4. Rock Elm Skyrockets 710

**Poultry Small**

1. Mann Valley 748

2. Olivet Otters 696

3. Maiden Rock Rockets 692

4. St. Croix Stars 684

Food Stand Committee

The Food Stand Committee will meet Sunday, September 18 at 6:30 PM in the Pierce County Office Building Lower Level. This will be the wrap-up meeting for the year. We will be summarizing this year’s fair, and discussing new ideas, also revamping the food stand rental agreement. Please come prepared with your ideas and constructive criticism.

**Fall Cloverbud/Explorer Day Camp**

Join us for “A Spooktalular Experience” as we create a Halloween Party complete with party decorations, treats, and games. SAVE THE DATE - The fun begins on **Saturday, October 29 from 9:00 AM to Noon at the Seyforth Building** on the Fairgrounds in Ellsworth. 4-H Members may bring a non-4-H friend. You are welcome to come in costume.

**WATCH YOUR EMIAL FOR MORE INFORMATON**

**AND HOW TO SIGN UP FOR THIS FUN DAY!**

Horse Project

**4-H Horse Leader Conference Information**

4-H Horse project leaders and youth leaders are encouraged to attend the annual State 4-H Horse Leaders Conference, November 11-13, 2016.  This year we are at UW-River Falls.  Many interesting topics will again be offered.  Information, including the registration form, is available at:  [**http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/**](http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/). For more information contact Pam Hobson (608-262-9605, [**pamela.hobson@ces.uwex.edu**](mailto:pamela.hobson@ces.uwex.edu)) or Liv Sandberg (608-263-4303, [**sandberg@ansci.wisc.edu**](mailto:sandberg@ansci.wisc.edu))

Discovery Day

Join us for a day of fun and hands-on project learning. Participants do not have to belong to 4-H. Open to all youth grades K-13. 4-H Members are encouraged to bring a friend to experience what they can do in 4-H. All projects will be taken home. Participants will rotate to each subject giving them a chance to explore and learn new projects in the arts area.

We are in the initial steps of planning Discovery Day.

Watch for a date in the coming weeks.

Livestock

**Kids & Cows Family Day**

Kids & Cows Family Day event will be held Saturday, October 8, 2016 at the Barron County Fairgrounds in Rice Lake, Wisconsin. Events Schedule:

Registration: 8:00-9:00

Educational Workshops & Speaker 9:15- 12:30

Food Stand & Ag Olympics 12:30-1:30

Showmanship Competition 1:30-3:30

Breed Show & Supreme Champion 3:30

\*Kids are encouraged to bring their own cattle- Kids & adults without will have one provided. Sponsored by Wisconsin Beef Producers ([www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)) or contact Lori Lyons 715-210-0049

**Livestock Committee Meeting**

The next Pierce County 4-H/FFA Livestock Committee meeting will be held on Wednesday, October 26 at 7 p.m. in the EOC Room of the Courthouse Annex. Election of officers and Rules for 2017 are on the agenda, see you there!

Robotics

**FALL 2016 ROBOTIC CLASSES**

**NXT’s 101 Introduction to Lego Robotics (Grades 4-12)** LEGO MINDSTORMS NXT is the second generation of robotics products from the LEGO group. These robots will introduce entry-level robotics with state-of-the art hardware and easy-to-use programming software. This robotics workshop series youth will spend two nights building and programing the LEGO MINDSTORMS Robots. From using light sensors, touch sensors, (new color sensors) ultrasonic sensors to using sound sensors that making robots speak, youth grades 4th through grades 12 will use their critical thinking skills. Two sessions will be offered and youth are welcome to participate in one or both of these nights.

MUST REGISTER! CLASSES WILL FILL UP!

Date: Oct. 21st & Nov. 1st Time- 6:00-8:00 Cost: Free but MUST register by calling 715-273-6781. Location: Seyforth Building, Pierce County Fairgrounds. Deadline to sign up: Oct. 14

**NXT’s 102 Robot Nation- the Next Big Thing**

Pierce County 4- H will be offering a robotics series for youth who have attended two or more robotics workshop series. With new robot design and new sensors youth will have an opportunity to enhance their skill sets in the areas of robot construction, computer programming and evaluation. Using the LEGO MINDSTORMS NXT 2.0 classroom kits as well as the new NXT expansion kits youth will have the chance to use more functioning parts to enhance functionality of design and will explore a different side of computer programing! MUST REGISTER! CLASSES FILL!!

Date: November 3rd , 10th and 17th

Cost: Free but MUST register by calling 715-273-6781

Location: Seyforth Building, Pierce County Fairgrounds

Time: 6:00p.m. - 8:00 p.m.

Deadline for sign up: Oct. 28

These Lego Robotics Programs are available through Pierce County 4-H. These classes above are open to anyone. Join in on the fun!!

Pierce County 4-H offers other Robotic, lego and other stem opportunities. If interested in Pierce County 4-H call 715-273-6781

Dog Project

I would like to draw your attention to the 4-H Dog Website that has many Dog related topics.  Here is the link to the website: <http://fyi.uwex.edu/wi4haganimalscience/dog/>

 Also a group of 4-H volunteers have put together a workshop for Dog Leader and Judges on November 18-20 in Oshkosh.  The Saturday session will be a review of the class descriptions and score sheets and the afternoon there will be sessions on Advanced Training Techniques.  The cost for the training is $15.00 or $25.00 if you bring a dog.  Here is the link to the registration information for the workshop: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-project-leaders-workshop/>  .

On Sunday morning there will be a meeting for Wisconsin Dog Project Leaders.  An agenda will be coming out in the future.  If you have items that you would like added to the agenda, please send them to [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu)  .  If you would only like to attend the Sunday session, there will be a brief summary of the information regarding class descriptions  and score sheets and you will not have to pay the registration fee.

Welcome Elm Valley Patriots

Let’s give a big welcome to our newest 4-H club: Elm Valley Patriots. They will be electing their new officers soon and be meeting in the Elmwood area.

Volleyball Tournament

**4-H Volleyball Tournament**

Dates to be announced soon! It will be on a Sunday in early December.

Watch for information and team

registration form to be mailed to leaders.

Entry forms will be due back to the UWEX Office by mid-November so start forming your teams now! Leaders watch for entry information to come in the mail in October.

MC900320876[1]

2017 Cedar Crest Ice Cream Flavor Contest

**Here is a fun activity for your September 4-H Club Meeting!** It’s not too late!  Spend a few minutes at your first meeting of the year to create an entry in the Cedar Crest Ice Cream flavor contest.  The entry deadline has been extended to October 1.

Visit the Wisconsin 4-H Foundation Website for more information:  
<http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

Leadership Day

**Save the date for Leadership Day, Saturday, December 3, 2016.** This will feature 4-H club officer training, the annual 4-H leader training session, and many other great leadership activities and fun!

4-H Ambassadors

**Great learning activity this summer…TALK WITH A 4-H AWARD TRIP WINNER! We’ve had numerous excited 4-H travelers representing Pierce County. “Ask” – Grace Anderson, Allex Daniels, Elisabeth Carston, or Tianna Cebulla about Service Learning in Oregon; Jacob Boatman about State 4-H Youth Conference; Aaron Daniels, Grace Larson, Jillian Boles, or Alicia Hoffman about CWF; Catherine Stewart or Ben Anderson about American Spirit; Riley Schumaker or Maddie Tibayan about FIVE in Iowa; and Sophia Tibayan, Claire Stewart, Gabby Gujer, Eryka Knutson, Mallory Boles, Joseph & Raye Schmalstig, Cecily & Kevin Schmidt, or Erin Boatman Smaida about Space Camp!**

Join us as we explore the beauty and history of the St. Croix River.

**VERY LIMITED SPACE**

**LEFT ON THIS OUTING**

**Older Member Canoeing**

When: Saturday, September 24

Departure Time: 7:30AM, Ellsworth, Pierce County Office Building 7:45 AM Shopko, River Falls Departure

Return: About 2:30 PM. Return will depend on water levels on the river and number of stops while canoeing.

Where: Canoe the St. Croix from St. Croix Falls to Osceola landing

Cost: $ 25. Including canoe rental, transportation, and lunch.

Who: 4-H Members who are in 7th grade or older.

Details: We will take a bus to Osceola where we will meet our canoe outfitter. From Osceola we will be transported with our equipment to St. Croix Falls. Canoeing on the river will take 2-3 hours depending on the river levels and the number of stops we make along the way. We will finish the day with lunch in Osceola. Lunch is included in the price. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Older Member Canoe Trip Sept. 24th** (complete and return this bottom section by Sept. 16th)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Member cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

email (please PRINT)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BRING A FRIEND! Your Non-4-H Friends are welcome! Friends MUST fill out a separate form and mail in by Sept. 16th Non-4-H Price is $30**

Pick Up/Drop Off Location:

**\_\_\_\_** Ellsworth (Pierce County Office Building)

**\_\_\_\_** River Falls: (Shopko)

Emergency Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would like to Parent Chaperone! Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Chaperone Youth Protection Completed? \_\_\_\_\_\_\_\_\_\_ Chaperone Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Due: \_\_\_\_ $25 Member \_\_\_\_$30 Friend ***Please make checks payable to: Pierce County 4-H***

Parent/ Guardian Name (s) and signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have food allergies? Yes No Health Issues? Yes No

Please list\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Swim Level (circle) – None Average Advanced Have you canoed before? \_\_\_\_\_\_

**RETURN FORM AND $25 by Sept. 16th, 2016 Make checks payable to Pierce County 4-H**

**Send or bring to: UW Extension Office, 412 W. Kinne, PO Box 69, Ellsworth WI 54011 (by Sept. 16th)**