**It’s a Leadership Retreat!!**

**Lead-er-ship noun**

**Definition of LEADERSHIP  
1 : the office or position of a leader  
2 : capacity to lead   
3 : the act of an instance of leading  
4 : LEADERS <the party *leadership*>**

Ever wanted to improve your leadership skills? A retreat will be held to enhance these skills as well as teach you many other necessary skills to reach leadership excellence. Leaders will be able to learn activities to take back to their club as well as have discussion with other leaders.

**Annual Adult Leader**

**Training**

**Officer Training**

**Keynote Speaker on Youth Leadership**

**New Ideas to**

**Bring Back to your Club!**

**Icebreaker ideas**

**When**: December 3rd from 9 a.m. to 3:00 p.m. at the EOC Room, Courthouse Annex

**Cost**: NOTHING!! We will also be providing lunch for all participants

Deadline to sign up is November 28th. Fill out the registration form and return it to the PCOB.

Have questions? Contact Frank Ginther at the Extension Office 715-273-6781 or email at francis.ginther@ces.uwex.edu

Pierce County 4-H Leadership Retreat Registration Form

Saturday, December 3rd EOC Room Courthouse Annex

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Youth Member \_\_\_\_\_\_ Adult Leader

\_\_\_\_\_\_Officer (Which office?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School: \_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due November 28th to the UW-Extension Office, PO Box 69, Ellsworth, WI 54011-0069