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[4h.uwex.edu](http://4h.uwex.edu)

## ***Recruiting New Members for the New 4-H Year!***

The new 4-H year officially begins October 1, 2017, and it's never too early to begin recruiting new members and families! New members are the lifeblood of our organization. Here are a few tips to help your club with recruiting and welcoming those individuals:

- ◆ Contact your local schools about setting up a club display at their Open House or Back to School Night. Have people (youth and/or adult) staff the display who can answer questions about 4-H, your club, and how to join.
- ◆ Reach out to new families in the community, and talk with them individually about 4-H and your club.
- ◆ Place an ad in the local newspaper or shopper inviting people to your next club meeting. Make sure it is clear that ALL families are welcome.
- ◆ When talking with prospective new members and families, remember they may not know anything about 4-H. Take the time to educate them, and try not to use "4-H jargon".
- ◆ Second-year families are the BEST people to ask what the best recruiting tool was for them, what information was the most helpful, and what they wish they had known last year!

Once you have recruited new members to your club, it's critical to help them feel welcome. Here are some ideas:

- ◆ Hold an orientation for new members and families prior to or following a club meeting. Extend a personal invitation to the orientation by calling all new families. Include your entire club leadership team (officers and advisory board) in presenting the orientation.
- ◆ Avoid potentially embarrassing "initiation" ceremonies. Plan appropriate activities in which everyone can choose whether or not to participate.
- ◆ Provide new families with helpful resources. Give each new family a folder in which they can keep their 4-H club papers. Pick up current Cloverpatch newsletters at the UWEX Office and distribute as needed. Refer new families to the Rock County 4-H website for additional resources.
- ◆ Consider a family mentoring program. Provide experienced families with a simple list of mentoring duties: call their new family with reminders; greet them at meetings; be available to answer questions. Provide time prior to or following club meetings for new and experienced families to pair up for asking/answering questions.

### **Remember:**

- Don't assume that new members and families know all about 4-H. Not even returning families know everything!
- Just asking "Do you have any questions?" can be extremely effective.
- It is the responsibility of EVERYONE in the club to recruit and welcome new families.
- Social media is a great tool but should not be your only tool to recruit and communicate.
- Visit [4h.uwex.edu/](http://4h.uwex.edu/) for more resources.

*"4-H is a community of young people across America learning leadership, citizenship and life skills."*



### **Next Cloverpatch Submission Deadline**

October deadline = September 1

Send articles to [cloverpatchrockco@gmail.com](mailto:cloverpatchrockco@gmail.com).

New issues will be posted by the fourth Friday of the month at [fyi.uwex.edu/4hrock/newsletter](http://fyi.uwex.edu/4hrock/newsletter).

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### **Did You Know?**

#### **National 4-H Week**

Help celebrate National 4-H Week October 1-7!



There are many ways to show your support throughout the community and through social media. If your club is having an event, please use the hashtag

#TrueLeaders and don't forget to post it on the Rock County 4-H Facebook page. If you would like flyers or more information about how to celebrate, check out the toolkit at [4-h.org/professionals/marketing-resources/4-h-week-toolkit/](http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/) or call the UWEX office.

#### **Updated 4-H Policy**

The new 4-H year begins October 1, 2017. There were many policy changes last year, so remember to familiarize yourself with the updated policies. The policies and a PDF of the specific updates can be found online at [fyi.uwex.edu/4hrock/](http://fyi.uwex.edu/4hrock/) near the bottom of the page.

#### **Letter Describing**

##### **UW-Extension Nondiscrimination Policies**

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of non-discrimination. This letter is to remind or notify you that the University of Wisconsin – Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Furthermore, UW-Extension will not participate with organizations or in activities which discriminate on

the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the main telephone number of the Rock County University of Wisconsin – Extension Office, at (608) 757-5696, at least ten (10) working days prior to the event. Individuals who need TTD/TTY access may contact the Rock County University of Wisconsin – Extension Office by using the Wisconsin Telecommunications Relay System at 711.

On behalf of Rock County and the University of Wisconsin Extension, we thank you for partnering with our faculty and staff in their many educational endeavors. We appreciate your continued support, as we provide educational programs designed to empower the diverse citizens of Rock County. Sincerely, Megan Rebout and Rock County 4-H Staff

#### **Update on Using the Fairgrounds!**



If your 4-H club or group would like to use the fairgrounds for a meeting or event, call Brian Paul at 608-449-5447. The keys must be picked up at the UW-Extension Office prior to your event during regular office hours, Monday - Friday, 8 a.m. - noon and 1 p.m. - 5 p.m. Keys will NOT be available on any other days or times, so please plan ahead!

#### **Co-branding UW-Extension and 4-H logos**

Thank you, everyone, for making sure all of your 4-H materials are co-branded with UW-Extension and 4-H logos. Logos and info can be found at [blogs.ces.uwex.edu/4hmarketing/logos/](http://blogs.ces.uwex.edu/4hmarketing/logos/) if you need them for club promotional materials. If you need a different format for printing, please e-mail Megan.



**Club Reporters and Photographers**

Wanted: Club and county photos for the 2017 Junior Council Historian slide show. If you have any photos of your club doing activities or other projects from this year, please submit them by **September 30** to Emma Jorgensen [jorgeemm000@ecsdnet.org](mailto:jorgeemm000@ecsdnet.org), and she will create a slide for your club. Thank you!

**Club Secretaries and Historians**

Club secretaries are to provide a copy of the minutes of their club meetings to the Extension Office every month. Email **Kim** at [kim.mork@ces.uwex.edu](mailto:kim.mork@ces.uwex.edu) or bring or mail them to the office. Club Secretary Books and Historian Books are to be submitted to the UWEX Office in hard copy format by **October 2**.

**Report Contact Information Changes**

We know that change happens all the time! If your email address, address or phone number changes during the course of the year, please take a moment to update your account in 4HOnline. This will help ensure that you are receiving all communication from the 4-H program.

**Help with Internet Links in the Cloverpatch**

For those who receive the Cloverpatch in print format, instead of typing in long internet links, remember you can go to the UWEX website and click on links in the online version of the Cloverpatch!

**Club Happenings**

**River Valley 4-H News**

In our June River Valley 4-H meeting, we celebrated our club's graduating seniors. These seniors were Jack Elliott, Ben Randall, Nora Swenson, and Adam Wixom. Our club brought in treats such as cake and cupcakes to celebrate and everyone had a good time.

At the July meeting, our members gathered to prepare for the fair and learned about the county award form process. Despite the lack of an activity, all of the club members had fun enjoying cookie fellowship, provided by other members of the club.

Aiden Brink, River Valley 4-H

**Newark Beloit 4-H News**

Members of Newark Beloit 4-H club have been very busy getting ready for fair week. In addition to fair entries, several other fun activities occurred. Members participated in the Shopiere Parade and attended the Snapper Game with a picnic prior to game time. The club held a new t-shirt design contest with members bringing in their best designs to represent the club. A new t-shirt design and color were selected. Our club entered the planters contest at the fair. We used old boots and buckets for a creative way to display the flowers.

Jenna Mosley, Newark Beloit 4-H Reporter

**CLOVERBUD**

**O** Cloverbuds,  
**R** thank you for a successful  
**N** field trip,  
**E** day camp,  
**R** and fair judging  
again this year!



If you have any pictures,  
please send them to Megan.  
See you next 4-H year!



# Leadership

## Junior Council Meeting

Get a head start on your youth leadership project for next year by becoming a member of the 4-H Junior Council. There are many opportunities for you to get involved in county level leadership roles and make new friends from all over Rock County. All Rock County 4-H youth in grades 7 and up are invited to attend Junior Council meetings, which are held on the 4<sup>th</sup> Monday of the month (except May, July, and December). The next meeting will be September 25 at 7:00 p.m. in the Courthouse. Put this date on your calendar and plan to attend!

## Ambassador Meeting

The next Ambassador meeting will be Monday, September 18 at 6:00 p.m. at the Courthouse.

## Looking for Volunteer Adult Leader for Ambassadors

We are looking for a new adult volunteer to run the Ambassador program. The Ambassador's mission is to "make the best better by educating communities and members about the opportunities 4-H has to offer and by service learning activities". Over the years they have helped with Beloit Funertainment, given speeches at county board and city council meetings, arranged the 4-H awareness center at the fair, and given presentations to clubs. Right now the group meets for one hour a month and then preps for summer and functions. If you are interested in serving in the role as Ambassador Adult Program Advisor, please e-mail Megan for more information.

## Senior Council Meeting

The Rock County 4-H Senior Council will meet on Monday, September 25 at 7:00 p.m. in the Courthouse. 4hOnline enrollment for 2017-2018 will be discussed, and we will also have a Q & A about the required charter renewal and IRS reporting process, so PLEASE be sure your club is represented! All interested leaders are welcome to attend Senior Council meetings.

## Club Officer Training – October 23

The 2017-2018 Club Officer Training will be Monday, Oct. 23 at a location TBA. Please mark your calendars. The Junior and Senior Council Executive Board is in charge of most of the planning, but if you are a youth or adult who would like to help out or have input, please e-mail Megan at [megan.rebout@ces.uwex.edu](mailto:megan.rebout@ces.uwex.edu). More info will be available in the October Cloverpatch.

## Looking for Adult Leadership & Youth leaders

As we transition through the reorganization process, we want to thank all the volunteers who make the program as successful as it is! We are now looking for more key adult volunteers as well as youth volunteers to help with activity committees. If you are interested in any of these or know someone who would be great at these roles, please contact Megan (see cover) or Angie Hoops at [amscvt20@yahoo.com](mailto:amscvt20@yahoo.com). The committees (and there may be more!) are:

- Ambassador Program
- Awareness Center at the fair
- Bowling Bonanza
- Children’s Christmas Benefit
- Cloverbud Camp
- Cloverbud Day Trip
- Junior Council Activity Night
- Music & Drama
- Volleyball
- Youth Activity at the fair



## 2017 National 4-H Volunteer e-Forum

For the first time, a National 4-H Volunteer e-Forum is planned in 2017. The goal is to capitalize on strengths, resources, and experience from 4-H programs across the U.S. while allowing 4-H volunteers and staff to have a richer experience. Watch for further info in the October Cloverpatch and at Senior Council. Please mark the following e-Forum session dates on your calendar.

October 5: *Cultivating an Environment for Growing True Leaders*

November 2: *“STEM”ming into Animal Science, Growing True Leaders*

December 7: *Helping 4-H’ers Grow in Life & Work*



### **Fall Forum 2017**

Don't miss out on Fall Forum November 3-5 at Green Lake Conference Center in Green Lake. This year's theme: **"4-H Grows True Leaders!"**

This statewide conference for youth and adults kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 12 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

**Who:** Each county is encouraged to send a delegation of 7<sup>th</sup> – 13<sup>th</sup> grade youth, adult volunteer leaders, and 4-H staff.

**Cost:** Several options are available for length of stay; see website for details: [fyi.uwex.edu/wi4hvolunteers/fall-forum/](http://fyi.uwex.edu/wi4hvolunteers/fall-forum/). Ask Megan how the Rock County 4-H Leaders Council can help defray costs.

**Register** through 4HOnline beginning September 6. Registration will end **October 1**.

### **Older Youth and Adults:**

#### **Wis. 4-H Leadership Council Looking for Applicants**

- ~ Are you interested in building leadership in others?
- ~ Do you enjoy planning and organizing?
- ~ Do you get excited about working with a team of youth and adults to make a difference?

If you said YES, then consider applying for the Wisconsin 4-H Leadership Council.

WLC is a team of youth and adult leaders who:

- Advocate for Wisconsin 4-H
- Provide input into enhancing the WI 4-H Program
- Model youth and adult partnerships
- Direct educational and leadership opportunities

Together, WLC facilitates Youth Conference and Fall Forum, promotes 4-H at State Fair, and more!

For a promotional video featuring 4-H youth sharing about what WLC is, see [fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/](http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/).

### **Who can apply:**

- 9<sup>th</sup> to 11<sup>th</sup> grade youth members in good standing
- 4-H enrolled and certified adult volunteers

### **Time commitment and cost:**

Specific statewide events and dates as well as cost descriptions are listed on the application form.

Many costs are covered by the WI 4-H Foundation and WI 4-H Youth Development.

**Want to Learn More?** See the above link for the application, other info, and a roster of current members. Deadline to apply is **September 30**.



### **4-H Softball Tournament Results**

Congratulations to all 4-H Softball Players, coaches and families! Thank you to Richard Kapke, the softball committee, everyone who helped with the tournament, umpires, coaches, and *HeatWave* for the concessions. The results of the tournament were:

#### **Juniors**

- 1<sup>st</sup> Bradford
- 2<sup>nd</sup> Renegades/Fulton
- 3<sup>rd</sup> Magnolia/ Evansville
- Sportsmanship: Badger/Consolidated
- Honorable mention: LaPrairie/Newark Beloit and Turtle



#### **Seniors**

- 1<sup>st</sup> LaPrairie/Newark Beloit
- 2<sup>nd</sup> Bradford
- 3<sup>rd</sup> Magnolia/Evansville
- Sportsmanship: Turtle
- Honorable mention: Renegades/Fulton and Badger/Consolidated

Great job on Sportsmanship, everyone!  
It was one of the best years yet.





### **4-H Award Applications Due September 15!**

The Rock County 4-H Awards and Recognition process is underway! These opportunities are open to all 4-H members. Application forms for all awards are available at [fyi.uwex.edu/4hrock/awards-recognition/](http://fyi.uwex.edu/4hrock/awards-recognition/). Hard copies are also available at the UWEX Office.

Award forms include :

- \* Clover Awards (based solely on participation)
- \* 4-H Project/Activity Awards
- \* 4-H Junior Awards (for members in 5<sup>th</sup>- 7<sup>th</sup> grades)
- \* Resume/Cover Letter (for members in 8<sup>th</sup> grade +)
- \* Outstanding Leader Awards

Please see page 9 of the July/August Cloverpatch for descriptions of the award forms. **Grades are as of the 2017-2018 school year.** ALL completed forms are due to the UWEX Office in the Courthouse by **September 15**. Don't miss this deadline, as no late forms will be accepted!

### **Awards Interviews on September 23**

The awards interviews will be held on Saturday, September 23, at the First Presbyterian Church, 17 N. Jackson St., Janesville, for everyone in 8<sup>th</sup> grade and up who submits a Resume/Cover Letter. Please mark that date on your calendar! If you ABSOLUTELY cannot make the 23<sup>rd</sup>, there is an alternate date of Tuesday, September 26 at the UWEX office, but you MUST provide the reason you need to interview on Tuesday evening in the last paragraph of your cover letter. PLEASE NOTE: If you are in your last year of 4-H, you WILL be able to use last year's score for your interview, but please make that request in your cover letter. If you cannot be here for either interview date, please call Megan at 757-5696 to arrange a telephone interview.

# September



## ***Fair Shout-Outs!***

### **Thank you from Megan**

Thank you to all the volunteers, leaders, parents, and junior leaders who helped during fair. Your service and wealth of knowledge helped the judging and activities run smoothly.

### **Thank You to 4-H Awareness Tent Helpers!**

Thank you to all the ambassadors, youth, and adults who helped in the Awareness Tent during the fair. The face painting, kinetic sand, rockets, and information were great, and I hope you had many conversations about 4-H.

### **Cloverbud Fair Judges**

Thank you to all the Cloverbud judges and assistants who judged this year's fair. I know you all did great talking with the Cloverbuds and have a bright future of judging fairs later in life! Judges and assistants this year were: Carlie Curtis, Courtne Curtis, Emilie Curtis, Lauryn Elzy, Steffi Farrey, Katy Farrey, Lexi Farrey, Grace Fenrick, Madeline Flynn, Emma Jorgensen, Danielle Martin, Abbey Orbison, Cassidy Punzel, Jared Quinn, Mary Rebut, Hailey Rowley, Amanda Wilson, Hannah Wilson, and Bobby Wolter.

### **Bakery Tent Thank You from Kathy Heider**

Thank you to everyone who worked in the Bakery Tent during the 2017 fair. A very special thanks to all who helped set up and take down the equipment. Without you we wouldn't have been able to run the tent. I didn't get everyone's names, but please know that your help was greatly appreciated. Thank you to all who patronized the tent as well. There will be a complete report at the August Senior Council meeting.



## Communication & Cultural Arts

### 2017 4-H Arts Camp Staff!

Congratulations to Steffi Farrey and Lexi Farrey for being selected as counselors for the 2017 4-H Arts Camp! Steffi will be part of the communication track team and Lexi will help with visual arts. Congratulations to these talented Rock County 4-H members!

### Be Part of the Performing Arts in 4-H with HeatWave

As the 2017 *HeatWave* season draws to a close, it is time to start thinking about joining *HeatWave* 2018!

Whether you sing or dance or would like to learn, *HeatWave* is for you.

*Do you like to entertain?*

*Do you enjoy applause?*

*Are you looking for leadership opportunities?*

*Do you want to learn about staging a show or how to choreograph?*

*Are you interested in making new friends?*

These opportunities and more await in *HeatWave*.

*HeatWave* does not hold auditions. The group's basic requirements are two-fold:

⇒ You must be in 7<sup>th</sup> grade and up as of October 1, 2017.

⇒ You must be a Rock County 4-H member.

In addition to the basic requirements, *HeatWave* members also:

⇒ must take part in a short interview process;

⇒ need to have a willingness to learn;

⇒ need to be enthusiastic and cooperative;

⇒ must be responsible and committed to hard work.

To sign up, see the application form on page 11 or go to the "How to Join *HeatWave*" link at [www.heatwave4hshowchoir.org](http://www.heatwave4hshowchoir.org). Deadline to sign up for the 2018 season is **December 1**.



## Animal Science

### Dairy Judging Results

Congratulations to the Rock County youth who participated on Dairy Judging teams in Dodge County at Area Animal Science Days on June 23. Their efforts help to spotlight Rock County's great Dairy program.

The Junior team consisted of Sara Kronberg, Aaliyah Gunn, and Melody Baxter. The Senior teams' members were Jenna Broege, Nicole Broege, Anne Runde, Emma McNally, Quincy Johnson, Ben Kronberg, Otis Johnson, Malcolm Johnson, and Cody Baxter. Jenna Broege placed fourth overall.

A big thanks to Gordy Barlass, Ralph Uhe, Mackenzie Cash, Kristin Paul, and Sarah Adamson for helping coach the teams. A list of the full results can be found at [fyi.uwex.edu/wi4haganimalscience/aasd-results/#SouthEast](http://fyi.uwex.edu/wi4haganimalscience/aasd-results/#SouthEast).

### 2017 Dairy Photography Contest

THANK YOU TO ALL PARTICIPANTS!!

The judges had a very hard time this year, such great quality photos. Some very hard decisions had to be made when choosing the placing photos.

Tip for next year: Be sure to crop your photos for best composition!!!



Beginner, Grades 3-6

1st Jenna Kudrna - Harmony 4-H

2nd Aaliyah Gunn - Plymouth 4-H Club

3rd Owen McNally - Milton 4-H

Intermediate, Grades 7-9

1st Jim Osinga - Consolidated 4-H

2nd Jen Burno - Clinton FFA

3rd Emma McNally - Milton 4-H

Senior, Grades 10 and above

1st Alex Fenrick - Evansville FFA

2nd Debra Krebs - Lima 4-H

3rd Rachel Burno - Clinton 4-H



### Dairy Window Contest

The Rock County Dairy Promotion Council and all dairy farmers and affiliates wish to thank your 4-H club for the excellent job you did to promote dairy products. This year we had 16 clubs participating! They were: Avon, Badger, Clinton, Consolidated, Evansville, Fulton, Harmony, LaPrairie, Magnolia, Newark Beloit, Plymouth, Porter, Renegades, River Valley, Rock Valley, and Turtle 4-H. Thanks to the individuals in these clubs who designed and constructed these displays; thousands of people shopping throughout Rock County were exposed to our dairy industry.

Judging the windows was a pleasant but difficult task because the windows were well done, and the theme "More Cheese Please" was well represented. The panel of judges chose these winners:

- ◇ 1<sup>st</sup> place, \$100 prize: **Rock Valley 4-H Club** at Associated Collection Agency in Janesville
- ◇ 2<sup>nd</sup> place, \$75 prize: **LaPrairie 4-H Club** at Blain's Farm & Fleet in Janesville
- ◇ 3<sup>rd</sup> place, \$50 prize: **Consolidated 4-H Club** at Petry Chiropractic & Wellness in Edgerton.

These clubs will also receive ice cream certificates.



### Rock County Sheep Producers Fall Picnic & Educational Program

The Rock County Sheep Producers will host a Fall Picnic & Educational Program Sunday, October 1, from 1:00 to 3:00 p.m. at the Brandon and Michelle Knutson Family Diamond K Sheep Farm, Kemmerer Road, Clinton. *Directions: Take County X east out of Clinton, turn right on Kemmerer Road, third house on the left, brown house with brown steel pole buildings.*

All youth and families are invited. Bring a salad or dessert. Lamb brats, hot dogs, and drinks will be furnished. Sheep Producers membership dues will be collected (\$10/family) for 2018. Following the business meeting and election of 2018 officers, board, and advisors, there will be an educational program covering:

- Why sheep/lambs are a good 4-H/FFA project
- Sheep foot health wet lab

For more information, please contact Jeoff Stevens (president) at 608-751-2963 or Brandon Knutson (vice-president and host family) at 608-732-9485.



### Horse & Pony Project Committee

The Horse & Pony Project Committee meets the first Thursday of every month at 7:00 p.m. in the Courthouse. The next meetings are the evaluation meeting on Thursday, September 7 and the October meeting on Thursday, October 5. All Horse & Pony project leaders and parents are invited and encouraged to attend!

### Horse & Pony Project Evaluation Meeting

The Horse & Pony Project Committee will hold their annual evaluation meeting on Thursday, September 7 at 7:00 p.m. in the Courthouse. Fair premium book changes and the calendar of events for 2018 will be discussed at this meeting, as well as any other concerns brought forth by those at the meeting. If you have any feedback or ideas about the project, this meeting is the time to share them! ALL leaders, parents, and members in the Horse & Pony and Horseless Horse projects are welcome and encouraged to attend...please join us! We need your input!



### Naturalist Needed for Upham Woods

Upham Woods is currently seeking applicants for the School Year Teaching Counselor Naturalist position. We are seeking qualified candidates who are available for the Fall 2017/Spring 2018 seasons and have a passion for teaching youth in the outdoors. School Year Naturalists are the primary programmatic personnel for Upham Woods. In that regard this position is responsible for teaching the classes, leading the programmatic activities, interacting with center clientele, corresponding with schools before and after a group visit, assisting with program development, and care for equipment which includes the science center animals. For more info, see [blogs.ces.uwex.edu/4hyouthline/files/2017/07/higher-e-flyer-school-year-Nats.pdf](https://blogs.ces.uwex.edu/4hyouthline/files/2017/07/higher-e-flyer-school-year-Nats.pdf).



## Fair Facts

### 2017 Rock County 4-H Fair Sales Results

Thank you to all the buyers at the 2017 Meat Animal Sale. Your support is truly appreciated.

#### Top Business/Buyers

Woodmans  
Seneca Foods  
Chambers & Owen  
E&D Waterworks  
Klitzman Seed

#### Top Producer/Booster/Alumni Groups

Rock County Pork Producers  
Clinton FFA Alumni  
Edgerton Boosters

### Meat Animal Sale and Fur & Feather Participants

Remember to bring in your thank you note when you pick up your check. This information is in the fair book on pages 20 & 33. Our buyers do a great job supporting youth at the Rock County Fair, so let's get these thank you notes to them soon.

### Attention: All 4-H Fair Trophy Winners!

If you won a trophy at the Rock County 4-H Fair, it is YOUR responsibility to send a thank you note to the trophy sponsor. If the name and address of the sponsor was not on a card attached to the trophy, call the Fair Office at 755-1470.

### Congratulations to these scholarship winners...

Fur & Feather Scholarship Winners:

Poultry – Jack Elliott, Caitlyn Wileman  
Rabbits – Skyler Hutter, Christine Petersdorf  
Goats – Dylan Witte

Dairy Youth Auction Scholarship Winners:

Brooke Trustem  
Jenna Broege  
Otis Johnson  
Kate Vickerman

### Fair Clean Up

Thank you to all those responsible for helping to making the fairgrounds clean again! Top four places for the larger clubs were Evansville, Turtle, Clinton, and Badger. Top four places for smaller clubs were Johnstown, Rock Valley, Rock, and Edgerton-Leyden.



### Fair Exhibits Left!

There is a large amount of county fair exhibits left at the Fair Secretary's Office! If you have not picked up your exhibits yet, please do so as soon as possible. The State Fair exhibits are also at the Fair Secretary's Office and can be picked up as well. Please call Mary at 755-1470 to make sure the office is open before making a special trip.

### *Mom's Apple Crisp*

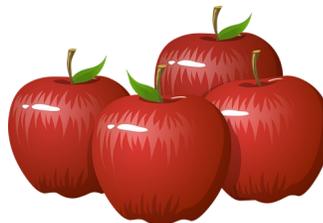
*from Donna Smith, Barb's mom*

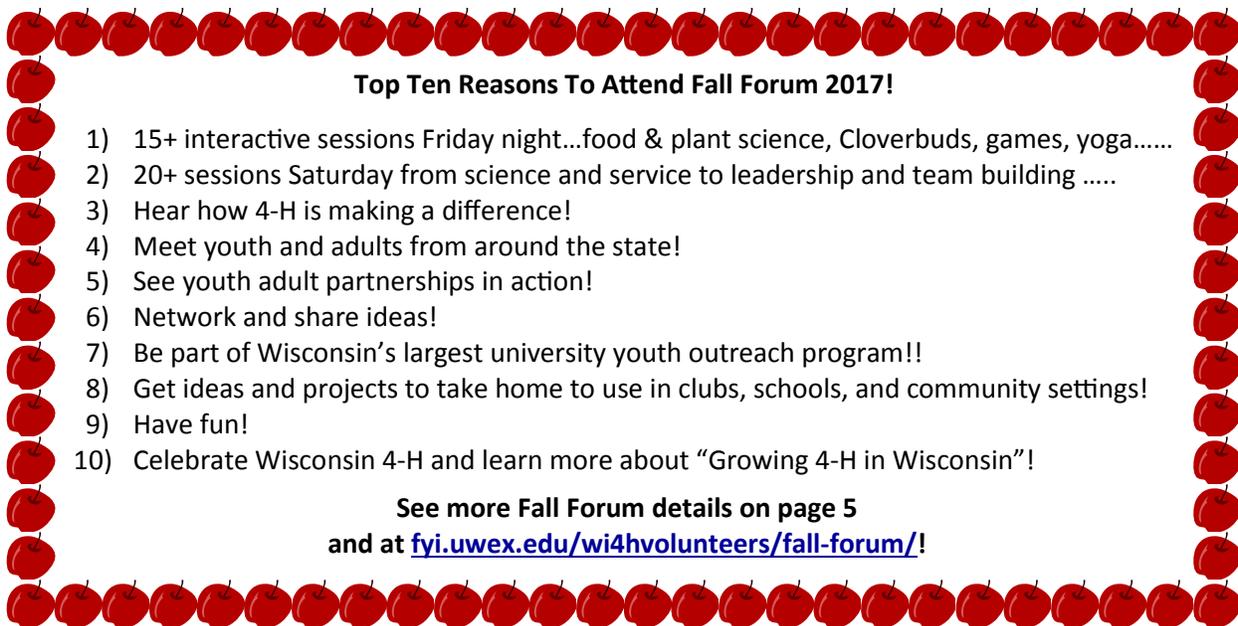
*Place in greased 8" square pan:  
4 cups peeled, sliced apples (approx. 4 medium apples)*

*Blend until crumbly, then spread over apples:*

*2/3 to 3/4 cup brown sugar, packed  
1/2 cup flour  
1/2 cup oatmeal  
3/4 t. cinnamon  
3/4 t. nutmeg or allspice  
1/3 cup butter, softened*

*Bake at 375° until apples are tender and topping is golden brown, 30 to 35 minutes. Serve warm with whipped topping or ice cream.*





### Top Ten Reasons To Attend Fall Forum 2017!

- 1) 15+ interactive sessions Friday night...food & plant science, Cloverbuds, games, yoga.....
- 2) 20+ sessions Saturday from science and service to leadership and team building .....
- 3) Hear how 4-H is making a difference!
- 4) Meet youth and adults from around the state!
- 5) See youth adult partnerships in action!
- 6) Network and share ideas!
- 7) Be part of Wisconsin's largest university youth outreach program!!
- 8) Get ideas and projects to take home to use in clubs, schools, and community settings!
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about "Growing 4-H in Wisconsin"!

**See more Fall Forum details on page 5  
and at [fyi.uwex.edu/wi4hvolunteers/fall-forum/!](http://fyi.uwex.edu/wi4hvolunteers/fall-forum/)**

	<b>SEPTEMBER 2017 CALENDAR</b> <i>If you need more info about these events, visit <a href="http://fyi.uwex.edu/4hrock/">fyi.uwex.edu/4hrock/</a> and click on "4-H Calendar".</i>
1	DEADLINE: October Cloverpatch submissions due to <a href="mailto:cloverpatchrockco@gmail.com">cloverpatchrockco@gmail.com</a>
4	UWEX Office Closed – Holiday
6	Fall Forum registration opens today and ends October 1 via 4HOnline
7	Horse & Pony Project annual evaluation meeting, Courthouse – 7:00 p.m.
15	DEADLINE: 4-H Award Applications due to UWEX Office
18	Ambassador meeting, Courthouse – 6:00 p.m. Junior & Senior Council Executive Board meetings, Courthouse – 7:00 p.m.
22	October Cloverpatch posted to 4-H website at <a href="http://fyi.uwex.edu/4hrock/newsletter">fyi.uwex.edu/4hrock/newsletter</a>
23	Awards interviews, First Presbyterian Church, Janesville
25	Junior & Senior Council Council meetings, Courthouse – 7:00 p.m.
26	Alternate date for awards interviews with written reason in cover letter
30	DEADLINE to submit club and county photos to Emma Jorgensen ( <a href="mailto:jorgeemm000@ecsdnet.org">jorgeemm000@ecsdnet.org</a> ) for the 2017 Junior Council Historian slide show DEADLINE: 2017-18 Wisconsin 4-H Leadership Council applications due to State 4-H Office

	<b>OCTOBER 2017 CALENDAR</b> <i>If you need more info about these events, visit <a href="http://fyi.uwex.edu/4hrock/">fyi.uwex.edu/4hrock/</a> and click on "4-H Calendar".</i>
1	DEADLINE: Fall Forum registration ends today via 4HOnline Rock Co. Sheep Producers Fall Picnic & Educational Program, Diamond K Sheep Farm, Clinton – 1:00 to 3:00 p.m.
1-7	National 4-H Week
2	DEADLINE: Club Secretary Books and Historian Books due to UWEX Office in hard copy format
5	Horse & Pony Project Committee meeting, Courthouse – 7:00 p.m.
6	DEADLINE: November/December Cloverpatch submissions due to <a href="mailto:cloverpatchrockco@gmail.com">cloverpatchrockco@gmail.com</a>
7-8	4-H Arts Camp at Upham Woods
16	Junior & Senior Council Executive Board meetings, Courthouse – 7:00 p.m.
23	Club Officer and Leader Training, location TBA
27	November/December Cloverpatch posted to 4-H website at <a href="http://fyi.uwex.edu/4hrock/newsletter">fyi.uwex.edu/4hrock/newsletter</a>



## Interested in the Performing Arts? *HeatWave* is for you!



*HeatWave* is the Rock County 4-H Show Choir and is open to 4-H members in 7<sup>th</sup> grade and up with a passion for singing, dancing, and sharing their talent and a desire and willingness to learn. Auditions and prior show choir experience are not required for membership.

- Applications must be submitted by December 1, 2017, and a short interview process will take place the week of December 4, 2017.
- You will be notified of your interview date, time, and location by phone call.
- *HeatWave* is limited to 30 members on a first come, first served basis. After the limit is reached, applicants will be placed on a waiting list. Membership will be confirmed after December 10 by mail.
- Rehearsals begin in January and will be scheduled on Saturdays through April. Rehearsal and performance attendance as well as costuming costs will be discussed at the first meeting.
- For more information, contact Lisabeth Kasprzak at (608)352-1355 or visit our website at [www.heatwave4hshowchoir.org](http://www.heatwave4hshowchoir.org).



***HeatWave 2018***

***Snip & Send***

***HeatWave 2018***

**Mail application to Daryl Hansen, 2278 Staborn Drive, Beloit, WI 53511**

**Please type or print clearly. DO NOT add pages.**

Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade as of Oct. 1, 2017 \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent(s) or guardian(s) \_\_\_\_\_ Home Phone \_\_\_\_\_

Member Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_ Use FaceBook Y / N

Parent Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_ Use FaceBook Y / N

Voice: 1<sup>st</sup> Soprano \_\_\_\_\_ 2<sup>nd</sup> Soprano \_\_\_\_\_ Alto \_\_\_\_\_ Tenor \_\_\_\_\_ Baritone \_\_\_\_\_ Not Sure \_\_\_\_\_

List any previous music, dance, or performance experience. **Experience is NOT a requirement.**

Why do you want to be a member of *HeatWave*?

**APPLICATIONS MUST BE MAILED NO LATER THAN DECEMBER 1, 2017 .  
INTERVIEWS TO BE HELD THE WEEK OF DECEMBER 4, 2017  
Members must be in 7<sup>th</sup> grade or up as of October 1, 2017.**

**University Extension Rock County**

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Phone 608-757-5696 Fax 608-757-5581

**Megan Rebout**

**Rock County 4-H Youth Development Advisor**

Email: [megan.rebout@ccs.uwex.edu](mailto:megan.rebout@ccs.uwex.edu)



**Explore  
Experience  
Achieve**

For more information,  
visit our website at  
<http://rock.uwex.edu/4-h-youth-development/>  
or find us on Facebook  
by searching "Rock County 4-H"



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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay).