**Sheboygan County Livestock Educational Point Form**

**Non-General Livestock Committee Sponsored Programs**

**Please return completed forms to the UWEX office**

**Sheboygan County Cooperative, UW Extension**

**4-H Livestock Program**

**5 University Drive, Sheboygan WI 53081**

This form is to be used for non-general livestock committee sponsored educational activities that have been pre-approved by the Sheboygan County Livestock Committee. Please have the event coordinator sign it at the event and mail it to the address below within 14 days of returning from the event.

Event name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As the event coordinator, I hereby certify that the Sheboygan County youth livestock project member listed below was an active participant in our event.

Coordinator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please use the back of this sheet to share with us what you learned at this event.**

**Do you feel other livestock members should attend this meeting? Why/Why not?**