**Club Record Book List**

**CLUB NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR \_\_\_\_\_\_\_**

**Please list below the names, in alphabetical order, of all members from your club being nominated for project or career awards on a county level. It would be helpful if the projects were also alphabetized.**

**Also, list the project or projects for which they are being nominated.**

**Please include this list when you turn in the record books/project nomination forms to the county office.**

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| **NAME** | **GRADE** | **PROJECTS NOMINATED IN** |
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