**Washington County 4-H Record Book Survey 2017**

*The Washington County 4-H Achievement & Recognition Committee is requesting your feedback about the record book process and format. The committee would like your input so they can work on revisions to strengthen record books in the future. We are encouraging* ***each individual*** *to take the survey (youth, parents, adult leaders).* ***Please respond to the survey by October 1, 2017.***

*Return completed surveys to: UW-Extension Washington County, 333 E. Washington St., Suite 1200, West Bend, WI 53095* ***or*** *e-mail them as scanned PDFs to* *amy.manganfischer@ces.uwex.edu**. You may also return a paper copy of the survey to your General Leader.* *If you prefer to take the survey electronically, please use the link* [*https://goo.gl/PzaXmH*](https://goo.gl/PzaXmH)*.*

*If you are interested in assisting with possible record book changes as a result of this survey, please share your name and e-mail address below or contact Amy Mangan-Fischer at* *amy.manganfischer@ces.uwex.edu*

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**Who is completing this survey?** Please check all options that apply:

* Youth 4-H Member **(Please complete all questions!)**
* Parent of a 4-H Member **(Please complete questions #6-9.)**
* 4-H Adult Volunteer (i.e. a club, project, activity, or key leader) **(Please complete questions #6-9.)**

**Youth Only Section**

*If you are a parent of a 4-H member or 4-H adult volunteer, skip this section.*

1. **Grade: \_\_\_\_\_\_**
2. **How do you complete your record book?** Please check one.
* Writing by hand
* Using a computer
* Using both writing by hand and a computer
1. **What is your favorite part about completing a record book?**
2. **What is your least favorite part about completing a record book?**
3. **Why do you complete your record book?**

**Youth and Adult Section**

*Everyone should respond to the questions in this section.*

1. **What changes would you want to make to the record book format or reviewing process?**
2. **Have you ever used a record book to help you with anything? If you have, how did you use it?** *(For example, have you ever used your record book to help you fill in an application form, etc.)*
3. **What is the purpose of completing a record book, in your opinion?**
4. **Please share any other comments about record books that you would like the Achievement & Recognition Committee to consider.**

**Thank you for completing this survey!**

*Your responses will be reviewed and considered for possible record book revisions for 2018-2019.*