



# Bayfield County 4-H PROJECT RECORD



## Speaking/Demonstrations

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Years in this project including this year: \_\_\_\_\_

Things I plan to do and learn this year in this project are:

Accomplished:

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Describe the things you learned and did in this project this year: \_\_\_\_\_

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### SHARING

How did you share what you learned with others? (Demonstrations, community service, talking to local clubs, helping other youth, Talent Explosion, district shows, State Fair, Clothing Revue, Food Revue, etc.) Do not include Washburn County Junior Fair.

Activity	Date/Location

WAYS YOU RECEIVED HELP THIS YEAR INCLUDE: (Check all that apply)

<input type="checkbox"/>	Attended club meetings (number of meetings)
<input type="checkbox"/>	Attended project training offered by the club
<input type="checkbox"/>	Guidance from 4-H leader
<input type="checkbox"/>	Guidance from Parent(s)
<input type="checkbox"/>	Reading and use of 4-H literature
<input type="checkbox"/>	Reading and use of books, audio visual resources, internet
<input type="checkbox"/>	Guest presenters
<input type="checkbox"/>	Help from friends/other youth
<input type="checkbox"/>	Other (describe)

