



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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Volume 39 Issue 3

May-June, 2016

Dear 4-H Families:

Nine older 4-H members who participated in the 4-H Older member award program will start out the summer on a 3 day sailing adventure on board the 52 foot "Abbey Road" Schooner. A few 4-H clubs have already scheduled an evening sail on the Abbey Road and found it to be both educational and exciting. While there is a cost to chartering the boat, there is no cost to reserving an evening sail and plenty of room for up to 15 passengers. If you are interested in learning more about this opportunity, call Ian at the 4-H office.



4-H Older Member Awards is a program supported by the Bayfield County 4-H office and the 4-H Leaders Association to offset the cost of 4-H trips and also to recognize Leadership and Community Service that takes place throughout the 4-H year. All Bayfield County 4-H members in grades 8-12 are encouraged to apply for these awards. To apply, 4-H members complete an application and participate in an interview with 3-4 4-H Leaders. The entire experience is intended to be educational and provides youth exposure to the life long skill of organizing their accomplishments and articulating themselves in an interview style conversation.

4-H Award trips include 4-H Winter Camp, 4-H Youth Conference in Madison, American Spirit West Trip, Citizenship Washington Focus. and 4-H Adventure trips. 4-H Awards given out each year are: Beginning Youth Leader, Outstanding Youth Leader, Community Service, Outstanding Youth Project Leader, Entrepreneur, Legislative Citation, and Bayfield County 4-H Ambassador. For more information about these awards contact the 4-H office.

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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development: a catalyst for positive community youth development

June 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1	2	3	4	
5	6	7	8	9	10	11	
		← Adventure Trip →					
12	13	14 Camp Reg Due	15 Camp Counselor Training	16	17	18	
19	20 Ldrs Mtg; ARR Mtg	21	22	23	24	25	
		← Youth Conference →					
26	27 Fair Reg Due	28	29 Camp Planning Mtg	30			
← American Spirit West Trip →							

June

- 7-9 Jr Leader Adventure Trip: Sailing in the Apostle Islands
- 14 Camp registrations due
- 15 Camp Counselor Training 10am Courthouse, Washburn
- 20 4H Leaders Association meeting, 7 pm, Eileen Town Hall, Woodland Workers host
- 20 Awards, Records, and Recognition Committee meeting, 6 pm, Eileen Town Hall
- 20-23 Youth Conference, Madison
- 27 Fair Registrations due to Fair office
- 22-July 2.. American Spirit West Trip
- 29 Camp planning meeting, 1 pm, 4H office

July 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
					1	2	
					← Am Spirit W Trip →		
3	4	5 Camp Counselor Training	6	7 Pre-Camp Counselor Training	8	9	
		← Camp →					
10 Camp	11	12	13	14	15	16	
17 Equine Council Fundraiser	18 Ldrs Mtg	19	20	21	22	23	
24 31	25	26	27	28	29	30	

July

- 5 Camp Counselor Training, EOC room at the Courthouse
- 7 Pre-Camp Counselor Training, Camp Northwoods in Delta
- 8-10 4-H Camp - Camp Northwoods in Delta
- 17 **Equine Council FUNdraiser Horse Show - Fairgrounds** (see showbill at end of newsletter)
- 18 Leaders Association meeting, 7 pm, Gitche Gumees host
- TBD Free Pullorum testing at the

August

- 11-14 Bayfield County Fair

Reminder! Read your premium list carefully for entry requirements in each department.

2016 Cultural Arts Festival

Once again our young performers and artists put on a great show, sharing their many and varied talents at this year's Festival. Special thanks to the Ino Valley and Drummond Explorers Clubs for hosting and to our judges Jeremy Oswald, Diana Randolph, Gina Emily, Jan Paulik, and Glory Bizub for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

Summary of Awards

Arts & Crafts

Best of Show, Jr – **Phoenix Weber** for cup ring
Best of Show, Sr – **Aaron Folsom** for painting of great blue heron
Judge's Choice, Jr – **Thor Tuura** for splatter ink Tree
Judge's Choice, Sr – **Brendan Golly** for Fair Demo Derby diorama
Best Pencil, Charcoal, or Ink Drawing, Jr – **Jael Lintula** for ink pad thumbprint art
Best Pencil, Charcoal, or Ink Drawing, Sr – **Talia Brinker** for horse portrait
Best Chalk, Pastel, or Crayon, Jr – **Paige Tuura** for agamograph (folded art)
Best Chalk, Pastel, or Crayon, Sr – **Laila McGovern** for night scene of fox in winter
Best Painting, Jr – **Sage Williams** for autumn trees
Best Painting, Sr – **Aaron Folsom** for dog, pastel with watercolor
Best Ceramic Item, Jr – **Promise Kreinbring**, grey kitty
Best Ceramic Item, Sr – **Aaron Folsom**, pottery dish
Best Craft Item, Jr – **Sage Williams** for map of Wisconsin
Best Craft Item, Sr – **Sean Meeker** for string art Yin Yang
Best Other, Jr – **Elise Lahti** for Dr. Seuss art
Best Other, Sr – **Emilee Manley** for owl basket tote
Award of Excellence in Arts &

Crafts:

Sage Williams for sculpture baseball guy
Alexis Nestel for serving tray
Natalie Golly for robot pen
Beau Mesik for great horned owl watercolor
Promise Kreinbring for color pencil river & fish
Alexis Nestel for pencil figure
Grace Krienbring – ceramic piece
Kammie Zuelch – ceramic piece
Kaydence Zuelch – ceramic piece
Ellie Brinker – ceramic piece

Creative Writing

Best Creative Writing Piece, Jr – **Sage Williams** for "Blizzard Blubber" story
Best Creative Writing Piece, Sr – **Seth Johnson** for collection of illustrated poems
Award of Excellence to **Elise Lahti** for poem "Spring"

Photography

Best of Show – **Alexis Nestel** for combined work
Judge's Choice – **Laila McGovern** for ice on pole photo
Best Landscape – **Laila McGovern** for Fence Post
Best Nature – **Natalie Golly** for Leaf
Best People – **Alexis Nestel** for Grandma
Best Animal – **Brielle Mesik** for Pug
Best Action – **Promise & Grace Kreinbring** for Bike Stunts
Best Black & White – **Jael Lintula** for Parakeet Puff
Best Enlargement – **Avana Beeksma** for Tree
Best Cropped – **Alexis Nestel** for Ripples
Best Macro – **Sage Williams** for Fancy Ice
Best Other – **Avana Beeksma** for Fence Posts
Award of Excellence in Photography:

Natalie Golly for Sunset Girl
Laila McGovern for Mushroom
Phoenix Weber for Happy burger
Brendon Golly for Landscape

Legos

Best of Show – **Grace Kreinbring**
People's Choice - **Jael Lintula & Brendan Golly**

Drama

Best of Show – **Whittlesey Creek** play "The Elevator"
Judge's Choice – **Avana Beeksma** for dramatic reading "Earrings"



Music

Best of Show – **Joe Tuttle** piano performance of "Wild Rider"
Judge's Choice – **Sage Williams** recorder performance of "Au Claire de la Lune", "Norwegian Melody", and "Ode to Joy"



Dance

Best of Show – **Gitche Gumees Ballet** to Mozart "A Concert for Flute, Harp, and Orchestra in C Major"
Judge's Choice – **McKenzie Tuura** dance to "Lost Boy"

4-H Summer Camp Coming July 8-10! Camp Northwoods, Delta

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 10-12 at Camp Northwoods in Delta. This will be our third year at this new location. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Friday morning, July 8. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check out will be the afternoon of Sunday the 10th.

Campers will be supervised by trained counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on the next page of this newsletter. The cost for each camper is \$65. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 14 with payment. Registrations received after that time can not be guaranteed a spot, so get them in

on time!

Note: Camp finances are now run through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- *there were kids I knew there, a beautiful lake and lots of fun activities*
- *I had fun because I made new friends*
- *it was AWESOME cause we got to go swimming*
- *At first, my son wasn't sure he wanted to go, but once he got there and at the end, he was so excited. He talked a lot about camp and wants to go again. This was a great first camp experience for him!*



Paul Kacvinsky Camp Scholarship Fund

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set

up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.



4-H CAMP REGISTRATION

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 8-10, 2016

LOCATION:

Camp Northwoods, Delta, Wisconsin

THEME:

"Olympics"

COST:

4-H Members: \$65 Non 4-H Members: \$75

**scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.*

**\$20 deposit/child is required—non-refundable if child registers and cancels without notice.*

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and payment for each camper are due on or before June 14.

CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable yurts or troop houses in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee: 4-Hers: \$65 or Non 4-Hers: \$75	Club Scholarships: (source & amount)
				Amount Enclosed	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

I would be interested in volunteering some time at camp.

*Make check payable to: Bayfield County UWEX

Return by June 14 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891

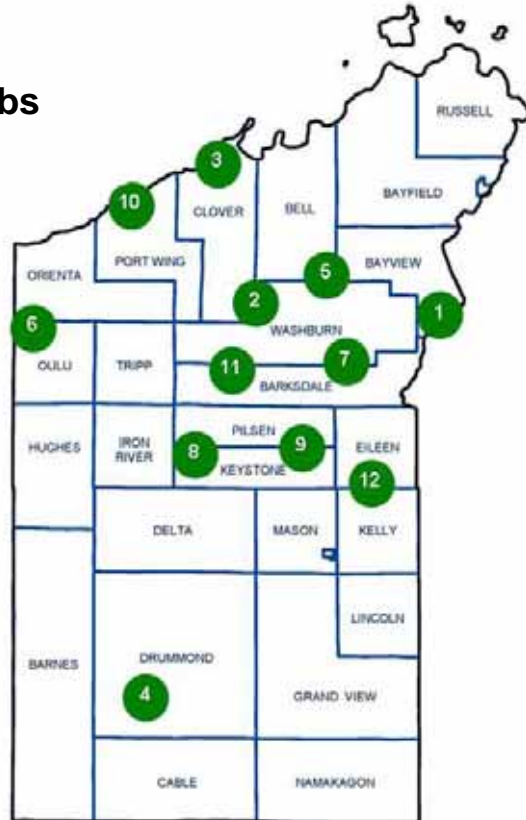
FOR OFFICE USE ONLY:

Date Received: _____
Amount Rec'd: _____
Cash/Check #: _____

Club Corner

Township Map of Bayfield County Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Hillcrest/Mt. Valley
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek
12. Woodland Workers



Ino Valley



The Brandis family enjoying doing ceramics at Glory's shop, right down to the littlest one. Meghan, Josie, Evan, Andrew, and Victor Brandis

Woodland Workers



New members from Woodland Workers visited the Ashland Health Care facility and handed out these decorations for residents' rooms.

Whittlesey Creek

The Whittlesey Creek 4-H Club did a fundraiser at Tractor Supply for our April 16th meeting. We sold snacks and the kids brought fair projects that they had done in the past as examples of what you can learn through 4-H. Everyone had fun and we saw Chris Clover dancing around inviting people to come to the bake sale.

Our club did four skits and a couple stage entries for the Cultural Arts Festival in Drummond. We also had several exhibitors in the Photography, Ceramics, Legos, and Drawing categories.

Our next meeting is planned for May 22nd as a clean up and picnic at the Topside property.

Submitted by Promise Kreinbring, Secretary and Grace Kreinbring, Reporter



Promise Kreinbring and Kirsten Klaas



Grace Kreinbring

Gitche Gumee

Spring has sprung for Gitche Gumee 4-H and exciting things are happening! Mojaka Supper went really well. We had a wonderful turnout filled with great friends and lots of laughs.

We had our roadside cleanup on May 4th. We all split into groups heading all around the community picking up trash. After filling lots of bags we met back up at the workshop and enjoyed a BBQ and held our monthly meeting. We had lots of hard workers show up ready to help clean up the community. It

(Continued on page 7)

was a great feeling seeing all that we had accomplished.

The next thing coming up on our calendars is roller skating at The World of Wheels in Superior. Roller skating will be held on May 22. We will need 20 people or more to show up at this event for the discount on our entry fee so please come join us for a great time!

Lucie Landwehr, Cub Reporter

Friendly Valley

Our 4H club had a booth at the Dairy Days and Farm Show in Ashland on Saturday, 4/2/16. After enjoying a big breakfast, including eggs and ice cream, we volunteered at our club's booth about goats and goat products. We had samples for the public, including goat meat, goat cheese, and a caramel sauce made from goat's milk. Some people were hesitant to try the goat meat but everyone who did was very surprised how flavorful and moist it was.

We also taught people about the benefits of goat products. For example the fact that the only meat lower in fat than goat meat is ostrich meat. Also that goat milk has less lactose than cow's milk .

Our favorite part of the day was breakfast and the petting area, especially the snake and the parrot.

*Submitted by Logan and
Emmi Roush
Friendly Valley Club*



30th Annual Dairy Breakfast!

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center April 2nd .

Thanks to veteran volunteers Verne Gilles, Robyn Lulich, and Sandy Naas for coordinating this spring event as they have for so many years.

Thanks to all the 4H club and FFA members and leaders from Bayfield and Ashland Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up.

Many hands worked together to raise money for the local 4-H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community! \$2,882 was raised this year to support the three organizations.



BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

Ashwabab

Reed Edmunds

Friendly Valley

Anna Nutt

Gitche Gumee

Riley Sell
Zach Hipsher

Hillcrest Mountain Valley

Allison Huber
Jordan Coffland

Woodland Workers

Cheyenne Kostello

CANSKI

Alexis Griggs
Ketzel Levens
Morgan Hinson
Nick Smith

Congrats!



Horse Bowl Highlights!

My Horse Bowl team and I were at the State Horse Bowl Competition in Wausau, May 7th-8th. On Friday night I did an *Illustrated Talk (Junior level)*. I had to wait an hour and a half before it was my turn! It was kind of scary, but once I started talking it wasn't as scary. The judge was really nice.

The next morning we went back to the UW Marathon building and did Horse Bowl and Hippology contests. I like to buzz in and answer the questions during Horse Bowl. It was kind of frightening not knowing whether or not it would be correct. I was happy when it was correct!

Later in the day I found out I got a Reserve Grand Champion plaque for my *Illustrated Talk* that I did the night before. I was thrilled! It was fun to be with my friends and I would like to compete again at the end of June.

By Avana Beeksma



Bayfield County Still Smiling!

On May 7th, 2016 the Bayfield County 4-H Horse Bowl members traveled from Ashland WI, to Wausau WI, for a competition. This is not just a competition. This is a place where you not only compete against other teams (from counties across the state) but you get a chance to meet some really nice people and judges.

The junior team, Bryce Tonn, (Captain for the juniors), Kirsten Klaas and Zane Klaas had an amazing time! The first time we went into a classroom to compete with the other team we were a little scared, but we found out that the



other teams and judges were really nice and made us feel welcome. They helped us a lot, even thru our losses. (we lost our first round, won our second, and then lost our third). We congratulated the other teams on their wins and kept a happy face on for ALL teams.

We had a few lunch breaks, but otherwise we practiced a lot. When all our horse bowl rounds were over, we went over to the

Hippology competition. Hippology was fun, even though I had no idea what was going on half of the time. (the scoring and how to answer the questions was very different than how we had practiced.) While we were waiting for awards, so we could congratulate the other teams on their wins, we made some new friends from other counties.

ALL of us studied really hard to get to this point. Even though we didn't win overall, we were very proud that we got a chance to do this. Just remember, "Good, Better, Best. Never Let It Rest. 'Til Your Good Gets Better, And Your Better Gets Best."

By Kirsten Klaas

2016 Horse Bowl Results

Beginner Horse Bowl Team (grades 3-5)

Avana Beeksma, Grace & Promise Kreinbring & Brinley Tonn **Top Ten Award Ribbons**

Beginner Individual Highpoint Horse Bowl (grades 3-5)

Promise Kreinbring & Avana Beeksma **Top Ten Award Ribbons**

Junior Team Illustrated Talk (grades 3-8)

Promise and Grace Kreinbring **Grand Champion Plaques**

Junior Individual Illustrated Talk (grades 3-8)

Avana Beeksma **Reserve Grand Champion Plaque**

All the Horse Bowl team members also competed in Hippology, with Brinley Tonn being our top individual participant placing 13 out of 43 participants in the Beginner level (grades 3-5) Brinley was only 1 point away from the 3 way tie for 10th place!

Our Junior team participants, Bryce Tonn, Kirsten Klass and Zane Klass met some tough competition amongst the 22 other Junior teams from across the state. Our Junior team members were all excellent examples for our younger Beginner team and displayed good sportsmanship in both their win and losses during their rounds of competition. During their free time, they also helped quiz the Beginner Horse Bowl team members. It was a pleasure to accompany the Horse Bowl team members down to the State Competition in Wausau. A great group of participants! *Christine Beeksma*

**Where in Bayfield County
is Chris Clover??**

Great Summer Opportunities!

**Be the first to call the 4-H
office with the correct answer
and win a prize! 715-373-6104**



**Clue: This is always a fun place
to play if you are out and about
in the country for the day!**



Cable Natural History Museum

The Cable History Museum

The Cable Natural History Museum offers a wide variety of exciting programming throughout the year. Join them for a morning hike, summer lecture, hands-on workshop, or a family program. For a list of events and programs visit their site:

www.cablemuseum.org/



North Coast Sailing

Each summer North Coast Sailing offers a variety of classes for both youth and adults. For more information regarding class dates and times visit their website at:

www.northcoastcommunitysailing.org/

Fair Packets & Premium Lists

Fair Packets (including the Premium List) are ready. Your 4-H club representative received the packet at the **May 16th 4-H Leader's meeting**.

Registration materials will not be distributed to individual 4-H members.

Any packets not picked up at the Leaders meeting can be picked up by a club representative at the 4H office.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the website for a complete listing.

If you can't find a Premium List (Fair Paper), please contact Theresa at the Fair office at 715.373.6125 ext 7 or via email at thefair@bayfieldcounty.org

Bayfield County Fair Season Pass Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified
- Verified as active by club leader—must turn in request form to leader by club registration deadline

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to the grandstand shows.

Letters will be handed out to active, certified leaders regarding the process for requesting reimbursement of your fair pass fee from the Leader's Association.

If you are an Open Class Exhibitor, please send your check with your entry form (not your Leader Form) to the Bayfield County Fair Office.

Remember to ask for and to keep your "Pullorum-Free Flock Certificate" when you pick up your chicks from the dealer.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$20	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by June 27th*.
Open	\$20	Due to the Fair Office by June 27th*.

*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$30.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): gate entry, parking, unlimited carnival rides, admission to grandstand shows, face painting & pony rides and more!

FUNdraising Opportunity!

ADULTS & YOUTH, earn extra \$\$ for your club, church, school activity, sport, or a trip!



Earn \$5/hour per person for your organization selling tickets at the gates during the Bayfield County Fair.

Contact Theresa (Kummerow) LaChappelle at thefair@bayfieldcounty.org or 715-373-6125 ext 7.

POULTRY EXHIBITORS

The free Pullorum testing clinics at the Bayfield County Fair Grounds are yet to be determined. When this information has been finalized Poultry Project members will be notified.



Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ Check in at the Fair Office on the Fairgrounds **BEFORE you set up your camp site.** (Your campsite may be different than in the past)
- ◆ You MUST get a camping permit from the staff at the Fair Office. They will be available on Wednesday from 2pm—7 pm and Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ◆ Primitive camping with horses should be set up in the designated “Horse Camping “ areas only. Near the Horse Trailer parking - SE of the Diamon (Green) Horse Barn.
- ◆ Remember to use “common sense” and “common courtesy” when setting up your campsite.
- ◆ No generators are allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules. For more details check the Fair website.

www.bayfieldcounty.org/fair



Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume!

Animal Exhibitors - Remember to Register For or To Renew Your Premise ID

For more information please go to the WI DATCP site:
http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx
or to register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

Entry Tips

IMPORTANT:

- ✓ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ✓ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ✓ Bring the items you are entering to the Fairgrounds on Thursday, August 11th between Noon & 7 pm.
- ✓ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ✓ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:30 p.m. on Thursday.
- ✓ Give the entry tags for the items you did not bring to the Fair (“No Shows”) to each Department Superintendent at the Fair on Thursday.
- ✓ Volunteer in the Exhibit Hall/ Garden Building to earn a free Season Pass.!
- ✓ Learn from your experiences. Watch and listen to the judging, or volunteer during the judging.
- ✓ Show your entries to friends and family during the Fair
- ✓ Pick up your entries on Sunday from 5:45-7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Reminder: Pets are not allowed on the Fair Grounds during the Fair!!

Getting Your Projects Ready for the Fair

There are resources available to help guide you through preparing your projects for successful showing at the fair. Many of them can be found online on the state 4-H Projects website at

<http://fyi.uwex.edu/wi4hprojects/>

The 4-H office has on hand:

Tips for County Fair Judges

(judging criteria) in:

- Vegetables
- Flowers
- Houseplants
- Plant crafts
- Small grains
- Fruits
- Aerospace
- Child development
- Clothing
- Communications
- Foods
- Woodworking

Plus:

- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants
- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship

Call or stop by the 4-H office if you'd like a copy of any of these.



4H Events at the Fair

Thursday

Noon-7—Entries accepted
Noon-3 & 4-7—Face to face judging in Woodworking
7 pm—mandatory Horse meeting

Friday

9 am—judging begins in all categories except Dairy & Horse
10-2—Cloverbud face to face judging in Garden Building

Saturday

10 am—Dairy judging
6:30 pm—Market Sale 50th Anniversary!

Sunday

2 pm—**4H Awards Presentation in Family Fun Pavilion**
5-5:45—Exhibit Hall closed
5:45—Exhibits released

Mutton Bustin'!



**Fun to watch!
Fun to do!!
Its great
entertainment
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Friday Night. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- all sheep riders must pre-register
- no one over 60 lbs. in weight
- all children must wear helmets to participate (helmets will be provided)

For more information parents should contact Theresa at the Fair office (715-373-6125, ext. 7) or by email at :

thefair@bayfieldcounty.org.

A sign up form will be on the website. Limited Space.

During the Fair:

- ◆ **Bikes, ATVs and Pets** should stay at home unless they are part of a project. Pets are **NOT allowed** on the Grounds during the Fair.
- ◆ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ◆ **Volunteer** in the Exhibit Hall or Garden Building—Great Community Service Hours! Plus a free Season Pass!
- ◆ **Have Fun!!!!!!**

Bayfield County Fair — August 11, 12, 13, 14 - 2016

A few items that Horse Members should take note of:

1. Please check with the Superintendent before you unload your horse!!
2. **MANDATORY** meeting is on Thursday evening—7 pm.
3. All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
4. Horse Judging on Friday begins at 9 am.
5. Gymkhana games are once again on Friday. Premiums will be paid on these classes. These



- will be judged in the Regular Judging style (1st-4th places Only)— Danish style judging will NOT be used.
6. The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will

be eligible for premiums in.

Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

7. Please walk your horses to and from the barns.

If you have any comments or questions please contact Theresa, Fair Administrative Assistant, at 715/373-6125 - ext 7 or at

thefair@bayfieldcounty.org

**GOOD LUCK &
HAVE FUN!!!**

Dept. 122 (Wood Working) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division
Department 122 Wood Working
Classes A, B & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging does require that YOU BE PRESENT on THURSDAY to participate. If you do not take part in the Face-to-Face judging all of your items in Dept. 122 may be disqualified.

All of your items will be brought to the Exhibit Hall (as usual) to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging .

Your other items in Dept. 122 will stay in the Junior Wood Working area in the Exhibit Hall Building and will be judged using the Danish System.

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done BEFORE you bring it to the Fair or which tags are required?

To find the answers regarding your animal, you may go online to the WI DATCP website at:

<http://datcp.wi.gov/uploads/Animals/pdf/FairRulesAnimalHealth2016.pdf>

(The regulations are also printed in the Premium list.)

You may also talk to those "in the know" at the WI DATCP, **(608) 224-4872**, weekdays between 8am and 4:30pm Central Time.



Bayfield County Fair News

Using the Barns?

Just a few reminders ...

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Superintendent.
- ◆ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals.
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ◆ Keep your hands clean-wash them often.



When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits, for them to wash their hands.

Getting to the barns ...

Again this year, there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Thursday: 11am – 8pm – Gate 3 will be open (between Dairy & Draft Horse barns)
- ◆ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street. (you must park your vehicle in the main parking lot or campsite by 9am)
- ◆ Sunday: 5pm—8pm – Gate 3 will be open

As you are driving to the barns Please follow these additional rules and guidelines:

- ◆ ALL person(s) in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. Please do not stay parked near the barns.
- ◆ Be courteous to our gate people; they are just doing their jobs.
- ◆ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution.
- ◆ If the handicapped parking area is full (usually Sunday), the Fair Committee will designate additional handicapped parking for the public near the sheep & swine barns.

We hope you understand that we are striving to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to keep traffic to a minimum on the fairgrounds during the Fair.

Looking for Volunteers

For those volunteers that need one, a **free season pass** will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time.

Please fill out and return the Volunteer Form included in this newsletter or contact Theresa at 715/373-6125 x7 to sign up.

A Superintendent of Volunteers is still needed !!!

- ◆ If you would like to assist in the coordination and scheduling of the volunteers in the Exhibit Hall & Garden Building, PLEASE contact Theresa at 715/313-6125 x7.

Volunteer Interest Form

Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: () _____ Evening Phone: () _____ Cell Phone _____

New Volunteer _____ Returning Volunteer _____ If returning, is this a New Address/Phone/Email? _____

Over 18? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: () _____

Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 1st

Availability

When would you like to assist at the Bayfield County Fair?

____ : ____ to ____ : ____ **Thursday, August 11, 2016—Entry Day**

(Assistance needed from Noon to 8 pm)

____ : ____ to ____ : ____ **Friday, August 12, 2016—Judging Day**

(Assistance needed from 9 am—8 pm)

____ : ____ to ____ : ____ **Saturday, August 13, 2016**

(Security—needed from 10 am—10 pm)

____ : ____ to ____ : ____ **Sunday, August 14, 2016—Exhibit Release Day**

____ (Security needed from 10 am—5 pm)

____ (Assistance with releasing exhibits from 5 pm—8 pm)

Area of Interest

Where would you like to assist at the Bayfield County Fair?

_____ Department _____ Junior Division _____ Open Division

_____ I would rather assist with the following before/during the Fair : _____

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ I have not been convicted of any crimes against children.
- ◆ If I do not complete my minimum of six (6) hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

----- Fold Here -----



Bayfield County Fair
Attn: Volunteers
Courthouse, PO Box 832

Fold Here

This page may be folded in thirds, taped, stamped and mailed. Please Return before July 16th to the address on back.

Or you may email your response to: thefair@bayfieldcounty.org or go online and fill out the form:

Bayfield County Leader's Association
Bell Town Hall, Cornucopia
May 16, 2016 700 PM

AGENDA

- I. **Call to Order: Roger Branham**
- II. **Pledges**
- III. **Roll Call:** Roger Branham: Clover Valley Cindy Luzzatto and Peggy Golly: Gitchee Gume, Verne Gilles : Woodland Workers, Rebecca Crumb-Johnson: Friendly Valley, Sarah Pulley, Christine Beeksma and Sarah Kreinbring: Whittlesey Creek, Ian Meeker and Donna Ganson: Bayfield County 4H Staff, Sue Ostrenga: Whispering Pines
- IV. **Secretary's Report- Minutes-** Cindy Luzzatto made motion to accept and Sue Ostrenga seconded. Motion Passed.
- V. **Treasurers Report-** Verne Gilles. Motion to reduce dedicated dairy breakfast fund to \$1,000 and distribute the remaining amount to Ashland and Bayfield County 4H and Ashland FFA. Christine Beeksma made the motion and Sue Ostrenga seconded. Motion carried. Peggy Golly made a motion to accept the report and Sarah Pulley seconded. Motion passed.
- VI. **Correspondence-** Thank you note from participants in the state horse bowl for funding. Ian received a request from the 4H foundation to give \$1.50 per member in Bayfield County to the 4H Foundation. Motion made by Roger Branham and Sue Ostrenga seconded. Motion carried.
- VII. **Committee Reports**
 - A. **Shooting Sports:** Events may be held at Topside.
 - B. **Horse:** Grace Kreinbring made a presentation about the state horse bowl in Wausau. A mini grant application of \$130.00 was requested by Sarah Kreinbring and Christine Beeksma. The amount would cover the entry fees for participants interested in attending the animal science days in St. Croix County. Horse, dairy cows, dairy goats and poultry are covered at the event. The event takes place on June 30th. Please contact Christine or Sarah if a member is interested in attending.
Roger Branham made a motion to accept the grant, Cindy Luzzatto seconded. Motion carried.
 - C. **Market Sale:** Lambs and sheep are tagged. Goats still need to be tagged. Photos needed from past market sales. Leaders Association will pay for Class B raffle license.
- VIII. **Old Business:**
 - A. **Cultural Arts Festival:** Donna Ganson reported. The event went well. Thank you to Drummond Explorers and Ino Valley for hosting the event.
 - B. **Financial report forms for Charter** – June 30 end of fiscal year. The 4-H office would like to encourage clubs to complete their end of year financial audit during the summer. The financial report in the 4-H Club chartering seems to be the most difficult part to completing this document. Recommend not having more than two years balance in the club account.
- IX. **New Business**
 - A. **4-H Summer Camp:** Theme is Olympics. Counselors have been selected. Registration in next 4-H Newsletter. Dates are July 8-10.

(Continued on page 18)

- B. Club Updates and Summer Plans:** Updates from each club represented at the meeting were provided.
- C. Developing Youth Leadership in a 4-H Club Setting: what does it look like?** Ian led the group in a map reading activity. A discussion was held regarding how each club runs their meetings. Adult leaders are encouraged to have the officers lead the meetings.
- D. Digital Observation Technology Skill (DOTS) kits:** Ian has information on the kits. Each kit is about \$600.00 each if Bayfield County chooses to purchase any kits. The kits can be used for a variety of tasks such as tracking weather, a digital microscope and thermal unit.
- E. Fair Packets:** Hand out Fair Packets. Organizational Club Leaders can request to having a fair pass request letter sent to active 4-H Leaders in their club. Otherwise, they are included in your fair packets for you to distribute to your leaders. Everything should be turned in by June 27th.
- F. Food Booth:** A new cooler is needed at the food booth. A discussion was held about renting vs. buying a used unit. Cindy is going to check into possible rental.
- G. Bayfield County 4-H Program 5 year plan:** Encourage members to invite friends to meetings. Have project day during 4H week in October. Try to have some multi-club events. An open house event in Iron River tentatively in October was discussed. Rebecca Crumb, Cindy Luzzatto and Sarah Kreinbring volunteered to be on a sub-committee to plan the event.

Rebecca Crumb-Johnson made motion to adjourn. Roger Branham seconded. Motion carried.

Announcements

Next Leader's Meeting: June 20th at Eileen Town Hall. Woodland Workers will be hosting.



Bayfield County 4H Equine Council

FUNdraiser Horse Show

July 17, 2016 starting at 11:00 am

Bayfield County Fairgrounds, Iron River WI

\$25.00/horse rider combination, ride all day



Negative coggins required when entering, please bring copy for office

Levels by grade*Helmets must be worn while mounted *All classes can be a leadline class

- | | |
|----------------------------|------------------------------|
| 1. Barrels 3-5 | 16. Key Race 3-5 |
| 2. Barrels 6-8 | 17. Key Race 6-8 |
| 3. Barrels 9-10 | 18. Key Race 9-10 |
| 4. Barrels 11-13 | 19. Key Race 11-13 |
| 5. Barrels Adult | 20. Key Race Adult |
| 6. Jumping figure 8 3-5 | 21. Egg and Spoon 3-8 |
| 7. Jumping figure 8 6-8 | 22. Egg and Spoon 9-13 |
| 8. Jumping figure 8 9-10 | 23. Egg and Spoon Adults |
| 9. Jumping figure 8 11-13 | 24. Pop Race 3-5 |
| 10. Jumping figure 8 Adult | 25. Pop Race 6-8 |
| 11. Pole Bending 3-5 | 26. Pop Race 9-10 |
| 12. Pole Bending 6-8 | 27. Pop Race 11-13 |
| 13. Pole Bending 9-10 | 28. Pop Race Adult |
| 14. Pole Bending 11-13 | 29. Three legged Race 3-8 |
| 15. Pole Bending Adult | 30. Three legged Race 9-13 |
| | 31. Three legged Race Adults |

Name _____	Grade _____
Address _____	
Horse Name _____	
4H Club _____	Back tag# _____

For more information, contact Darla Lahti at 715-292-5242

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U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891

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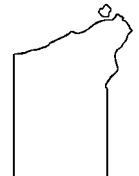
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Bayfield County 4-H Newsletter

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