

Buffalo County 4-H/FFA Meat Animal Project Educational Requirement Report

**This sheet must be successfully completed and returned to the UW-Extension Office
by the Friday before the Fair.**

NAME:				CLUB/CHAPTER:			
Species (check one)	<input type="checkbox"/> Chickens	<input type="checkbox"/> Beef	<input type="checkbox"/> Goat	<input type="checkbox"/> Sheep	<input type="checkbox"/> Swine	<u>Committee Approval</u>	
What was the name of the educational workshop you attended?							
Date & Location of workshop you attended:							
What new skills did you develop or knowledge did you learn?							
How will you apply these new skills or information to improve the quality of you meat animal this year?							

_____ *Project Member Signature*

_____ *Member's Parent Signature*

Attach proof of attendance (if applicable) and return by Friday before the Fair to:

UW-Extension Office
407 S. Second St.; PO Box 276
Alma, WI 54610
(FAX) 608-685-6259