

Burnett County

4-H Bugle

March 2010



A Note From UW-Extension

By now most of you have heard the news that the Administration Committee of the Burnett County Board of Supervisors has voted to reduce the Youth Development 4-H Agent position to 1/2 time. As of this writing, it is not known when UW-Extension will be posting the position, but it will probably be a few months out due to the hiring slow down currently in place. In the meantime, Marilyn and I are doing our best to keep things rolling along! Special thanks to Debbie Wampfler, Sheryl Stiemann, Jodi Schinzing, Craig Bowman, Becky Strabel and Charlene Strabel for all of their help with event planning, material for the Bugle and for kind reminders about things that may have been overlooked.

It is now officially spring and many of us are thinking ahead to the summer season. This is the 40th anniversary of Earth Day, April 22, so it is particularly fitting that the theme for this year's Cloverbud Day Camp is Nature and Recycling. Also, read about a special program developed by Mary Pardee and others - the 4-H2O Replenish Project - which focuses on water conservation at home. The project website address with many great suggestions is included in the article. The Wood Creek 4-H Club has already submitted a mini grant for a rain-barrel project - I hope the other clubs will check out the website for ideas for their own water conservation projects. And last, but not least, 4-H Summer Camp is scheduled for July 21 -23. The application form for Summer Camp staff is included in this issue and will be posted on the Burnett County UW-Extension website - <http://burnett.uwex.edu/4h>.

Wishing you a Happy Spring!

Marilyn Kooiker and Peggy Tolbert

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4-H Calendar

- April**
- 1 - Food & Clothing Revue - 5:00 pm, Siren School F.A.C.E. Room
 - 5 - Jr. Leaders Meeting - postponed until April 25
 - 13 - Leader's Association Meeting - 7pm
 - 18 - Registration deadline for the Amazing Race
 - 22 - 40th Anniversary of Earth Day
 - 23 - Cloverbud Day Camp pre-registration
 - 25 - Amazing Race - 2-5pm, Grantsburg
 - 25 - Jr. Leaders Meeting - after the Amazing Race
- May**
- 1 - Cloverbud Day Camp - 10 am - noon, Crooked Lake Park, Siren
 - 3 - Jr. Leaders Meeting - 7 pm
 - 11 - Leader's Association Meeting - 7pm
- June**
- 6 - Rocket Launch

Central Burnett County Fair Horse Program Upcoming Events

- April 1 - Horse kick off meeting, Burnett County Government Center, 6pm
- May 6 - Horse Leader Training, Polk County Government Center, 7pm
- May 18 - Training/safety clinic - NO HORSES - Webster Fairgrounds, 6pm
- May 25 - Training clinic - games - Webster Fairgrounds, 6pm
- June 1 - Training clinic - pleasure & halter, Webster Fairgrounds, 6pm
- June 8 - RSVP for horse camp (Mail to Angie Smith)
- June 8 - Training clinic - horsemanship/pleasure & halter, Webster Fairgrounds, 6pm
- June 15 - Training clinic - games, Webster Fairgrounds, 6pm
- June 19 - Horse camp, Webster Fairgrounds, 8am
- June 22 - Training clinic - trails & obstacle course, Webster Fairgrounds, 6pm
- June 29 - Training clinic - rider choice, Webster Fairgrounds, 6pm
- July 7 - Training clinic - reminder night, Q&A, Webster Fairgrounds, 6pm
- July 9-11 - Central Burnett County Fair (exhibitors may come on July 7)
- August 26-29 - Agricultural Society Fair, Grantsburg

For more information about the Horse Program or to sign up for the Horse Leader training, contact Angie Smith at 715-689-2132 or 715-566-3527

Horse Camp registration forms may be downloaded at:
<http://burnett.uwex.edu/4H>



It's Not TOO Late to Register for These Upcoming 4-H Events

**Food and Clothing Revue -
Thursday, April 1, 5pm**



The Burnett County Food and Clothing Revue will be held on Thursday, April 1 in the Siren School F.A.C.E. room. The Clothing Revue will begin at 5:00 pm and the Food Revue at 5:45 pm. All 4-H'ers are welcome to attend and cheer on your friends! If you did not register for a food or clothing project on your enrollment form but would like to add it, you may do so by notifying the UWEX office. Download the rules and specific entry information at <http://burnett.uwex.edu/4H> or call the UWEX office. If you have questions about the Food and Clothing Revue, feel free to contact Jodi Schinzing at 463-5109 or Sheryl Stiemann at 653-4140.



**The Jr. Leaders are
inviting all Cloverbud
members to Day Camp!
This is the camp created
just for you!**

Who: All Burnett County Cloverbud Members - Pass the word to all Cloverbud families
When and Where: May 1st, at Crooked Lake Park in Siren, 10am - noon.
Pre-register: By Friday, April 23 by calling the UW-Extension office at 715-349-2151.

WE WILL be outside - so dress for the weather!
WE WILL have snacks, games, crafts and fun!
THEME for the day is nature and recycling!

Cultural Arts Festival



Thank you to the many 4-H members who shared their talents in the March 20th Cultural Arts Festival. Also a BIG THANK YOU to our judges: Terri Skifstad, Rick Abrahamzon, Sheila Staples, Roberta Bitler, Joyce Glover, Dawn Schultz and Kim Karge.

The Festival opened with Orange 4-H Club and Wood Creek 4-H Club entertaining the audience with drama productions. The following individuals then took part in one or more categories of the Cultural Arts Festival:

Wood River Beavers 4-H Club: Hunter Anderson, Jared Anderson, Levi Anderson, Arik Hochstetler and Richard Stahl. Wood Creek 4-H Club: Hailie Balluff, Mandy Close, Patty Close, John Dalsveen, Michelle Dalsveen, Nicole Dalsveen, Alexi Gloodt, Rachel Gloodt, Jaidy Jewell, Abby Kosloski, Luke Lahners, Elynn Lindquist, Max Lindquist, Jalynn Nelson, Maddy Nichols, Daniel Rognud, Emily Stiemann, Lucas Stiemann, Jacob Stiemann, Jessica Strabel, Maddy Thiex, Allie Webster and Jordan Webster. Orange 4-H Club: AJ Flatten, Maiya Fuller, Gabby Hughes, Olivia Kopecky, Serena Peck, Kerik Stubbe, Synclare Stubbe, Alexis Symond. Jolly H's 4-H Club: Jamie Glover, Jessica Glover, Anneka Johnson, Cody Nelson, Kaylea Nelson, Austin Otis, Mark Olson, Cora Olson, Brooke Quimby, Cassidy Quimby and Isabelle Quimby.



Pictured: Entries in the Demonstration, Arts & Crafts, Drama, and Photography divisions.



International Student Exchange Fund Established

Recently the Burnett County 4-H Leaders Association established an International Student Exchange Fund to assist Burnett County 4-H youth who want to participate in 4-H sponsored international exchange programs in Japan, Korea, Mexico, Norway, Finland and Australia. We want to give these opportunities to youth in our county to help young people know and understand their place in the world and their responsibility as global citizens. Also, the youth will be expected to bring home these experiences to share with those in our community, and to encourage others to participate in the future.

The goal for this year is to raise \$5,000 to establish the fund and assist one youth in an exchange experience this summer. Jared Anderson, an 11th grade student at Grantsburg High School and a 4-H member for over 10 years, is planning on an exchange experience to Japan in July, 2010. He is willing to speak to groups about his experiences and he also hopes to share his experiences online as he travels in Japan.

We hope to establish a new tradition in Burnett County and provide a better understanding of the world and encourage friendships around the globe that will continue into the future as a result of these experiences.

We are asking for donations to establish the International Student Exchange Fund. Contributions will help with the cost of travel and programming for the individuals involved and hopefully fund future exchange experiences for youth in our county.

Contributions can be made to the Burnett County 4-H Leaders Association (please put International Exchange Program in the memo line) and mailed to the Burnett County UW-Extension Office, 7410 County Road K, #107, Siren, WI 54872. Please contact Lane Anderson at 715-689-3232 about scheduling a presentation on the International Student Exchange Program.

Burnett County 4-H Leaders Association



Wanted: Summer Camp Staff

Burnett County 4-H Summer Camp will be held July 21-23 at Lake 26. Debbie Wampfler (WC) is volunteering to serve as Camp Director. We will be “hiring” the following volunteers who will get paid in fun times, personal satisfaction, great experience, and a camp t-shirt:

Youth Staff

Counselors – 4-H members age 14 and older. Must be able to attend trainings (dates TBA) and arrive at the site one day before camp starts, July 20. Before filling out the application form, see the position description posted on the website. (If more potential counselors apply than are needed, we will conduct interviews as part of the selection process.)

Counselors-In-Training (CITs) – 4-H members age 12 and older. If you want to be a counselor someday, this is where to start. Before filling out the application form, see the position description posted on the website.

Assistant Director – 4-H members age 17 and older. Help to plan camp, run transition activities, train CIT’s, etc. Before filling out the application form, see the position description posted on the website.

Adult Staff

Head Cook – Plan meals, create recipes, plan for materials needed, buy the groceries, cook at camp. Need not stay overnight at camp, but helpful.

Kitchen Helpers – Assist the head cook before and during camp. Need not stay overnight at camp.



Nurse – On site assistance for first aid, homesickness and other camp woes. Should be able to stay overnight at camp.

Lifeguard – Must be available during swim times only. Need not stay overnight at camp.

Male chaperones – Especially needed during sleep time and in-cabin activities. Should be able to stay overnight at camp. Must be a certified 4-H leader.

To apply for a youth staff position, fill out the application form in this issue of the Bugle. Position descriptions can be found online at <http://burnett.uwex.edu>

To volunteer for an adult staff position, please call Peggy at 715-349-2151.



Burnett County 4-H Summer Camp Staff Application

Burnett Youth Camp on Lake 26
July 21 – 23, 2010

Please review the position descriptions before filling out this form. **Due April 30, 2010.**

Send to: UWEX Burnett County, 7410 Cty Rd K #107, Siren, WI 54872

Name:		
Date of Birth:	Age as of 1/1/10:	Grade level (2009/2010 school year):
Address:		City/Zip:
Phone:		Email:
Club:	Gender: (circle) M F	

1. Check one or more staff positions which you are applying for:

<input type="checkbox"/>	Counselor (14 or older)	<input type="checkbox"/>	Assistant Director (17 or older)
<input type="checkbox"/>	Counselor-In-Training (CIT) (12 or older)	<input type="checkbox"/>	

2. List camps (4-H and non 4-H) which you have attended:

Camp	Year	Camper or Counselor? (circle)	
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor

3. What certifications do you have?

<input type="checkbox"/>	First Aid	<input type="checkbox"/>	CPR	<input type="checkbox"/>	Lifeguard	<input type="checkbox"/>	Other (specify):
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(over)

4. In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

	Flag Ceremony		Outdoor Cooking		Campfire		Camp Photographer
	Camp Songs		Arts and Crafts		Waterfront		Drama & Skits
	Large Group Games		Small Group Games		Nature		Evening program
	Fishing		Sports		Night Hike		Indoor Activities
	Other (specify):						

5. Please list leadership roles you have held in a camp environment:

6. Comment on what you have learned from your prior experience as a counselor that will help you do a better job.

7. Why do you want to be a counselor?

8. What do you want to learn from your experiences as a camp counselor?

9. Suggestions for a camp theme or new activity:

10. List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name	Phone

Signature:	Date:
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April 22 - 40th Anniversary of Earth Day

April 22 is the 40th anniversary of Earth Day...what a great time to help youth discover how they can help Wisconsin's waters! Youth in 13 Wisconsin counties, including Burnett County will be taking part in the [4-H2O Replenish Project](http://www.uwex.edu/ces/4h/set/4-H2OReplenishProject), making rain barrels and rain gardens and learning about water conservation with funds provided by the National 4-H and Coca-Cola Foundations. Wisconsin is rich with water...4-H members can help keep it that way! To learn more about the [4-H2O Replenish Project](http://www.uwex.edu/ces/4h/set/4-H2OReplenishProject) go to [http://www.uwex.edu/ces/4h/set/4-H2OReplenishProject.cfm](http://www.uwex.edu/ces/4h/set/4-H2OReplenishProject).



A fun activity for 4-H members in grades 3-8 to take part in and help our planet can be found at <http://4h.uwex.edu/set/4-H2OReplenishProject.cfm>. Download the activity guide "Water Conservation in Your Home" and learn about our water supply, how much water is used in our homes, and discover ways to save water. Encourage 4-H'ers to complete all four of the activities, fill in a sheet at the end and send it in to receive a Water Champion certificate and a fun gizmo to help their families continue to conserve water in their home! Remind 4-H'ers to request their certificate and gizmo before June 18, 2010. This activity guide was adapted from a Penn State guide by Sarah Wilcox and Mary Pardee!

Congratulations to Burnett County 4-H Project Grant Recipients!

Nancy Carlson Memorial Grant for 9 & 10 year-olds - Lane Johnson (JH), Madison Oachs (JH), Leigha Priske-Olson (WC) and Daniel Rogrud (WC)

Claire Erickson Memorial Grant for horse or horseless projects - Maria Oachs (JH)

Bessie Peterson Memorial Grant for 11 - 14 year-olds - Anneka Johnson (JH), Cassidy Quimby (JH) and Emily Stiemann (WC)

Maxine Stone Memorial Grant for gardening projects - Jared Anderson (WRB)

Jr. Leader Happenings

The Jr. Leaders planned and assisted with Winter Fun Day and the Cultural Arts Festival - thanks for a job well done to those who helped.

The April 5th meeting is postponed until the end of the Amazing Race on April 25 - the meeting will be brief and details of the Cloverbud Day Camp will be finalized.

The May 3rd meeting will be for planning work days and summer fun!



Inside or out, Winter Fun Day was enjoyed by all!

Calling all Jr. Leaders in Burnett County for an AMAZING RACE! (Sixth graders are also invited). Registration deadline is April 18th - we need to know who you are, what grade you are in, what club you belong to and if you are bringing a friend. It is important we know how many participants there will be!

WHO: You must be in or have completed the 6th grade; you may bring one 6h grade friend - be dressed for the weather and ready for fun!

WHEN/WHERE: Meet at 2 pm at Memory Lake in Grantsburg on April 25. From there, we will break into teams, get the first leg of the race instructions and begin!

Call Debbie Wampfler at 715-349-5092 or email: wampfler@sirentel.net

If you haven't been involved with the Jr. Leaders this is your opportunity to do so! Call for rides if you need them.

Wood Creek News

On February 21st the Wood Creek 4-H Club (and friends) went tubing at Trollhaugen. We had a great time and a good turn out. 65 people went on the event. Our March 7th meeting was held at Siren School at 4pm. We talked about the upcoming Communications Contest and how tubing was. After the meeting Mandy and Patty Close gave demonstrations on how to make juggling balls and taught us how to use the Diabolo. All of our club members did very well at the Communications Contest on Saturday, March 20th. The club play received a first rating. Our next meeting will be held on April 11th at 4pm at the Siren School in the Dragon Room.

Respectively submitted - Allie Webster and Emily Stiemann



BURNETT COUNTY 4-H LEADERS ASSOCIATION

Secretary- Debbie Wampfler

Burnett County 4-H Leaders Association

February 9th, 2010

The February meeting was called to order by President Donald Strabel at 7:00 P.M. The pledges were said.

President Donald Strabel appointed Phil Stiemann to be secretary for the February meeting.

Those in Attendance at the February meeting were: Donald and Charlene Strabel, Craig Bowman, Jodi Schinzing, Fran Krause, Amy Kopecky, Lane, Deb, and Jared Anderson, Marge Peterson, and Phil Stiemann.

-Motion was made by Phil Stiemann and seconded by Charlene Strabel to accept the January secretary's report. Motion carried.

-Motion was made by Charlene Strabel and seconded by Amy Kopecky to accept the January treasurer's report. Motion carried.

-Bills submitted: Motion made by Jodi Schinzing and seconded by Phil Stiemann to pay the bills submitted.

-Extension Report: Ray Ward's class has started the 4-H sign for the 4-H land.

Training session at Spooner for kids enrolled in swine, beef, or sheep projects. Contact Beth Johnson, Washburn County 4-H agent.

Registration for Cultural Arts Contest due March 5th.

Discussion about the Bugle: We feel that it is important for Peggy to get the Bugle out by February 20th.

Club Reports- Jolly H's- upcoming ice fishing contest.

Orange- introduced new members at their meeting.

Wood Creek- Sewing projects, upcoming tubing party.

Wood River Beavers- discussed Record Books; Walk for Diabetes.

-Jr. Leaders Report- Winter Fun day February 28th, 1-4 P.M. at Wilderness Fellowship, talked about display boards, exchange program, and the Amazing Race.

Old Business:

Winter Camp- Thank You from Olivia Kopecky. Phil Stiemann gave a report on the activities at camp, the windmill project that the kids made, and Jared Anderson's team won the windmill project.

-Platbook-discussed changes in Platbook. Waiting for Red Barn to send final draft.

-Grants are due February 26th.

New Business:

Cultural Arts Contest-set schedules on March 9th at 6:00 pm. Amy Kopecky, Fran Krause, Deb Anderson, and Kristi Melin volunteered to be on this committee.

-Craig Bowman will be in contact with Peggy at the Extension Office if there are any questions about 4-H activities.

-Food and Clothing Revue is April 1st.

Lane Anderson talked about 4-H international program. Jared Anderson is accepted to go to Japan in July. He needs to fundraise a minimum of \$1,000.

Phil Stiemann made a motion; Charlene Strabel seconded it to start a separate account for the International Fund. Motion carried.

Winter Fun Day, hosted by the Jr. Leaders was a beautiful sunny day with 28 participants and a great way to meet other 4-H families in

Burnett County 4-H Bugle

Burnett County Government Center, Siren

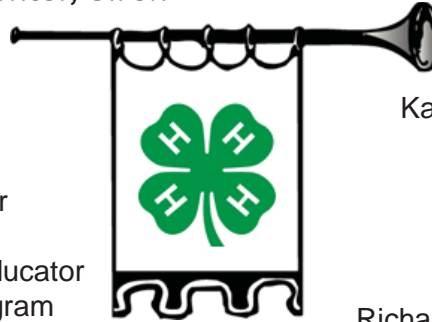
Phone: 715/349-2151

Fax: 715/349-2102

Email: ptolbert@burnettcounty.org

Website: <http://burnett.uwex.edu/4H>

Vacant, Youth Development Educator
Marilyn Kooiker, Family Living Agent
Mike Kornmann, Community Dev. Educator
Julie Yezek, Nutrition Education Program
Marleen Seul, Support Staff
Peggy Tolbert, Support Staff



Northern District Office

Phone: 715/635-9190

Kathy Miller, Interim District Director
Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Craig Bowman, Vice President;
Debbie Wampfler, Secretary; Jodi Schinzing, Treasurer

Cooperative Extension Programs
US Department of Agriculture
University of Wisconsin Extension
Burnett County Extension Office
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