

Burnett County 4-H Youth Award Guidelines 2017-2018



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<http://burnett.uwex.edu/4-h-youth-development/>

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UPDATED AUGUST 2017



Dear 4-H member and family:

During your time in 4-H, you will learn many different skills to help you grow as a person and to become a positive, successful and caring individual to yourself, family and community. The information in this packet is designed to help you learn some of these skills.

Success in 4-H means getting the most out of your experiences by setting goals, making choices, keeping records of your progress and learning as you go. It also means learning how to lead, learn, work and have fun with others. Keep in mind that awards reflect only a part of 4-H success; true accomplishment comes with doing your personal best.

The Guidelines set forth in this document will help you to understand what is required to compete for the many youth awards. The decisions of the Awards Committee are final. If you have any questions about award requirements or decisions of the Awards Committee, ask your club's General Leader and/or the county UW-Extension 4-H agent.

Please keep this packet for future reference.

Thank you,
Burnett County 4-H Leaders Association

For more information about the Burnett County 4-H organization:

UW-Extension Burnett County
4-H Youth & Family Development Educator
7410 County Road K #107
Siren, WI 54872

Phone: 715/349-2151
Fax: 715/349-2102



Forms and other information can be found on the web at <http://burnett.uwex.edu/4-h-youth-development>.

4-H Terms

Achievement: Achieving in 4-H means a member completes all membership requirements of the 4-H club and county 4-H policies during the year (See General Achievement Guidelines).

Awards Committee: A committee of the Leaders Association whose members review record books and decide upon award winners based on Record Book completion and 4-H Club leader recommendations. Their mission statement is to provide recognition to those members that exhibit extraordinary achievement through project work, leadership, community service and citizenship.

Burnett County Leaders Association: Organization which supports the county 4-H program by supporting volunteers, raising funds for 4-H, creating and enforcing 4-H policy, coordinating member recognition and providing opportunities for members.

Club Leadership: As a youth member, actively serving one's club by such things as organizing meetings, activities, teaching projects, or serving as a club officer. Leadership can also involve leading other activities like saying the pledges before a club meeting, coordinating community service projects or helping younger members.

Community service: As a 4-H member and/or as a youth member of the community, giving your time and talent to projects, services or activities that benefit others or the community as a whole. Public youth contributions is a civic mission of 4-H.

General Leader: A volunteer or team of volunteers who provides overall 4-H club leadership and coordinates members, parents, and the involvement of other leaders.

Junior Leaders Association: Organization made up of 4-H youth grade 7 and older. Members work on leadership and citizenship skills through supporting the Leaders Association by planning county-wide 4-H events and educating younger 4-H members.

Trip Award Selection Process: A cover letter, resume, and interview process that helps youth synopsise their 4-H experience in an effort to show the Trip Award Interview Team their growth and development throughout their 4-H career. Guidelines and samples can be downloaded from the Burnett County 4-H Youth Development website. The Trip Award Selection Process is completed by 4-H members at least 14 years and older as of January 1 of the coming 4-H year. Member Evaluation forms (which this process replaced in 2014-2015) are no longer required for awards at the county level but may be required for district, state, national and international level trips and events.

Project: A topic that a member wants to explore during the year. 4-H members are required to enroll in one or more projects (depending upon grade level) each year using the annual Wisconsin 4-H Project Guide (available from a club General Leader or Burnett County 4-H Youth Development website). Projects range from large and small animals to arts and crafts, theatre arts to child development, bicycling to recycling, and much more.

Record Book: A place to keep your goals and accomplishments throughout the 4-H year. Record books are shared with your General Leader at the end of the year and may advance to the Awards Committee for consideration for county-based awards.

Youth Leadership Project: A project enrolled in by youth to help develop leadership skills. Youth learn how to develop a leadership plan, teach, accept responsibilities and encourage others.

General Achievement Guidelines

These are the **minimum expectations for all 4-H members** on an annual basis.

Burnett County 4-H year is October 1-September 30th (The 4-H Fiscal year is July1-June 30).

Members need to complete the following six things in order to achieve. By achieving, members receive a yearly achievement pin and may qualify for additional awards based a member's record book and on the recommendations of a member's club General Leader.

Criteria - Member must:

1. **Members enrolled in the second year and beyond enroll in a minimum number of projects by grade:**
 - Grades K-2, at least one project
 - Grades 3-5, at least two projects
 - Grades 6-8, at least three projects
 - Grades 9 and over, at least four projects**First year members enroll in a minimum of two projects, which include the club project (talk to your club leader) and one other project.**
2. **Be active in club membership** (according to club guidelines).
3. **Document your project work to include evaluation of each project taken.**
4. **Enter at least one item to be judged or exhibited publicly outside of the club level for each project in which you are enrolled (at a fair, contest, revue, organized competition, pow wow, etc. in which the member's skills can be tested/judged by others).**
5. **Maintain and turn in a record of the members year in 4-H (see record book guidelines pages 6 and 7).**
6. **Have a clean disciplinary record within the 4-H system from September 15 to September 15 of the judging year.**

Record Book Guidelines

The record book year is October 1-September 30th (Record Books are due to your Club Leader before the September Leaders Association meeting).

All Cloverbuds and standard record book forms can be downloaded from the UW-Extension Burnett County website at <http://burnett.uwex.edu/4-h-youth-development/>.

Green 4-H Record Book covers and fasteners can be obtained from your club's General Leader or the UW-Extension office.

Each club may recommend two members per grade division.

A leader recommendation sheet (provided to and filled out by a club's General Leader) must be turned in with each record book recommended for county awards. If the sheet is not included, your book will not be considered for any awards.

Cloverbuds (Kindergarten - 2nd grade):

This age group must use the *Cloverbud Activity/Record Book* available from the UW-Extension county office.

All Cloverbud Activity/Record Books must:

1. Be neat.
2. Complete a minimum of 7 activities throughout the Cloverbud Activity/Record Book.
3. Complete Cloverbud Activity/Record Book in his/her own handwriting, except for extenuating circumstances that are communicated to the awards committee in advance, i.e. the member does not know how to write or has a disability that does not permit him/her to write.

Grades 3 and up:

This age group must maintain the standard 4-H record book (see Appendix A). Youth in this age group may download the pages and forms needed and complete the record book through the use of a computer, *or* complete the record book in his/her own hand writing, with exception to extenuating circumstances that are communicated to the awards committee in advance, i.e. the member has a disability that does not permit him/her to write.

Grades 3 and up

All record books must:

1. Be neat.
2. Have completed inside front and back covers, using the green 4-H Record Book cover.
3. Contain a *Photo Page*.
4. Contain statement of true and own work.
5. Contain a *4-H Activities* page.
6. Contain a *4-H Yearly Calendar* highlighting what you have done each month.
7. Contain a *Project Plan Evaluation* for each project in which you are enrolled.
8. Have parents' or leader's comments filled out on the project plan page(s).
9. Contain a *My 4-H Story* page to summarize your 4-H year.
10. Contain pictures, newspaper articles, and judge's sheets from contests to enhance the record book.
11. Include two, but not more than three, consecutive years in the record book at judging time (if applicable)

Grades 7 and up

All record books must:

1. Follow 1-11 above.
2. Contain information on leadership activities/opportunities.
3. Include two, but not more than three, consecutive years of leadership (if possible).

Order for the record book - Current year on top

- A. Current photo and demographic data
- B. Activities
- C. Yearly Calendar
- D. Project Evaluation(s)
- E. 4-H Story
- F. Photos, judges sheets, newspaper clippings, etc.

DO ☺

- ☺ Make it about YOU, not your club.
- ☺ Highlight your name in included articles.
- ☺ Work on your record book all year.

DO NOT ☹

- ☹ Do not include ribbons or pins.
- ☹ Do not type unless you are in Grades 3 or above.
- ☹ Do not include whole Bugles, whole programs, or 4-H project materials.

Outstanding Record Book Awards

The Outstanding Record Book Award is awarded to members who exhibit exemplary record books, based on the record book guidelines. Record books are judged on the content of what you write about and include, not the thickness or weight of the book. Each club may recommend two members per division. The Awards Committee may give one award per grade division each year.

Record books are judged in the following grade divisions (grade as of January 1 of the enrollment year):

- Grades 3-4
- Grades 5-6
- Grades 7-8
- Grades 9 and up

Criteria – Member must:

Turn in completed record book which reflects the Record Book Guidelines (see pages 6 and 7).

Outstanding Cloverbud Award

All Cloverbuds will be recognized for their contributions to the 4-H program. Cloverbuds who successfully complete and submit their Cloverbud Activity/Record Book to their Club General Leader prior to the deadline may be recognized with an Outstanding Cloverbud Award. General Leaders shall submit all Cloverbud Activity/Record Books received so awards for these members can be given.

Criteria – Member must:

1. Meet general achievement guidelines.
2. Complete Cloverbud Record Book per guidelines.
3. Demonstrate enthusiasm and positive 4-H participation.

Outstanding Member Award

Recognizes 4-H club members who show outstanding participation at a club level and beyond. Each club may recommend two members per grade division.

Grade divisions (as of January 1 of the current enrollment year):

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Senior (Grades 9 and up)

Criteria – Member must:

1. Meet general achievement guidelines.
2. Complete record book per guidelines.
3. Participate in club 4-H events (i.e. community service, fair, contests, etc.).
4. Participate in county 4-H events (i.e. fair, contests, fun activities, etc.).
5. (Senior Division only) Be enrolled in 4-H for at least two years.

Leadership Award

Recognizes members for displaying outstanding leadership at many levels. There can be two awards given in each division for each club.

Grade divisions (as of January 1 of the current enrollment year):

- Junior (Grades 3-6)
- Intermediate (Grades 7-8)
- Senior (Grades 9 and up)

Criteria per division:

Junior – Member must:

1. Preference will be given to those who have completed 2 years in 4-H.
2. Meet the general achievement guidelines (see page 5).
3. Completed 2 years of records in record book per guidelines if possible (see pages 6 and 7).
4. Be active in leadership roles in 4-H club, community, and county.

Intermediate – Member must:

1. Preference will be given to those who have completed 2-3 years in 4-H.
2. Meet the general achievement guidelines (see page 5).
3. Completed 2-3 years of records in record book per guidelines if possible (see pages 6 and 7).
4. **Be enrolled in the Youth Leadership Project.**
5. Document leadership activities.
6. Be active in leadership roles in 4-H club, community, and county.

Senior – Member must:

1. Preference will be given to those who have completed at least 3 years in 4-H.
2. Meet the general achievement guidelines (see page 5).
3. Completed 2-3 years of records in record book per guidelines if possible (see pages 6 and 7).
4. **Be enrolled in the Youth Leadership Project.**
5. Document leadership activities.
6. Be active in leadership roles in 4-H club, community, county and outside of the county.

Achievement Award

Recognizes **older** members who exhibit outstanding 4-H achievement in all of their projects. There are up to four awards given each year. Each club General Leader may recommend up to four club members.

Criteria – Member must:

1. Be in grades 9 and over as of January 1 of current 4-H year.
2. Meet the general achievement guidelines.
3. Complete record book for two, but not more than three, consecutive years if possible per record book guidelines.
4. Have excelled in project work.
5. Be active in club and county activities.

Foods Award

Provides recognition from the Burnett County Association for Home and Community Education Club (HCE) to a foods project member. 4-H members can win this award only once.

Criteria – Member must:

1. Meet general achievement guidelines.
2. Complete record book per guidelines.
3. Have been in foods project at least three years.
4. Have participated in foods revue during current 4-H year.
5. Have exhibited in at least one fair and have showed excellence.

State Key Award

The Wisconsin Key Award is the highest 4-H award, providing special recognition to a 4-H member who has demonstrated consistent growth in their 4-H program, developed leadership abilities, and has been a helpful member of their club and community.

The number of Key Awards allowed is determined by the state, based on total county enrollment.

Criteria – Member must:

- Must have been an active, contributing member of the 4-H community.
- Served in leadership roles / participated in club, county and out of county activities as documented in the member's 4-H record.
- Meet general achievement guidelines
- Complete record per record book guidelines
- Complete Trip Award Selection Process
- Meet project achievement guidelines
- Must have a clean disciplinary record within the 4-H system
- Number of awards are determined by the state based on total county enrollment, with each county entitled to a minimum of two awards.
- Must attend Wisconsin 4-H & Youth Conference and Citizenship Washington Focus.

Wisconsin 4-H and Youth Conference

Approximately 700 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Number of delegates awarded this trip by the Awards Committee is determined annually by the state and the Leaders Association

Criteria – Member must:

- Must be in grades 7-10 as of January 1 of current 4-H year.
- Meet the general achievement guidelines
- Member must have excelled in project work
- Complete record for at least two – but not more than four consecutive years per record book guidelines, if applicable
- Active in club activities.
- Active in county activities.
- Must have a clean disciplinary record within the 4-H system
- Complete Trip Awards Selection Process

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the registration fee and the youth 20% plus some additional costs such as spending money and related items. Parents are responsible for completing necessary participation and health forms and transportation.

Citizen Washington Focus

Thousands of youth from across the country are selected to attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week-long trip consists of participatory workshops, speakers, committee work, field trips and social events.

The Awards Committee may choose up to two delegates each year. An individual can be awarded this trip once in his/her 4-H career.

Criteria – Member must:

- Must have attended Wisconsin 4-H Youth Conference
- Complete record per record book guidelines.
- Complete Trip Awards Selection Process
- Meet the general achievement guidelines
- Meet the general project achievement guidelines
- Must have a clean disciplinary record within the 4-H system
- Members can only be selected for this opportunity once in their 4-H career.

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the trip and the youth pays 20% plus some meals and personal spending money. Parents are responsible for completing necessary participation and health forms and transportation to and from boarding and disembarking points.

National 4-H Congress

National 4-H Congress is the flagship event of the 4-H program. For over 89 years, youth from the United States and its territories have participated in this youth leadership development conference. The Congress provides youth with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of youth while helping to develop capable, competent, and caring citizens.

About 75 youth representing University of Wisconsin Extension-4-H Youth Development attend this annual event.

Applicants must be in 10th-12th grade at the time of application; maximum age for attendance is 18 on January 1 of the year of travel.

At this event, approximately 1300 members of 4-H Youth Development Programs from around the country and Puerto Rico gather to learn new skills in leadership, community service and multi-cultural integration. In addition to attending assemblies and workshops, they participate in discussion groups on issues facing our country today and moderate a town hall meeting at which they share the results of those discussions.

Also, delegates participate in hands-on projects during a day of community service as they learn how to work with others to help individuals and organizations in a community improve themselves. The networking skills that youth gain during the event will help them in their after-conference work in addressing youth needs in their community and state through reporting back and coordination of educational and service programs.

The Awards Committee may select youth annually to attend the National 4-H Congress (number selected depends on funding availability).

Criteria – Member must:

- Have attended Wisconsin 4-H Youth Conference, and Citizenship Washington Focus (CWF).
- Complete record per record book guidelines
- Complete Trip Awards Selection Process
- Meet the general achievement guidelines
- Meet the general project achievement guidelines
- Must have a clean disciplinary record within the 4-H system
- Must continue to be enrolled and active through the dates of the trip.
- Can only win once in 4-H career

Important Trip Information:

The Leaders Association currently pays 100% of this trip. The youth pays for some meals and personal spending money. Parents are responsible for completing necessary participation and health forms and transportation to and from boarding and disembarking points.

Space Camp

Where: Huntsville, Alabama

When: April

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Criteria – Member must:

- Be in 6th - 8th grade at time of trip (Maximum age 15 at time of trip)
- carry county approval through time of trip
- delegate selection process varies by county, check with your county office

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the trip and the youth pays 20% plus some meals and personal spending money. Parents are responsible for completing necessary participation and health forms and transportation to and from boarding and disembarking points.

Winter Leadership Camp

A north woods camping and leadership retreat in January for 4-H teens from multiple counties across the Northwest Region.

Criteria – Member must:

- Participants must be at least 14 years old or at least in 8th grade at time of trip
- Meet the general achievement guidelines
- Complete record for two – but not more than four consecutive years per record book guidelines, if applicable
- Active in club activities & county activities, and excels in project work
- Must have a clean disciplinary record within the 4-H system
- No limit on number recommended, 10 youth from Burnett County will be funded by the Leaders Association

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the trip and the youth pays 20% plus some meals and personal spending money. Parents are responsible for completing necessary participation and health forms and transportation to and from boarding and disembarking points.

National 4-H Dairy Conference

Where: UW-Madison Campus

When: Late September/Early October

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for the National 4-H Dairy Conference held annually in conjunction with World Dairy Expo.

Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory

workshops on the University of Wisconsin-Madison campus, speakers, tours and visiting the World Dairy Expo.

Criteria – Member Must:

- Must have participated in the 4-H dairy project for at least three years (if applicable)
- Be in 10th-12th grade during the program (Maximum age 18 as of January 1)
- Have outstanding dairy accomplishment records
- May not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference

Important Trip Information

The total cost is approximately \$275. Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate (funding may be requested from the Burnett County Leaders Association)

CO-OP Y.E.S. (Youth Educational Summit)

Where: Eau Claire, WI

When: April

Participants will learn the purpose, operation and scope of cooperative business and economy in a fun and educational environment. Participants also explore career possibilities and meet youth leaders from across Wisconsin and Minnesota.

Criteria – Member Must:

- Be in 10th-12th grade
- May attend Co-op Y.E.S. only once.

Important Trip Information

Cost is Minimal. Local sponsors are typically secured by the Wisconsin Federation of Cooperatives office, funding may also be requested from the Burnett County Leaders Association)

Wisconsin 4-H International Exchanges

Wisconsin 4-H challenges youth to become global citizens by offering international homestays and hosting experiences as well as intercultural workshops offered on a county, district and state level. Currently, month-long travel and host opportunities are available with Japan, Korea and Mexico through Labo International Exchange Foundation and with Institute for Language Experiment, Experience, and Exchange (LEX), with Finland and Norway through Finland and Norway 4-H, with Australia through the Exchange Network and with Argentina through the municipal government of Lincoln. There are also opportunities to host high school students from Japan, Korea, or Eurasia for an academic year. Adult volunteer leadership positions are available as well.

Information, Forms and Other Resources can be found online at wi4hinternational.org.

State 4-H Teams and Groups

There are many opportunities available for Wisconsin 4-H youth and adults in the Arts and on State Groups and Teams. These teams and groups are made up of older youth across the state of Wisconsin in specialty areas of Leadership and The Arts. The groups meet in the spring to plan, participate in State Conference in Madison in June, and may participate at the Wisconsin State Fair in August. Interested youth may apply directly through the Wisconsin 4-H office. Funding is available from the Burnett County 4-H Leaders association upon request.

- **Art Team** - Leadership in the visual arts and crafts.
- **Drama Company** - Learn new techniques and perform!
- **Press Team** - Put your photo and PowerPoint skills to use.
- **Wisconsin 4-H Leader Council** - Be a part of strengthening and promoting the 4-H Youth Development program. <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

For information on the above State Teams visit <http://fyi.uwex.edu/wi4harts/files/2014/05/Application-Information-State-4-H-Groups-2017.pdf>

Wisconsin 4-H Arts & Communication Programs

See description of art camps under 4-H Grants section (page 16).

Camp applications and more information can be found at: <http://fyi.uwex.edu/4hartswisconsin/>.

State Fair Demonstration Contest

An opportunity for 4-H youth to perform a 10-minute demonstration at the Wisconsin State Fair in Milwaukee.

Criteria – Member must:

1. Meet the general achievement guidelines (see page 5), including a record book.
2. Be 12-18 years old as of January 1 of the year participating in the State Fair.
3. Be selected by Demonstration Contest judge at the annual Burnett County Cultural Arts Fair.
4. Meet all State Fair requirements and obligations.

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the fee for lodging and meals in the Tommy G. Thompson Youth Center. The youth will pay 20% plus any additional costs such as spending money and related items. Parents are responsible for completing necessary participation and health forms and transportation.

State Fair Clothing Revue

An opportunity for 4-H youth to model their clothing project at the Wisconsin State Fair in Milwaukee.

Criteria – Member must:

1. Meet the general achievement guidelines (see page 5), including a record book.
2. Be at least 14 years old as of January 1 of the year participating in the State Fair.
3. Be selected by Clothing Judge at the annual Burnett County Food and Clothing Revue.
4. Meet all State Fair requirements and obligations.

Important Trip Information:

Trip costs are currently shared between the Leaders Association and youth. The Leaders Association pays 80% of the fee for lodging and meals in the Tommy G. Thompson Youth Center. The youth will pay 20% plus any additional costs such as spending money and related items. Parents are responsible for completing necessary participation and health forms and transportation.

Other State Fair Opportunities:

- Large Group Music and Drama Performances (Selected at Cultural Arts Festival)
- Small Group Performances (Selected at Cultural Arts Festival)
- Activity Stations (Available to interested youth, apply directly through the Wisconsin State Fair, ages 12 & up).

4-H Grants

Nancy Carlson Memorial Grant

History: Nancy Carlson was a very active 4-H member. She was very involved in showing Guernsey cattle at the Grantsburg Fair.

Grant amounts and requirements: Five (5) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 9-10 years old. An individual can receive this grant only once in their 4-H career. The grant can be used in any 4-H project area.

Claire Erickson Memorial Grant

History: Claire Erickson was very involved with the horse project in Burnett County and taught children how to show horses. He was always involved in the Showdeo at the Grantsburg Fair.

Grant amounts and requirements: Two (2) \$25 grants are available from the family of Claire Erickson of Grantsburg. Applicants must be 4-H horse or horseless project members. An individual can receive this grant only once in their 4-H career.

Bessie Peterson Memorial Grant

History: This grant honors Bessie Peterson, a very special Burnett County individual who believed in the 4-H idea and the many benefits derived from active 4-H involvement.

Grant amounts and requirements: Six (6) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 11-14 years old. Members must have shown achievement in the past two years of project work. Grants are for the purchase of materials for the achievement of 4-H goals.

Maxine Stone Memorial Grant

History: Maxine Stone was a long-time 4-H leader who taught many youth in the areas of gardening. In order to continue her legacy this grant has been established to aid members in the horticulture project areas.

Grant Amounts and Requirements: Four (4) \$25 dollar grants will be awarded by the Leaders Association to Burnett County 4-H members in the horticulture/agriculture project areas. Members must have shown achievement in their past project work. Grants are to be used for your horticulture project area materials and projects.

See Appendix B for a sample application. An application form is provided in the Bugle. You can also find the form on the web. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant.

4-H Art Camp Grants

Art has been one of the top five projects of Burnett County 4-H for many years. In recognition of the opportunities, beyond Burnett County, youth have to continue to learn about the arts, the Burnett County 4-H Leaders' Association is offering grants to cover 50% of the registration fee to attend the camp.

- **Art Beat!** is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells. This camp is held annually in March and registration is approximately \$50. For more information about Art Beat! go to: <http://fyi.uwex.edu/wi4harts/artbeat-more-info/>. An individual can receive this grant only once in their 4-H career.
- **Arts Camp** provides youth in grades 6-8 an experience with five different art tracks including: photography, communication, theatre, visual art and music. Arts Camp provides older youth and adults with opportunities to teach and strengthen their

leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts. This camp is held annually in October and registration is approximately \$75. For more information about Arts Camp go to: <http://fyi.uwex.edu/wi4harts/arts-camp-more-info/>. An individual can receive this grant only once in their 4-H career.

- **Art Lab** provides an in-depth and focused experience in art for adults and youth in grades 9-12. Each participant chooses one art track for the entire weekend and works on a single project. Art tracks are led by artists from across the state of Wisconsin representing a range of art forms. This camp is held annually in January and registration is approximately \$80. For more information about the 2016 Art Lab and to register by January 8, 2016 go to: <http://fyi.uwex.edu/wi4harts/files/2014/05/Art-Lab-Brochure-2016.pdf>. An individual can receive this grant only once in their 4-H career.

Burnett County 4-H Scholarship

To assist former Burnett County 4-H members with their post-secondary education. The amount of the scholarship and number of recipients is decided annually by the Leaders' Association. An individual can be awarded the scholarship one time only.

Criteria – Applicants must:

1. Have completed at least one year of a 4-year post-secondary program or one semester of a 2-year program are eligible to apply.
2. Have been enrolled as a member in the Burnett County 4-H program at least 3 of the last 5 years.

Application forms are available at <http://burnett.uwex.edu/4-h-youth-development> (see Appendix C). They are due to the UW-Extension Burnett County office by October 1 of each year.

Appendix A - Standard Record Book Pages

These are the record book pages that need to be filled out by 4-H members in grades 3 and above. The forms can be downloaded at <http://burnett.uwex.edu/4-h-youth-development>. See pages 6 and 7 of this guide for more information.

4-H Year 20__

My name is _____

I am _____ years old.

I am in _____ grade.

I go to the _____ School.

I am a member of the _____ 4-H Club.

This is my _____ year in 4-H.

Number of projects I took this year: _____

(Place photo here)

The information in this record book is true and of my own work.

Member Signature _____

No. 272676

← The **Photo** page includes your photo and other identifying information, as well as the statement of true and own work.

4-H Year 20__

	Planned	Accomplished
Club Activities		
Demonstrations	<input type="checkbox"/>	<input type="checkbox"/>
Talks	<input type="checkbox"/>	<input type="checkbox"/>
Judging	<input type="checkbox"/>	<input type="checkbox"/>
Recreation	<input type="checkbox"/>	<input type="checkbox"/>
Music	<input type="checkbox"/>	<input type="checkbox"/>
Drama	<input type="checkbox"/>	<input type="checkbox"/>
Conservation	<input type="checkbox"/>	<input type="checkbox"/>
Health	<input type="checkbox"/>	<input type="checkbox"/>
Safety	<input type="checkbox"/>	<input type="checkbox"/>
Community Service	<input type="checkbox"/>	<input type="checkbox"/>
Club Tour	<input type="checkbox"/>	<input type="checkbox"/>
Picnic	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>
County Activities		
Demonstrations	<input type="checkbox"/>	<input type="checkbox"/>
Speaking	<input type="checkbox"/>	<input type="checkbox"/>
Judging	<input type="checkbox"/>	<input type="checkbox"/>
Music	<input type="checkbox"/>	<input type="checkbox"/>
Drama	<input type="checkbox"/>	<input type="checkbox"/>
Clothing Reuse	<input type="checkbox"/>	<input type="checkbox"/>
Food Reuse	<input type="checkbox"/>	<input type="checkbox"/>
Summer Camp	<input type="checkbox"/>	<input type="checkbox"/>
Fair	<input type="checkbox"/>	<input type="checkbox"/>
Photography	<input type="checkbox"/>	<input type="checkbox"/>
Arts and Crafts	<input type="checkbox"/>	<input type="checkbox"/>
Junior Leaders Association	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>
State, State and National Activities		
State Fair Demonstrations	<input type="checkbox"/>	<input type="checkbox"/>
State Fair Clothing Reuse	<input type="checkbox"/>	<input type="checkbox"/>
State Fair Exhibitor	<input type="checkbox"/>	<input type="checkbox"/>
Northern District Winter Camp	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin 4-H and Youth Conference	<input type="checkbox"/>	<input type="checkbox"/>
Citizen Washington Focus	<input type="checkbox"/>	<input type="checkbox"/>
National 4-H Congress	<input type="checkbox"/>	<input type="checkbox"/>
Art Camps	<input type="checkbox"/>	<input type="checkbox"/>
Art Team, Drama Company, Photo Team or Speeches Spellers	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>

No. 272676

The **Activities** page is a list of activities planned and accomplished. →

4-H Yearly Calendar

4-H Year 20__

September

What I did for 4-H in September:

Attended club meeting No club meeting held this month

October

What I did for 4-H in October:

Attended club meeting No club meeting held this month

November


What I did for 4-H in November:

Attended club meeting No club meeting held this month

← There are a total of four **Calendar** pages to complete.

Appendix B - Grant Application

This application for project funding can be downloaded at <http://burnett.uwex.edu/4-h-youth-development>. See page 16 of this guide for more information.



**Burnett County 4-H
Project/Camp Grant Application Form**

Nancy Carlson Memorial Grant <input type="checkbox"/> (9 and 10 years old)	Claire Erickson Memorial Grant <input type="checkbox"/> (horse or horseless)	Bessie Peterson Memorial Grant <input type="checkbox"/> (11 to 14 years old)	Maxine Stone Memorial Grant <input type="checkbox"/> (gardening/agriculture)
Art Beall Camp Grant <input type="checkbox"/> (Grades 3-5)	Arts Camp Camp Grant <input type="checkbox"/> (Grades 6-8)	Art Lab Camp Grant <input type="checkbox"/> (Grades 9-12)	

Name: _____ Birthdate: _____
 Your Club: _____ Grade: _____

Have you achieved in your project work the last two years? Yes No
(Above question applies to applicants of the Bessie Peterson Grant.)

Explain what you will do with the grant money and your project results.

Why did you choose this project?

Your Parent's (or Guardian's) Signature: _____
 Your Signature: _____ Date: _____

Application **DEADLINE** is February 13, 2017 at the Leaders' Meeting or before Feb. 13 to:
 UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.

You may apply for more than one grant. If applying for more than one grant, submit a form for each.
 No. 1013/2016

Appendix C - Scholarship Application

This application for a post-secondary scholarship can be downloaded at <http://burnett.uwex.edu/4-h-youth-development>. See page 16 of this guide for more information.

BURNETT COUNTY 4-H SCHOLARSHIP APPLICATION FORM



Name: _____ Telephone: _____

Home Address: _____

Name of College, Vocational or Ag Short Course: _____

As of September this year: Sophomore Junior Senior

Major: _____ Minor: _____

GPA Last Semester: _____ Cumulative GPA: _____

Have you ever received any other scholarships? _____

Explain briefly your need for scholarship assistance:

Your plans after completion of school:

What are your current extracurricular activities:

What are your major accomplishments? _____

Applicant's Signature: _____ Date: _____

Additional information or supportive material about your activities, employment, etc., may be attached to this application to enhance your chances of success.

List two personal references (name, address, title, telephone):

Send this application to the 4-H Leaders Association at UW-Extension, 7410 County Road K #107, Siren, WI 54872. **Absolute deadline is October 1.**