

**Calumet County 4-H Exchange Application  
2018-2019**

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: (print clearly) \_\_\_\_\_ Youth Cell#: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Parent E-mail: \_\_\_\_\_ Parent Cell#: \_\_\_\_\_

Name of School attending \_\_\_\_\_

Days absent in 2016-17 \_\_\_\_\_ (Your school may be contacted to verify your information.)

4-H Club: \_\_\_\_\_ Years in 4-H: (including this year) \_\_\_\_\_

Name of main leader of your club: \_\_\_\_\_ Main leader phone #: \_\_\_\_\_  
(Your main leader may be contacted to verify your information, so be sure it is accurate.)

Number of meetings held by my club last year: (Aug. 2016 to Aug. 2017) \_\_\_\_\_ Number I attended: \_\_\_\_\_

If your attendance at club meetings is low, please explain why: \_\_\_\_\_  
\_\_\_\_\_

Did you complete and turn in a 4-H record book last year (2016)? \_\_\_\_\_

Are you planning on turning in a record book in October of 2017? \_\_\_\_\_

Club Offices and Committees held (list number of times): \_\_\_\_\_  
\_\_\_\_\_

List 4-H projects taken throughout your years in 4-H: \_\_\_\_\_  
\_\_\_\_\_

I participated in the Calumet County Fair last year (2016) by exhibiting in the following project areas: \_\_\_\_\_  
\_\_\_\_\_

I plan on participating in the Calumet County Fair this year (2017) by exhibiting in the following project areas:  
\_\_\_\_\_

Leadership Experiences: (Teen Leaders, Leadership Conference in Madison, fair helper, etc.) \_\_\_\_\_  
\_\_\_\_\_

Other 4-H activities you've participated in (workshops, clinics, camp, etc.): \_\_\_\_\_  
\_\_\_\_\_

List any community service projects or volunteer efforts that you assisted with in the past two years (4-H or other): \_\_\_\_\_  
\_\_\_\_\_

Hobbies and interests: \_\_\_\_\_  
\_\_\_\_\_

List other information about yourself not previously mentioned: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What previous exchanges have you participated in? (List the name(s) of the state(s) and whether you traveled or hosted.) \_\_\_\_\_  
\_\_\_\_\_

List any other trip you've taken in which you have been away from home without your family. \_\_\_\_\_  
\_\_\_\_\_

How do you think you will benefit from this exchange? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For the 2018-2019 exchange rotation will be with **one** state. We will be hosting that state in the summer of 2018 and traveling to that state in the summer of 2019.

**For parents:** I give consent for my child to participate in the Calumet County 4-H Exchange program. I have read and agree to enforce the guidelines if my child is selected.

**For member:** I am interested in participating in the Calumet County 4-H Exchange program. I have read and agree to abide by the guidelines if selected.

\_\_\_\_\_  
(Mother's signature)

\_\_\_\_\_  
(Father's signature)

\_\_\_\_\_  
(Member's signature)

Please send this completed form to Kay Biese, N4054 Long Rd., Chilton, WI 53014 delivered or postmarked no later than **September 15, 2017**. Interviews will be held in October.