

**FAVORITE 4-H
ACHIEVEMENT**

Describe or write about a 4-H accomplishment or leadership role that you are most proud of and why:

**NON 4-H
ACTIVITIES**

Other Activities <i>Ex: School, Church, Sports, etc.</i>	# Years

Name of person who will complete your 4-H reference form: _____

Name of person who will complete your non 4-H reference form: _____

Applications will be accepted hard copy or via email with electronic signatures.

4-H member signature

Parent/Guardian Signature

4-H Club Leader Signature

BE CONCISE! DO NOT ADD LINES OR PAGES – Page 2 of 2

Application and recommendations are due by Monday, October 16, 2017, to the Calumet County UW-Extension Office, 206 Court Street, Chilton, WI 53014 (connie.leonhard@ces.uwex.edu).
