



2018 Calumet County 4-H Trips Application Packet

Grades 6-8** for the 2017-2018 school year



All materials due Monday, October 16, 2017

**Interviews are
*** New Date*** - Wednesday, November 1, beginning at 6:00 pm
Room #018
Courthouse, Chilton**

**This application packet is for youth in grades 6-8 who are applying for Space Camp.

This packet contains necessary pieces of your application and additional resources:

- Page 1: Overview of Space Camp
- Page 2: Instructions for completing application
- Pages 3-4: Application
- Page 5: Adult Recommendation (non-relative) from a 4-H reference
- Page 6: Adult Recommendation (non-relative) from a non 4-H reference (teacher, community leader, etc.)
- Page 7: Trips and Awards Selection Policy
- Page 8: Application Follow-up

What needs to be turned in by October 16, 2017

- 5 **2018 Trips Application**
- 5 **Adult 4-H Recommendation**
- 5 **Adult non-4-H Recommendation**

The two Adult Recommendations should be sent directly to the Extension Office by the people filling out the form. **Ask for these early and in person (face-to-face or phone).** Share with the person what the recommendation is for and ask if they need any information to help them. It is also helpful to include a pre-addressed stamped envelope with your recommendation form when giving it to the person writing the recommendation. **It is the responsibility of the applicant to follow up with people to confirm recommendations have been sent in.**

Applications will be accepted hard copy or via email with electronic signatures.

If you have a preference for an interview time, or have any questions regarding résumés or the application process, please contact Tami at 920-849-1450 x1 or e-mail tami.gasch@ces.uwex.edu.

2018 Calumet County 4-H Trips Application

Grades 6-8 for the 2017-2018 School year



DEADLINE:
October 16, 2017



Filling out this packet will make you eligible for a scholarship for the following trip:

Space Camp

4-H members may apply for a fun-filled weekend at the U.S. Space and Rocket Center in Huntsville, Alabama. The tentative dates are in April 26-30, 2018. Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.



Qualifications: Currently in grades 6-8; maximum age 15 at time of trip.

Cost: Approximately \$625

- Calumet 4-H Scholarship - \$100/youth

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

Print neatly using a blue or black pen or type form on computer. Applications completed in pencil will not be accepted. Do not add any extra lines or pages. Complete each section as described in the sections below. If you have questions, please call the UWEX office at 920-849-1450.

NAME & EDUCATION	Fill out the appropriate lines
4-H PROJECT SUMMARY	List the most recent projects you have been enrolled in, the number of years, and if you are currently enrolled in them.
4-H CLUB, COUNTY & OTHER ACTIVITY INVOLVEMENT	List the 4-H activities you have participated in on the club, regional, state, and national level and include the number of years involved.
4-H COMMUNITY SERVICE	List or describe your community service within your club and/or county and what you did.
FAVORITE 4-H ACHIEVEMENT	Describe or write about a 4-H accomplishment or leadership role that you are most proud of and why.
NON 4-H ACTIVITIES	List your activities outside of 4-H and the number of years you have been involved.

Check the trips and awards you are eligible and interested in applying for. Once your form is complete, sign your name, have your parent/guardian sign, and have your 4-H club leader sign the bottom. Return your form to the Calumet County UW-Extension office by October 16, 2017.

PLEASE DO NOT ADD EXTRA LINES OR PAGES!!

Applications will be judged based on neatness, quality, grade level, and completeness.

2018 Calumet County 4-H Space Camp Application

This application should be typed or completed using a blue or black pen. Applications completed in pencil will not be accepted!

Name: _____
 Address: _____
 City, State, Zip: _____
 Phone Number: _____
 E-mail: _____

Education - School Name: _____ Grade (2017-2018): _____
 4-H Club Name: _____ # Years in 4-H: _____

4-H PROJECT SUMMARY

4-H Projects	# Years Enrolled	Currently Enrolled (Yes/No)

4-H CLUB, COUNTY & OTHER 4-H ACTIVITY INVOLVEMENT

4-H Activities <i>Ex: Camp, Demonstration Contest, Club Fundraiser</i>	# Years

COMMUNITY SERVICE

Community Service & Description <i>Ex: Bingo at the nursing home, collecting school supplies, etc.</i>	# Years

**FAVORITE 4-H
ACHIEVEMENT**

Describe or write about a 4-H accomplishment or leadership role that you are most proud of and why:

**NON 4-H
ACTIVITIES**

Other Activities <i>Ex: School, Church, Sports, etc.</i>	# Years

Name of person who will complete your 4-H reference form: _____

Name of person who will complete your non 4-H reference form: _____

Applications will be accepted hard copy or via email with electronic signatures.

4-H member signature

Parent/Guardian Signature

4-H Club Leader Signature

BE CONCISE! DO NOT ADD LINES OR PAGES – Page 2 of 2



Calumet County 4-H Leaders Council
 206 Court St
 Chilton, WI 53014
 920-849-1450



4-H REFERENCE FORM

Name of 4-H Member: _____

As part of the process for selecting youth for Calumet County 4-H Trips, the selection committee is seeking recommendation and information for each candidate. Please provide us your input, to the best of your ability, regarding the following areas:

	<u>Excellent</u>	<u>Good</u>	<u>Fair</u>	<u>Poor</u>	<u>Unknown</u>
· Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
· Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
· Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
· Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
· Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
· Will positively represent the 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print Your Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____

Email: _____

Please return this form to the address above or e-mail to connie.leonhard@ces.uwex.edu by October 16, 2017.

THANK YOU!

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



Calumet County 4-H Leaders Council
 206 Court St
 Chilton, WI 53014
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NON 4-H REFERENCE FORM

Name of 4-H Member: _____

As part of the process for selecting youth for Calumet County 4-H Trips, the selection committee is seeking recommendation and information for each candidate. Please provide us your input, to the best of your ability, regarding the following areas:

	<u>Excellent</u>	<u>Good</u>	<u>Fair</u>	<u>Poor</u>	<u>Unknown</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Will positively represent the 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print Your Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____

Email: _____

Please return this form to the address above or e-mail to connie.leonhard@ces.uwex.edu by October 16, 2017.

THANK YOU!

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Calumet County 4-H Trips and Awards Selection Policy

January 2016

1. The opportunity to apply for a 4-H trip scholarship or 4-H Key Award is open to all youth meeting membership and age eligibility requirements for a trip or award regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, marital status or parental status.
2. You are required to participate in an interview if one or more of the following applies:
 - applying for a trip scholarship
 - applying for Key Award
 - want to participate in the following limited space events:
 - American Spirit
 - CWF

All applicants will be notified of their scheduled interview date and time. In the event the applicant cannot attend in person, a phone or Skype interview will be provided if the request is made at least 7 days prior to their interview date.

3. If there are more applicants than there are positions for a trip, applicants will be ranked based on their applications and interviews. Ranking will be based on a scoring rubric completed by the selection committee.
4. If there are more applicants for a trip than there are scholarships available, applicants will be ranked based on the application and interview. Ranking will be based on a scoring rubric completed by the selection committee.
5. All trip and award applicants will receive written feedback about their application and interview within two weeks of the selection/interview date. When available, trip registration information will be sent to participants.

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I finished filling out my application...now what?

- Make a copy of your application and keep one for yourself. If your application is hand written, be sure to submit the original copy.
- Follow up with your two references to confirm they have completed your reference forms and sent them to the UW Extension office.
- Once all application materials have been received and the October 16 application deadline has passed, you will receive a letter from the UW Extension indicating a date and time for your interview.
- Prepare for your interview by selecting appropriate attire and thinking about how you will describe why you deserve to participate in the trip(s) you are applying for.
- Arrive 10-15 minutes early for your interview.
- If selected for a trip, mark the dates of the trip on your calendar.