2018 MARKET ANIMAL
EXHIBITOR INFORMATION FORM

✓ **SPECIES**
( ) Beef
( ) Sheep
( ) Swine
( ) Rabbits
( ) Poultry
( ) Meat Goats

Name: _____ Phone No. _____

Address: _____ Age (Jan. 1) _____

City: _____ Premise ID# _____

List name and address of where you wish to keep your project animal(s).

How much time will you spend on this project?

What do you hope to learn from your market animal project?

If you are unable to house your project animal(s) at your home location, please answer the following questions:

Why are you unable to house and care for your project animal(s) at your premises?

What feeding and financial arrangements will you have with the individual who will house your animal(s)?

What relationship is the person named above to you?

_____ _____ _____

Exhibitor's signature Parent's signature Date

Return to: 4-H Office, Courthouse, 206 Court Street, Chilton, WI 53014-1127

Deadline: Beef–March 30; Swine, Sheep & Meat Goat–April 20; Rabbits and Poultry–June 1.

The Market Animal Committee may do random checks.