



Calumet County 4-H Newsletter

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June 2017

Summer is here! Or summer vacation will be in a few short days, so it's time to take a look at your project goals made earlier in the year; and if you haven't made a goal yet, there is still time!

What is a goal? A goal is deciding what you want to do and learn in your 4-H project. A goal provides the road map, helping you decide how to get to where you want to go.

Goals have three parts that allow us to measure and check our progress. They include:

- The Action: How are you going to do something?
- The Result: What are you going to do?
- The Timetable: When are you going to do it?

So while your goal may be to win the champion (insert your favorite project name here), that is something out of your control, meaning it will be the judge's decision.

So here are some goals you can set: I want to train (the action) my animal to lead (the result) so it walks well in the showing (the timetable). Another could be: I want to make (the action) three new cookie recipes (the result) before the foods revue (the timetable).

The best goal for right now? I want to get my fair entries submitted before the July 31 deadline!

The fair handbook is now available on the county fair website: <http://calumetcountyfair.com> (exhibitors tab / fair handbook).

Please review the rules and entry information carefully as you make your selections. Nothing is more disappointing than getting to advanced judging and not having your project entered in the right category or your poster board is too big or too small.

If you have any questions about your fair entries, please give me a call! I can help you set your goals as well.

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1	2	3
						Camp Counselor Training 10:00-3:00 pm, UW-Fox
4	5	6	7	8	9	10
		Plant ID Training, 6:30 pm Courthouse, Room #025 Foodstand Committee 6:30 pm, Room #015 Leaders Council Meeting 7:00 pm, Room #017	Electronics Collection 2:00-6:00 pm Town of Harrison Garage Dairy Judging 7:30 pm Brantmeier Hilrose Dairy	Badger Dairy Camp, UW-Madison		
					Household Hazardous Waste Collection 9:00-11:00 am New Holstein Public Works Garage	
11	12	13	14	15	16	17
Air Rifle / .22 Rifle 1:00-3:00 pm Winnebago Eastshore Conservation Club				American Spirit Trip – June 14-22		
			Freeze It, 1:00 pm Brillion Public Library		High Protein Show, Seymour	
		Plant ID Training, 6:30 pm Courthouse, Room #025	Dairy Judging, 7:30 pm Brandon/Shi Ferry Farm			Horse Project Meeting 9:00-1:00 pm Hilbert Community Center
18	19	20	21	22	23	24
		American Spirit Trip – June 14-22				
		Plant ID Training, 6:30 pm Courthouse, Room #025 Camp Counselor Training 6:30-8:00 pm Harrison Town Hall			Dairy Products Seminar/Tasting 6:30 pm Courthouse, Room #017 Area Animal Science Day Dodge County	Citizenship Washington Focus Trip #4 June 24 thru July 2
Father's Day			District 10 Holstein Show Calumet Co. Fairgrounds			
25	26	27	28	29	30	
Sundae on the Farm 11:00-3:00 pm Faust Farm, Chilton Air Rifle / .22 Rifle 1:00-3:00 pm Winnebago Eastshore Conservation Club	Wisconsin 4-H & Youth Conference, UW-Madison Campus				Freeze It, 11:00 am Chilton Public Library	

2017

LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Tuesday, June 6, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton.

Youth representatives are needed to serve a one-year term on the Leaders Council. The term would run from July 2017 – June 2018. Please encourage youth grades 9-13 to consider serving on the Council. It is a great learning experience and looks great on college applications/resumes!

Please contact Tami if you are interested, 920-849-1450 ext 1 or tami.gasch@ces.uwex.edu.

VOLUNTEER OPPORTUNITIES

SUNDAE ON THE FARM VOLUNTEERS NEEDED

The Leaders Council is seeking volunteers to staff the Calumet County 4-H Table at Sundae on the Farm on Sunday, June 25. Volunteers will help with face painting and promotion of the 4-H program. Volunteers are needed from 10:00-3:00, and may help the entire time or sign up for a 2 hour shift. Please contact Tami at 920-849-1450 Ext.1 or tami.gasch@ces.uwex.edu for more information or to volunteer.

REVIEW DAY VOLUNTEERS NEEDED

Volunteers are needed to help with recoding at this event on July 20. Contact Tami to volunteer.

STATE FAIR PROJECT TRANSPORTATION NEEDED

Projects must arrive in West Allis on Tuesday, August 1, between 8:00 am and 12:00 noon. Pick up is on Monday, August 14, between 8:00 am and 12:00 noon. The 4-H Leaders Council is offering \$50.00 per trip. Contact Tami to volunteer.

PROGRESSIVE AG SAFETY DAY VOLUNTEERS

Teens ages 16-18 are needed to help lead groups of youth ages 8-12 at Progressive Ag Safety Day on July 18. The time commitment is from 6:45 am-5:00 pm. All new volunteers must attend an orientation from 6:45-7:15 am the morning of the event. If you are interested in volunteering, please contact Tami at 920-849-1450 Ext. 1 or tami.gasch@ces.uwex.edu.

LEADERSHIP

4-H WALL OF HONOR



The Wall of Honor is for the recognition of 4-H leaders and members who have passed away. It is a three sided, movable, wooden

display case on which a small plaque, engraved with the name of the deceased and some information about their role as a leader/member can be attached. Family members or clubs can honor a leader or member by donating a minimum of \$100 to the Calumet County 4-H Leaders Council. New honorees will be recognized at the Calumet County Fair. To nominate a leader or member for the Wall of Honor, contact the 4-H Office. Applications are due **July 1**.

FOODSTAND MEETING

Reminder that the 4-H Foodstand Meeting will be held on **Tuesday, June 6**, 6:30 pm, in Room #015 of the Calumet County Courthouse. Shift preference sheets need to be returned by June 1.

FOODSTAND SHIFT COORDINATORS NEEDED

Shift coordinators (paid positions) are needed for the 4-H Foodstand at the Fair. No experience necessary! The stand usually has club workers who have volunteered for a long time who are a great resource. This is a great time to help out while your club is working. If you'd like to offer your time to help the foodstand run smoothly, by keeping supplies filled and acting as a resource, please contact Stacie or Todd Roehrig at theroehrigs@frontier.com or 756-2293 if you're willing to assist.

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.

COMMUNITY SERVICE

SUNDAE ON THE FARM

Sunday, June 25, 2017

11:00-3:00 pm

Faust Farms (Adam Faust)

W3563 County F, Chilton

Helpers are needed – hours count toward the 103 Hours of Community Service, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Lanetta Mahlberg at (920) 427-5378 mahlberggracin@yahoo.com to volunteer.

CALUMET COUNTY 4-H 103 HOURS OF SERVICE CHALLENGE!

Calumet County **4-H clubs and groups** are challenged to each complete 103 hours of service and volunteerism in 2017 in celebration of 103 years of Wisconsin 4-H. The Service Challenge Form is located at "Things to Do in 4-H" on the Calumet County 4-H website: <http://calumet.uwex.edu/4-youth-development/>.

For more information, see last month's 4-H newsletter or the 4-H website.

UPCOMING EVENTS AND OPPORTUNITIES

ROBOTICS PROJECT MEETING

There will be no 4-H Robotics Project meeting in June.

4-H OPPORTUNITY FAIR!

How would you like to learn more about all the different opportunities available in 4-H at a fun filled event? Watch for a new event in August, right before school starts. You'll be able to learn about projects; local, US and international travel; leadership and more, all in one place. Your club will also be able to promote itself in this first annual event open to all 4-H families and the general public who would like to learn the opportunities 4-H has to offer both youth and adults.

4-H ON THE ROAD

Two area libraries are hosting 4-H programs as part of their summer library programs. If you're in the neighborhood, stop in and check them out!

"Freeze It"

Use science to make your own ice cream! And learn a little about Wisconsin's dairy industry along the way...

- Brillion Public Library, June 14, 1:00 pm
- Chilton Public Library, June 30, 11:00 am

"Build Your Own Egg"

Which comes first, the chicken or the egg? Learn about chick development by building your own edible egg using a cookie, frosting and candy.

- Brillion Public Library, July 19, 1:00 pm
- Chilton Public Library, July 21, 11:00 am

"Building Your Community"

Learn how responsibilities you have at home, school, and in your community can help you be a good citizen and make your community a better place to live.

- Brillion Public Library, Aug 8, 1:30 pm
- Chilton Public Library, Aug 18, 11:00 am

REVIEW DAY

Online Registrations are requested by July 13 go to the things to do page on the 4-H website (<http://www.calumet.uwex.edu>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, July 20, 2017 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by July 13 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.

Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.



Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, July 20, 6:00 pm**,

Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **July 13**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 210 – Meal Day

Class:

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, July 20, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025
Online registrations requested at <https://goo.gl/qQo9m4> by **July 13**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

- 01 – Favorite undecorated cookie (4)
- 02 – Favorite decorated cupcake (4)

Foods & Nutrition

- 03 – Granola bars, plate of 4
- 04 – Dried fruit leather, bag of 6 pieces
- 05 – Brownies, no mixes, plate of 4
- 06 – Peanut butter cookies, plate of 4
- 07 – Sponge cake, ¼ cake
- 08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

- 09 – Muffins, plate of 4
- 10 – Biscuits – baking powder, plate of 4
- 11 – Banana bread, ¼ loaf
- 12 – White yeast bread, ¼ loaf
- 13 – Any other yeast bread, ¼ loaf
- 14 – Any bread machine bread
- 15 – Pie crust
- 16 – Chocolate fudge, plate of 4
- 17 – Any canned vegetable
- 18 – Any canned fruit
- 19 – Any canned pickle
- 20 – Any canned jam or jelly
- 21 – Dried foods

Cake decorating

- 22 – At least 4 decorated cupcakes
- 23 – Decorated cake

UPCOMING EVENTS AND OPPORTUNITIES

PLANT IDENTIFICATION WORKSHOPS



Informational Meeting

Tuesday, May 30

7:00 pm

Courthouse, Room #025

Do you enjoy growing things - like flowers, houseplants, fruits, vegetables & trees? Would you like to learn how to identify plants in each of these different categories? Calumet County would like to have a team compete at the State 4-H Plant Science Day at the Waushara County Fairgrounds on Tuesday, July 11.

Practices sessions have been set to help prepare you for participation in the state event and to help you learn how to identify many of these plants. All youth grades 3 and over are encouraged to attend!

Practices will be held in Room #025 at the Calumet County Courthouse from 6:30-7:30 pm on Tuesdays **June 6, June 13, and June 20; and Thursday, July 6.**

If you are interested and would like to register or learn more about this event, contact Connie at the UW-Extension Office, 849-1450 x5.

STATE 4-H PLANT SCIENCE DAY

Tuesday, July 11

Waushara County Fairgrounds, Wautoma

A fun way to learn about Horticulture Science!!!

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 11, at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information contact Byron Hacker at 920-849-2654 or plantdr47@gmail.com.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 am and ends at 2:00 pm. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

Contact the UW-Extension Office if you plan to participate. Registration Deadline is June 23.

Attending the Plant Identification Workshops will prepare you to succeed at this state contest!

CAMPS

CAMP UPHAM WOODS FAMILY CAMP

Enjoy a getaway to Wisconsin Dells over the 4th of July weekend! Family Camp at Upham Woods, July 1-3! Our reasonable lodging fee includes:

- Your meals for the whole weekend;
- Quality programs and activities led by our trained and experienced staff: Canoeing, Archery, Fishing, Hiking, Swimming, Games, Campfire Songs!
- Use of our equipment and recreational gear
- Exclusive access to Blackhawk Island, plus an unblemished view of the Wisconsin River. Why spend your family holiday anywhere else?

Bring your extended family, your friends, and your neighbors! For more information, visit <http://fyi.uwex.edu/uphamwoods/programs/family-camp/>.

CAMP UPHAM WOODS OPEN ENROLLMENT CAMPS

Couldn't make the Calumet/Outagamie summer camp but are still longing for the camp experience? Register for an open enrollment camp! Space is still available.

"Island Explorers" Saturday, August 5 – Tuesday, August 8, 2017

Participate in a themed summer camp: Island Explorers. Campers (grades 3-6) will stay in cabins on site at Upham Woods and spend the days exploring Blackhawk Island, a 200 acre island in the Wisconsin River. Campers will also participate in traditional camp activities. Spend extended time on Blackhawk Island, hike a variety of trails, canoe along the shore and stop along the way. A unique experience for first time or returning Upham campers.

OUTPOST RIVER TRIP

August 8-12, 2017

A trip for the adventurous! Open to youth ages 14-18, your child will spend a week traveling along the St. Croix National Scenic Riverway and at night camping along the banks.

For more information about either of these camps, visit <http://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

UPCOMING EVENTS AND OPPORTUNITIES

ELECTRONICS AND APPLIANCE RECYCLING COLLECTIONS



Drop off your old or unwanted household electronics and appliances.

No appointments; please be prepared to wait in line.

There is a fee for televisions and computer monitors:

- Small television: \$15 each;
- Large televisions (over 30" or console) \$25 each;
- Computer monitors: \$10 each
- Flat screen televisions and flat screen computer monitors are free

Additional information and list of acceptable items is available at www.calumetrecycles.com.

Drop off dates and locations are as follows:

Wednesday, June 7

2:00-6:00 pm

Harrison Public Works Department, corner of State Park Road and Highway 114

HAZARDOUS WASTE COLLECTION PROGRAM



Household hazardous materials are found in sheds, garages, basements, craft rooms, workshops or under kitchen sinks in many homes. Often these products are labeled with words such as:

Caution, Warning, Danger, Poison, Flammable, Combustible or Corrosive.

Why Participate in this Event?

Improperly disposed household hazardous materials can threaten the quality of our drinking water, increase the threat of algae bloom and threaten the safety of sanitation workers. In addition, hazardous materials left around the house and garage pose an accidental poison risk to children and pets.

2017 Schedule - Fridays:

June 9 | 9-11 am - New Holstein Public Works Garage

September 8 | 9-11 am - Chilton Public Works Garage

October 13 | 9-11 am - Harrison Public Works Garage

Advance registration is required. For more information or to register, visit www.calumetrecycles.com. There is a limit of 50 households per event. Register today!

FARM SAFETY AND EQUIPMENT OPERATION



July 10-14, 2017 (Class 10319)

July 24-29, 2017 (Class 10320)

(Monday through Thursday: 9:00-3:30 pm;

Friday: 9:00-noon)

Sponsored by and held at Fox Valley Technical College, Chilton Regional Center

This class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts.

A parent or guardian must accompany his/her child to the first hour of the first session. A short presentation on parent responsibility will be conducted at that time.

For more information or to register, contact FVTC Chilton Center at 849-4416 or chiltonreception@fvtc.edu.

HOME ALONE BABYSITTING SAFETY

June 28, 2017 Class #10482

July 19, 2017 Class 10483

8:00 am - 4:00 pm

Sponsored by Fox Valley Technical College, Chilton Regional Center



Intended for youth ages 10-14.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.

Contact the Fox Valley Technical College – Chilton Center at 849-4416 for more information or to register.

PROGRESSIVE AG AGRICULTURE SAFETY DAY

Tuesday, July 18, 8:00 am - 4:30 pm, Calumet County Fairgrounds

Sponsored by Calumet Medical Center

Cost: \$15.00 – to register, contact Affinity NurseDirect at 1-800-362-9900 or visit <http://affinityhealth.org/safetyday>.

This program, for ages 8-12, is filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school, and on the farm.

Topics for learning stations include...

- No More Stinkin-Thinkin: Don't Let Ants Ruin Your Picnic
- Medication Safety Patrol
- PTO & Farm Equipment Safety
- Gardening 101
- Archery Safety
- Animal Safety
- Be Burn Aware
- Hand Tool Safety
- First Aid
- Good Decisions

SHOOTING SPORTS

SOS - ARCHERY PROJECT ADULT VOLUNTEERS NEEDED



Urgent help is needed in order to continue to hold Archery Project practice sessions for county youth. Two to three adult volunteers are needed to either 1) be or become certified as a 4-H adult volunteer leader and to become a member in the Winnebago Eastshore Conservation Club and/or 2) be or become certified as a 4-H adult volunteer leader and to become certified as a Wisconsin 4-H Shooting Sports Leader in the archery discipline. A two-day training to be a certified 4-H Shooting Sports Leader will be held on September 15-16 in Marshfield. More information about these workshop is available at <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>. The Calumet County 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

For questions on the training please contact Doug Thompson at 920-391-4657, Thompson DA@co.brown.wi.us or Lejia Dongzhu at 608-262-5020, Lejia.Dongzhu@ces.uwex.edu. If you are registering after the deadline please call Doug or Lejia to confirm your registration.

For more information on opportunities to assist with the Calumet County 4-H Archery Project, contact Matthew Marmor at marmorlade@toast.net or 418-4407.

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2017 Certification Workshops

Central Area

Date: September 15-16

Location: Marshfield, WI

Disciplines: Archery, Coordinator,

Muzzleloader, Pistol, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration form to be posted soon on the State Shooting Sports Website <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

AIR/.22 RIFLE PRACTICE SESSIONS



The practices for Air/.22 Rifle at the Winnebago Eastshore Conservation Club will be on

- **June 11**
- **June 25**
- **July 9**
- **August 6**

On **Sunday, August 20**, there will be the County Fair Competition Shoot.

**** Youth MUST have attended at least three practices to participate in the competition shoot.**

All four shooting stances will be used during the shoot.

This will count as a County Fair entry with premiums awarded.

Any questions please call or text Bill Brietzke at (920) 810-1137.

4-H HORSE PROJECT

MAKING INFORMATIONAL POSTERS

On **Saturday, June 17, 2017**, from 9:00 until 1:00 at the Hilbert Community Center, we will cover the key parts of creating an informational poster. This meeting is open to everyone. Please RSVP by Wednesday, June 14, to Amy Suha at 920-655-2297 or suhaamy@yahoo.com. If you include your topic, such as cats or dogs or horses or fish, I will try to have reference materials.

Posterboard (Lots and Lots), glue/adhesives, crayons and markers, and scissors will be available, as well as some horse (maybe other) magazines. Participants are encouraged to bring their own supplies, especially magazines and images. Poster size for State 4H Horse Projects is 14 inches by 22 inches.

Bring your ideas for your poster, 7 to 10 relevant or supporting facts, pictures or drawings illustrating some or all of the points, and your best penmanship (or type the info out ahead of time. Remember the poster will be read by someone 5 to 10 feet away, use big letters).

EQUINE BODYWORK DEMONSTRATION

By Anna Kudlick of Pure Body Balance

Saturday, June 24

1:00-4:00 pm

Cattail Creek Farm

RSVP is required by Wednesday, June 21, to suhaamy@yahoo.com, directions to farm will be provided in reply to RSVP.

Anna Kudlic has been an avid equestrian for more than two decades and it was her love of horses that led her to study the benefits that can be achieved from CranioSacral Therapy. Anna is a graduate of the Vluggen Institute for Equine Osteopathy and Education as well as Fox Valley School of Massage in Appleton, WI. She is certified by the NCBTMB (National Certification Board for Therapeutic Massage & Bodywork), state of Wisconsin and Texas to perform massage therapy and bodywork. In addition to her massage classes she has taken (CST) CranioSacral Therapy levels I,II with the Upledger Institute, (VM) Visceral Manipulation with the Barral Institute.

DOG PROJECT NEWS

DOG OBEDIENCE TRAINING

Attention Dog Project members! For six Mondays, starting July 17 thru August 21, dog obedience training sessions will take place at the Calumet County Fairgrounds from 6:00-7:00 pm. For training, bring lots of soft tasty treats (hot dogs are good). You will also need a slip collar and a 6 foot leather or fabric lead. All the dogs will need to show proof of their distemper, parvo, and rabies. You may send a copy of your shot records to the UW-Extension by July 10, or bring them to the first training session.

Please leave your dog in the car until you can turn in your shot records, if you bring them to the first class.

Any questions can be directed to Trisha Flanigan at 920-898-4015 or please call the Extension Office at 920-849-1450 ext 1.

STATE 4-H DOG SHOW

The State 4-H Dog Show booklet has been posted! The show will be hosted by Monroe County and held August 18-20 at Tomah Recreation Park. The booklet can be found at: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>. The entry deadline is July 1. Questions should be directed to the State Show Chairperson: Jackie Menn (608) 823-7640 or lawnviewfarm@yahoo.com.

ANIMAL SCIENCES

WISCONSIN STATE FAIR

If you are interested in showing animals at the Wisconsin State Fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details and make note of the 2017 rule changes.

Entry deadline is June 7 for both paper copy and online entries.

AREA ANIMAL SCIENCE DAY

Friday, June 23 – Dodge County

Spring is almost here, which means it's already time to start thinking about Area Animal Science Day. Dodge County is hosting the event this year. Calumet County 4-H youth interested in participating is Area Animal Science Day can pick ONE species categories to participate in:

- **Dairy:** Dairy Judging or Showmanship
- **Livestock:** Judging beef, sheep, swine, goat and meats
- **Horses:** Judging and hippology, and/or photography or a poster

Contact the 4-H office by June 2 if you are interested in participating in this event!

MANITOWOC COUNTY 4-H OPEN SPEED SHOWS

Manitowoc County 4-H Open Speed Shows will be held on **June 11 and July 9, 2017**, at the Manitowoc County Expo Grounds. Cash winnings and great high point prizes! Fun and games! Special all day entry fee is \$60. Current negative Coggins required! For more information or questions please call Sandy Swetlik at 920-323-9554.

ATTENTION SHEEP PROJECT YOUTH

June 29—July 2, 2017 Wisconsin youth have a unique opportunity to be a part of a national show coming to Wisconsin. The All-American sheep show is in Wisconsin at the Alliant Energy Center, Madison, WI from June 29 thru July 2. Not only does it allow youth to show up to almost 20 different breeds of purebred sheep, there are a ton of contests that test the knowledge of youth. Skillathon, judging contests, photography, etc.

More information can be found here: <http://www.countrylovin.com/AAJSS/>
Contact information: info@allamericanjuniorshow.com
The Suffolk breed has a separate show and it is being conducted together this year at the All-American show in Madison. Contact nzernicke@gmail.com for more information.

SHEEP BREEDERS CO-OP SUMMER FIELD DAY

The 2017 Wisconsin Sheep Breeders Co-op Summer Field Day will be Saturday, July 8, at 2:00 pm. It is hosted by the Troxel and Hildebrandt families at Troxel Columbias, which is located 6127 9th Avenue, Plainfield, WI (Waushara County). They will share information on feeding, lambing, weaning, fall breeding, replacement selections, and equipment selections. You will also have the opportunity to grade fleeces for commercial or hand-spinning value. You will learn about cleanliness, tensile strength, staple length, color, consistency of fiber diameter and crimp. Lunch is provided. Please RSVP by July 1 to wisbc@centrytel.net or call 608-868-2505 after 5:00 pm.

POULTRY PROJECT MEETING



There will be a market poultry meeting on Monday, July 24, at 6:30 pm at the Calumet County Fairgrounds. We will feature a hands-on demonstration on how to wash your birds for the fair.

Youth are also encouraged to bring their birds if they need help identifying them to ensure they are entered in the correct fair class.

MARKET ANIMAL EXHIBITOR INFORMATION FORMS

Market Animal Exhibitor information forms are due June 1 for Rabbit and Poultry project members.

MULTI-COUNTY GOAT SHOW

Thursday, June 22

Sheboygan County Fair Park, Plymouth
Check-in time: 8:00-9:00 am
Show time: 9:00 am – Showmanship
Entry Fee: \$2.00/animal due June 16; \$3.00 after June 16
Showmanship classes are free

Classes and entry forms are available on the "things to do page" on the Calumet County 4-H website (<http://calumet.uwex.edu/?p=253>).

ANIMAL SCIENCES

DAIRY JUDGING

The on-farm dairy judging practice sessions will be held on

Wednesday, June 7
7:30-9:00 pm

Brantmeier Hilrose Dairy, Sherwood



Wednesday, June 14
7:30-9:00 pm
Brandon & Shi Ferry Farm
W2650 Harvestore Road, Hilbert

DAIRY ENHANCEMENT PROGRAM GUIDELINES



In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the three showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the 2017 Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the “things to do page” on the 4-H website: <http://calumet.uwex.edu/?p=253>.

DAIRY PRODUCTS SEMINAR/TASTING

Sharpen your June Dairy Month skills at this new Dairy Enhancement meeting!



Learn more about dairy products and taste different cheeses, milk, and yogurt!

Friday, June 23, 6:30 – 7:30 pm
Courthouse Room #017

Please RSVP To Rhonda VandeHey at gaschkid1@gmail.com by June 16 if you will attend, so she can share final instructions.

2017 N.E.W. HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show is Friday, June 16 - Saturday, June 17, 2017 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the “young at heart” to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 16, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 7:00 pm followed by a sponsored pizza party for the kids and their families to enjoy. The following day will be the dairy cattle show starting at 9:00 with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all! For entry information contact, Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.

FAIR

2017 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, September 1, at 5:00 pm in the Family Entertainment Tent. **New this year, only Junior Foods pies and cakes will be sold during the live foods auction.**

For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.

All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

COUNTY FAIR ACTIVITIES

If your club or project group would like to help promote 4-H at the fair, we'd love to have your help! Volunteers are needed to help plan activities for the fair, and lead activities during the fair. Activities may include face painting and games or other it could be other activities like a style show of clothing project entries, or demonstrations.

Space is available in the Family Entertainment tent at scheduled times for 4-H activities. We may also have a smaller tent right outside the poultry building for 4-H promotion and activities throughout the fair. If you are interested in being a part of the 4-H County Fair Activities Planning Committee, please contact Tami at 920-849-1450 Ext.1 or tami.gasch@ces.uwex.edu.

CLUB PLANTERS



The Calumet County Master Gardeners have large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display."

These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form.
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 31, at the Exhibition Building.
- 3) Planter must contain a minimum of 5 plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please contact the 4-H Office to reserve your planter. You will be notified when it is available for pick up.

AG OLYMPICS

The Ag Olympics have been a fun competition for many years during the fair. We are currently looking for someone to organize and run the event. If you are interested please contact Deb Stebane 920-850-6826 or email djstebane@gmail.com.

Special thanks to Nathan and Katie Schnell, and their fun and enthusiastic team of family and friends who have run the event for past several years. Thanks for the fun memories.

FAIRBOOKS



The 2017 Calumet County Fairbook is posted on the fair website

<http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. Remember that fair entry deadline is July 31. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders from your club. If you don't have access to the internet, a copy of the fairbook will be available for viewing at the 4-H Office and all main 4-H club leaders will also receive a printed copy of the Junior Class Fairbook.

FAIR BATHROOM IMPROVEMENT PROJECT

The Calumet County Fair is renovating the bathrooms at the Calumet County Fair this summer. If any 4-H club would like to give a financial donation for this project and be part of history of the renovation, please contact Sarah Gebhart at 849-9359 or calumetcountyfairsponsorship@hotmail.com. Your club's name will be placed on a permanent sign located outside the bathrooms.

FAIR

2017 CALUMET COUNTY FAIR PROMOTIONAL BILLBOARD COMPETITION

THEME: "Monsters on the Midway"

The Calumet County Fair Association will again sponsor the twelfth annual billboard competition to promote the 2017 Calumet County Fair.

Requirements and rules are posted on the fair website: calumetcountyfair.com under the contest tab.

Entries are due June 1 and billboards are to be in place by July 15.

PROMOTE THE CALUMET COUNTY FAIR AT AREA PARADES THIS SUMMER

Join the Fairest of the Fair and Junior Fairest of the Fair at area parades this summer. We are again looking for 4-H clubs or individuals that would like to walk parades and hand out advertisement.

Parade Schedule

- Little Chute - June 3 - 10:30 am
- Brillion - June 9 - 9:00 pm
- Chilton - June 18 - 11:00 am
- Hilbert - July 4 - 11:00 am
- New Holstein - July - 11:00 am
- Stockbridge - July 16- 11:00 am
- Kiel - August 13- 11:30 am

Each person that walks will receive a coupon for a ride or food at the fair.

Contact ccffairest@gmail.com or call 920-850-6826.

CALUMET COUNTY FAIR MASCOTS NEEDED

We are looking for FUN people to join us as fair mascots at summer parades and events! Help us bring to life Chuck the Chicken, Magic the Cow, or Chopper the Pig. We have found everyone loves our mascots, kids and adults alike! We are looking for individuals in seventh grade and up. If you are interested contact ccffairest@gmail.com for more information or call 920-850-6826.

HATS OFF TO YOU!

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Thank you to the youth who participated in the 4-H demonstration contest: Aaron, Gabrielle, and Grace Bures; Alayna Flanigan, Ariana Holcomb, Benjamin, Faith, Jonathan, and Lydia Marmor; Isabella and Olivia Scheibl; Alex and Kenedi VandeHey; and Casey Wellejus. The winning presenters for the evening were Isabella Scheibl, Lydia Marmor, and Casey Wellejus.
- Thank you to Becky Krahn, Isabella and Olivia Scheibl for attending the project leader training.

REGISTRATIONS

Online Registrations:

- Review Day – register by July 13: <https://goo.gl/qQo9m4>
- Household Hazardous Waste Collection – <http://calumetrecycles.com>

E-mail registrations:

Foodstand Shift Coordinators – theroehrigs@frontier.com
Horse Project Registrations - suhaamy@yahoo.com

E-mail registrations:

- Dairy Products Seminar/Tasting (Dairy Enhancement meeting) – register by June 16 to gaschkid1@gmail.com
- Plant ID workshops – connie.leonhard@ces.uwex.edu

Contact tami.gasch@ces.uwex.edu (849-1450 x1) to volunteer for the following events:

- Sundae on the Farm
- Progressive Farm Safety Day
- Review Day
- State Fair exhibit transportation
- Fair Foods Auction
- 4-H Promotion at the Fair

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

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Website: <http://calumet.uwex.edu>

E-mail: gasch.tami@co.calumet.wi.us

leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

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Becky Fischer - Vice President

Jody Schwarz - Secretary

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Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 450

Fax: (920) 849-1614

**UW
Extension**
Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Family Living Educator/Department Head – Paula Hella

Program Assistant – Connie Leonhard

Interim FoodWise Coordinator – Christi Belifuss

FoodWise Educators – Kris Soper, Evan Groth



***Calumet County 4-H Newsletter
June 2017***