



Calumet County 4-H Newsletter

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July 2017

Why does your family participate in 4-H programs? Because of the opportunities!

Right now there are projects and educational opportunities available that you may not be aware of, and you are currently members! Imagine if there were a time/place that you could go and explore all the opportunities that Calumet County 4-H has to offer? And imagine if you could invite other friends who may be looking for opportunities to grow their self-confidence and leadership skills!

That opportunity will take place in August, and **I need your help** to kick it off:

1st Annual
Calumet County 4-H Opportunity Fair
 Wednesday, August 16
 5:30 – 7:30 p.m.
 Brantmeier Youth Building, Calumet County Fairgrounds

Picture a science fair at your school, and that is what I would like this event to become. A room full of displays about the clubs, projects, and educational trip opportunities that 4-H members in Calumet County can participate in. Just imagine, with our 14 clubs, as well as project areas that meet (robotics, animals, plants, shooting sports, etc.), and all the different trip opportunities (in-state travel, nationwide travel, international travel!) we can tell a great story to educate both our own members as well as the general public that our 4-H program has opportunities to grow youth leaders as well as opportunities for adult volunteers!

I would like to invite your club, project area, and those who have participated in the different educational trips to create a table top display featuring information about the opportunities participants can experience. The Leaders Council has purchased the tri-fold cardboard displays for your use, you just need to decorate them and attend the event! (Displays can be picked up at the Extension office at your convenience.) These displays will also be used during advanced judging and during the fair to promote our 4-H programs.

You will also find in this newsletter a flyer about the event. Please take a few minutes to go hang it up at a local business, your club meeting place, or a community billboard so we can promote the event and attract more families to learn about our program.

If you have any questions, or would like to brainstorm more ideas, please let me know! I can be reached at tami.gasch@ces.uwex.edu or by phone at 920-849-1450 ext. 1.

Tami Gasch 
 Interim 4-H Youth Development Educator
 Calumet County UW-Extension

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1
2	3	Independence Day 4	5	6	7	8 Dairy Tour, 1:00-2:30 pm Dallmann's East River Dairy Beef Fitting Workshop, 2:00 pm, Smith Farm CWF Week #6 thru July 16
		Courthouse closed				
9	10	11	12	13	14	15
Air/.22 Rifle Practice 1:00-3:00 pm Winnebago Eastshore Conservation Club		----- Base and Outpost Camp – Upham Woods, Wisconsin Dells -----				
		Plant Science Contest Wautoma			----- Ohio Travel Exchange -----	
						4-H Newsletter articles due
16	17	18	19	20	21	22
----- Ohio Travel Exchange (July 14-19) -----						
	Dog Obedience 6:00-7:00 pm, Fairgrounds	Ag Safety Day Fairgrounds	Build Your Own Egg 1:00 pm, Brillion Library Leaders Audit, 6:00 pm Leaders Council Meeting 7:00 pm, Room #017	Review Day 6:00 pm Room #025	Build Your Own Egg 11:00 am Chilton Public Library	
23	24 Dog Obedience 6:00-7:00 pm, Fairgrounds Market Poultry Meeting 6:30 pm, Fairgrounds	25	26	27	28	29
				4-H Graduation and Key Award Celebration 6:00 pm Seven Angels, Chilton		
30	31 Dog Obedience 6:00-7:00 pm, Fairgrounds Fair Entry Deadline Dairy Enhancement Forms due					

2017

LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Wednesday, July 19, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Officers for the new year will be elected, and meeting dates for the new year selected.

Two youth representatives are needed to serve a one-year term on the Leaders Council. The term would run from July 2017 – June 2018. Please encourage youth grades 9-13 to consider serving on the Council. It is a great learning experience and looks great on college applications/resumes!

One adult representative is needed to fill a one-year term on the council as well.

Please contact Tami if you are interested, 920-849-1450 ext 1 or tami.gasch@ces.uwex.edu.

HIGHLIGHTS FROM THE JUNE LEADERS COUNCIL MEETING

Recognition was given to outgoing board members, Janet McCord, Jody Schwarz, Brian Lisowe, Will Brietzke, Matt Moehn, and Melody Thiel. A motion was passed to gift them with a gift certificate to the 4-H foodstand as a thank you for their service.

The annual audit of 4-H financial records will take place on Wednesday, July 19, at 6:00 pm. Two adult volunteers are needed to help with the audit.

Voted to supply presentation boards to any club or project group for the opportunity fair.

LEADERS COUNCIL AUDIT

The annual audit of the 4-H Leaders Council finances will take place on Wednesday, July 19, at 6:00 pm in Room #017. This is an open meeting, and any 4-H adult or youth leader is welcome to come and participate in the process. Please contact the 4-H Office for more information.

VOLUNTEER OPPORTUNITIES

Review Day Volunteers Needed

Volunteers are needed to help with recoding at this event on July 20. Contact Tami to volunteer.

4-H Advance Judging Day Clerking and Displaying, August 26

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45 am - 12:15 pm, noon - 3:30 pm or all day (8:45 am - 3:30 pm). Both of these roles are a lot of fun! Please contact Tami or Connie if you are interested in volunteering.

COMMUNITY SERVICE

CALUMET COUNTY 4-H 103 HOURS OF SERVICE CHALLENGE!

Calumet County **4-H clubs and groups** are challenged to each complete 103 hours of service and volunteerism in 2017 in celebration of 103 years of Wisconsin 4-H. The Service Challenge Form is located at "Things to Do in 4-H" on the Calumet County 4-H website: <http://calumet.uwex.edu/4-hyouth-development/>.

LEADERSHIP

4-H WALL OF HONOR



The Wall of Honor is for the recognition of 4-H leaders and members who have passed away. It is a three sided, movable, wooden display case on which a small plaque, engraved with the name of the deceased and some information about their role as a leader/member can be attached. Family members or clubs can honor a leader or member by donating a minimum of \$100 to the Calumet County 4-H Leaders Council. New honorees will be recognized at the Calumet County Fair. To nominate a leader or member for the Wall of Honor, contact the 4-H Office. Applications are due **July 1**.

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.

Training materials are available if you wish to conduct this activity yourself.

LEADERSHIP

ADULT AND YOUTH LEADERS – MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION

Don't miss out on a great statewide workshop for youth and adult leaders!!! (The Calumet County Leaders Council does provide scholarships for youth and adult volunteers to attend!)

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 pm Friday, November 3)

Where: **Green Lake Conference Center, Green Lake**

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Cost: Registration Fee (includes meals, breaks, facility fees, and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
 - \$45/night if there are two adults
 - \$75 – Single adult room
 - \$25/night with three or more adults per room
- Youth
 - \$25/night with three – four youth per room Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Registration will end September 30.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

WANTED: WI 4-H ARTS CAMP COUNSELORS

Do you have a passion for the arts? Are you ready to lead? Do you want to help 4-Hers GROW? We have the opportunity for you. Wisconsin 4-H has a camp that is all about "ART" in its many forms. This is the annual WI 4-H Arts Camp, and the leadership needs you to be a counselor. Arts Camp Counselors lead middle school youth through a weekend of arts exploration. There are two counselor roles, there are Art Track Counselors and Activity Counselors. Both are vital to a successful Arts Camp Experience.

Art Track Counselors work together in a group of 3-5 to plan a one hour experience about an art form that interests them most. They then share the experience multiple times with separate groups of middle school campers.

Activity Counselors lead separate groups of campers to the many tracks. They keep campers involved in camp and engaged in all the FUN! They are also responsible for cabin time activities, as well, as other less structured times at camp.

This year, the WI 4-H Arts Camp Adult Resource Leader and Camp Counselor Applications and Enrollment, will be through 4HOnline. If you are interested in applying, please read all the information and application instructions on the Arts Camp Website at: <http://fyi.uwex.edu/wi4harts/arts-camp-counselor-info/> and then proceed to 4HOnline at your family's member list.

This year's WI 4-H Arts Camp Staff will be notified in Mid-July and the first planning weekend is scheduled for August 25-26 at Upham Woods. WI 4-H Arts Camp will be held the weekend of October 6-8.

If you have any questions, please feel free to contact Joshua Goede, Monroe County 4-H Youth Development Educator and this year's WI 4-H Arts Camp Director at Joshua.goede@ces.uwex.edu or 608.269.8722 or Amber Rehberg, WI 4-H Educational Program Specialist at amber.rehberg@ces.uwex.edu or 608.262.1557.

Don't miss this great opportunity to further develop your leadership skills and share your interests and enthusiasm for the "ARTS!"

Application deadline is July 7.

UPCOMING EVENTS AND OPPORTUNITIES

4-H GRADUATION AND KEY AWARDS CEREMONY



Thursday, July 27, 6:00 pm
Seven Angels Restaurant
Chestnut Street, Chilton

4-H Graduation is open to any member who has graduated high school this school year, or who has completed their post-high school 4-H year. This year 21 members qualify for graduation.



Graduates as well as Key Award recipients will be recognized at a dinner hosted by the Leaders Council. Meals for honorees will be paid by the Council, and family members are welcome to attend at their own cost. Please RSVP to Tami by Tuesday, July 18, if you wish to participate.

4-H CAMP

If your child is registered for 4-H Summer Camp July 11-15 at Upham Woods, be sure all paperwork has been completed and payments have been sent in. This includes updating your child's health form in 4-HOnline and returning the camper expectation agreement to the Outagamie County UW Extension office. Remember to bring the health update form on the first day of camp. A current health form, camper expectation form and health update form are all required, and no youth may attend camp without them. Please contact Tami with any camp related questions at 920-849-1450 Ext. 1 or tami.gasch@ces.uwex.edu.

ROBOTICS PROJECT MEETING

There will be no 4-H Robotics Project meeting in July. Look for the next project meeting in August.

4-H ON THE ROAD

Two area libraries are hosting 4-H programs as part of their summer library programs. If you're in the neighborhood, stop in and check them out!

"Build Your Own Egg"

Which comes first, the chicken or the egg? Learn about chick development by building your own edible egg using a cookie, frosting, and candy.

- Brillion Public Library, July 19, 1:00 pm
- Chilton Public Library, July 21, 11:00 am

"Building Your Community"

Learn how responsibilities you have at home, school, and in your community can help you be a good citizen and make your community a better place to live.

- Brillion Public Library, Aug 8, 1:30 pm
- Chilton Public Library, Aug 18, 11:00 am

CAMP UPHAM WOODS OPEN ENROLLMENT CAMPS

Couldn't make the Calumet/Outagamie summer camp but are still longing for the camp experience? Register for an open enrollment camp! Space is still available.

"Island Explorers" Saturday, August 5 – Tuesday, August 8, 2017

Participate in a themed summer camp: Island Explorers. Campers (grades 3-6) will stay in cabins on site at Upham Woods and spend the days exploring Blackhawk Island, a 200 acre island in the Wisconsin River. Campers will also participate in traditional camp activities. Spend extended time on Blackhawk Island, hike a variety of trails, canoe along the shore and stop along the way. A unique experience for first time or returning Upham campers.

OUTPOST RIVER TRIP

August 8-12, 2017 - A trip for the adventurous!

Open to youth ages 14-18, your child will spend a week traveling along the St. Croix National Scenic Riverway and at night camping along the banks.

For more information about either of these camps, visit

<http://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

REVIEW DAY

Online Registrations are requested by July 13 go to the things to do page on the 4-H website (<http://www.calumet.uwex.edu>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, July 20, 2017 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by July 13 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.

Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.



Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, July 20, 6:00 pm**,

Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **July 13**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3”x5” card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3”x5” card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 210 – Meal Day

Class:

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, July 20, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025
Online registrations requested at <https://goo.gl/qQo9m4> by **July 13**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

- 01 – Favorite undecorated cookie (4)
- 02 – Favorite decorated cupcake (4)

Foods & Nutrition

- 03 – Granola bars, plate of 4
- 04 – Dried fruit leather, bag of 6 pieces
- 05 – Brownies, no mixes, plate of 4
- 06 – Peanut butter cookies, plate of 4
- 07 – Sponge cake, ¼ cake
- 08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

- 09 – Muffins, plate of 4
- 10 – Biscuits – baking powder, plate of 4
- 11 – Banana bread, ¼ loaf
- 12 – White yeast bread, ¼ loaf
- 13 – Any other yeast bread, ¼ loaf
- 14 – Any bread machine bread
- 15 – Pie crust
- 16 – Chocolate fudge, plate of 4
- 17 – Any canned vegetable
- 18 – Any canned fruit
- 19 – Any canned pickle
- 20 – Any canned jam or jelly
- 21 – Dried foods

Cake decorating

- 22 – At least 4 decorated cupcakes
- 23 – Decorated cake

COUNTY FAIR ENTRY DEADLINE - JULY 31

Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including...

Natural Sciences – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.

Mechanical Sciences – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.

Family and Child Development – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2017 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2017 Junior Fair Book at

http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since 2016. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 26.

Submit the fair entry form, with entry fees, to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees, or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the UW-Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering and exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments.

Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

2017 4-H FOODSTAND WORK SCHEDULE

Time	Friday	Saturday	Sunday	Monday
8-9 Set Up	Youth Leaders	Youth Leaders	Youth Leaders	Youth Leaders
9-1	Sunset Lake	Farm & Home	Irish Road and Darboy Ever Alert	Sherwood Wide Awake
1-4	Sunset Lake	Woodville Stars	Calumet Cliffhangers	Working Woodchucks
4-7	Charlesburg Stars	Chilton Tip Top	New Horizons	4-6: Pine Creek (+Clean Up)
7-10 + Clean Up)	Busy Beavers	Chilton Tip Top	Friendly Valley	

UPCOMING EVENTS AND OPPORTUNITIES

HAZARDOUS WASTE COLLECTION PROGRAM



Household hazardous materials are found in sheds, garages, basements, craft rooms, workshops or under kitchen sinks in many homes. Often these products are labeled with words such as: Caution, Warning, Danger, Poison, Flammable, Combustible or Corrosive.

Why Participate in this Event?

Improperly disposed household hazardous materials can threaten the quality of our drinking water, increase the threat of algae bloom and threaten the safety of sanitation workers. In addition, hazardous materials left around the house and garage pose an accidental poison risk to children and pets.

2017 Schedule - Fridays:

September 8 | 9-11 am
Chilton Public Works Garage

October 13 | 9-11 am
Harrison Public Works Garage

Advance registration is required. For more information or to register, visit www.calumetrecycles.com. There is a limit of 50 households per event. Register today!

HOME ALONE BABYSITTING SAFETY

July 19, 2017
Class 10483

8:00 am - 4:00 pm
Sponsored by Fox Valley Technical College, Chilton Regional Center



Intended for youth ages 10-14.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.

Contact the Fox Valley Technical College – Chilton Center at 849-4416 for more information or to register.

FARM SAFETY AND EQUIPMENT OPERATION



July 10-14, 2017 (Class 10319)

July 24-29, 2017 (Class 10320)

(Monday through Thursday: 9:00-3:30 pm; Friday: 9:00-noon)
Sponsored by and held at Fox Valley Technical College, Chilton Regional Center

This class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. A parent or guardian must accompany his/her child to the first hour of the first session. A short presentation on parent responsibility will be conducted at that time. For more information or to register, contact FVTC Chilton Center at 849-4416 or chiltonreception@fvtc.edu.

TRACTOR SAFETY CAMP

Tuesday, July 18, at 8:00 am thru Thursday, July 20, at 5:30 pm
Camp TaPaWingo, 915 W. TaPaWingo Rd. Mishicot, WI 54228

Cost: \$195 per person

Registration Deadline: July 1 Depending on class sign up.

Includes meals, lodging, all training materials, and 24 hours of class time. Open to any youth in Wisconsin.

Registration forms available at: <http://manitowoc.uwex.edu/>.

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County. The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road.

Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

PROGRESSIVE AG AGRICULTURE SAFETY DAY

Tuesday, July 18, 8:00 am - 4:30 pm, Calumet County Fairgrounds
Sponsored by Calumet Medical Center

Cost: \$15.00 – to register, contact Affinity NurseDirect at 1-800-362-9900 or visit <http://affinityhealth.org/safetyday>.

This program, for ages 8-12, is filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school, and on the farm.

SHOOTING SPORTS

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2017 Certification Workshops

Central Area

Date: September 15-16, Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration form to be posted soon on the State Shooting Sports Website
<http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

AIR/.22 RIFLE PRACTICE SESSIONS



The practices for Air/.22 Rifle at the Winnebago Eastshore Conservation Club will be on

- July 9
- August 6

On **Sunday, August 20**, there will be the County Fair Competition Shoot.

**** Youth MUST have attended at least three practices to participate in the competition shoot.**

All four shooting stances will be used during the shoot.

This will count as a County Fair entry with premiums awarded.

Any questions please call or text Bill Brietzke at (920) 810-1137.

DOG PROJECT NEWS

DOG OBEDIENCE TRAINING

Attention Dog Project members! For six Mondays, starting July 17 thru August 21, dog obedience training sessions will take place at the Calumet County Fairgrounds from 6:00-7:00 pm. For training, bring lots of soft tasty treats (hot dogs are good). You will also need a slip collar and a 6 foot leather or fabric lead. All the dogs will need to show proof of their distemper, parvo, and rabies. You may send a copy of your shot records to the UW-Extension by July 10, or bring them to the first training session.

Please leave your dog in the car until you can turn in your shot records, if you bring them to the first class.

Any questions can be directed to Trisha Flanigan at 920-898-4015 or please call the Extension Office at 920-849-1450 ext 1.

MARKET ANIMAL PROJECTS

BEEF FITTING WORKSHOP

Saturday, July 8, 2:00 pm
Smith Family Farms
N2054 S Washington Rd, Chilton

POULTRY PROJECT MEETING



There will be a market poultry meeting on **Monday, July 24**, at 6:30 pm at the Calumet County Fairgrounds. We will feature a hands-on demonstration on how to wash your birds for the fair.

Youth are also encouraged to bring their birds if they need help identifying them to ensure they are entered in the correct fair class.

DAIRY PROJECT

DAIRY PROJECT MEETING

Saturday, July 8, 1:00-2:30 pm

Dallmann's East River Dairy, N6038
East River Road, Brillion

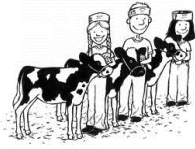
Steve Stahmann and Brandon Ferry will lead a discussion and demonstration on selecting your fair animals. If you have questions about fitting and showing your animals, you can ask those as well. Milk and cookies to follow.

DAIRY SHOWMANSHIP

An excellent video resource to watch and learn tips on showmanship is on YouTube. Search for **Tuning Your Showmanship**. The presenter, Katie Coyne, is a well-known dairy judge and currently is the superintendent of showmanship at World Dairy Expo. She walks through showmanship from fitting the halter to your animal, how to hold the chain, how to walk in the ring, etc. This video was produced in October 2016, so it includes all the recent rule changes. The link to the video is: <https://www.youtube.com/watch?v=IY301IG0eus>

Blodgett Communications, who produced the video above has many other videos to check out including "What's in your Showbox," "Clipping Techniques for Show Success," and "Selecting Your Calf."

DAIRY ENHANCEMENT PROGRAM GUIDELINES



In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) **Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline**
- 2) Enter and show in one of the three showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a "dairy" speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the 2017 Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the "things to do page" on the 4-H website: <http://calumet.uwex.edu/?p=253>.

FAIR

4-H T-SHIRT DAY AT THE FAIR

4-H clubs members are encouraged to wear their club T-shirts on Sunday of the fair to promote your club and to be recognized for your participation in the Calumet County 4-H program. We encourage clubs and individuals to take a photo or a "group selfie" at the fair of your club members and share it on the Calumet County Fair Facebook page.

CALUMET COUNTY FAIR FACEBOOK PAGE

Like, Share, and Follow what is happening at the Calumet County Fair through FACEBOOK. Watch for special drawings, fun facts, and information.

CONTESTS AT THE FAIR – AG OLYMPICS, CATCH-A-PIG

Sign up forms for the various activities at the fair such as Ag Olympics and Catch-A-Pig are available on the fair website calumetcountyfair.com under the contest tab.

Calumet County 4-H Presents . . .



Grillologists
**Mad Dog
& Merrill™**

RIB GRILL OFF

**Calumet County Fair
Saturday, September 2, 2017**

Grill Set Up 9:30-10:30 am

Grillin' 10:30-2:30; Judging at 2:30 pm

Bring your own grill & supplies

Ribs will be provided, participant must bring one side dish

No Rules, judging will be on presentation and flavor

Adult Division: Ages 19 & over – Entry fee: \$40.00

Youth Division: Ages 18 & under – Entry fee: free for Calumet County 4-H members; non-4-H members \$25.00

Prizes: 1st Place \$200; 2nd Place \$150; 3rd Place \$100.00 (for each division)

Team Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone# _____

Division: Adult Youth 4-H Club _____

Registrations will be accepted on a first-come, first-served basis. Space is limited.

Make checks payable to: Calumet County 4-H Leaders Council

Send to: Dean Gebhart, N4660 Fairway Drive, Chilton, WI 53014

Call 920-418-2149 or e-mail hillsidedairyfarm@hotmail.com with questions!

FAIR

2017 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, September 1, at 5:00 pm in the Family Entertainment Tent. **New this year, only Junior Foods pies and cakes will be sold during the live foods auction.** For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.

All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

COUNTY FAIR ACTIVITIES

If your club or project group would like to help promote 4-H at the fair, we'd love to have your help! Volunteers are needed to help plan activities for the fair, and lead activities during the fair. Activities may include face painting and games or other it could be other activities like a style show of clothing project entries, or demonstrations. Space is available in the Family Entertainment tent at scheduled times for 4-H activities. We may also have a smaller tent right outside the poultry building for 4-H promotion and activities throughout the fair. If you are interested in being a part of the 4-H County Fair Activities Planning Committee, please contact Tami at 920-849-1450 Ext.1 or tami.gasch@ces.uwex.edu.

4-H BOOTHS

4-H clubs making their plans for the 2017 4-H booth should keep in mind that the 4-H theme for this year is **"Picture the Opportunities in 4-H."**

The fair booth size is 5' wide by 4' deep by 8' high. Some have an electrical outlet. Remember: each club wishing to reserve a booth must send a fair entry blank to Clara Hedrich by the July 31 deadline.

Important: No staples will be allowed.

PLEASE REMEMBER: 4-H booths are a youth entry, so **ONLY 4-H members, not parents or leaders, should be putting the booth in place.** We ask for all clubs' cooperation on this guideline, to make it a youth-centered learning experience."

Please see the fairbook (Department 032) for a list of criteria that the booth will be evaluated on.

Booths may be put up on Tuesday, August 29, or Wednesday, August 30, from 10:00 am – 8:00 pm.

POULTRY PULLORUM/TYPHOID TESTING

To exhibit poultry at the Calumet County Fair, birds need

- a NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock

or

- **Individually test sexually mature birds within 90 days before arrival at the show.**

These birds also need wing or leg band ID.

All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.



Pullorum-Typhoid testing will be done on Saturday, August 19, from 9:00 am until 12:00 noon, at the Lamers Farm, Rosner Road, Hilbert (or call 810-1333). Participants must bring their Premise ID number to have their birds tested. Premise ID numbers are available at <http://wiid.org/>.

CALUMET COUNTY FAIR FLOAT

There are still a number of parades available that we invite 4-H club members to assist. We also need persons to bring life into our fair mascots – Chuck the Chicken, Magic the Cow, Chopper the Pig, and Sullee the Monster on the Midway! Please email cclfaireset@gmail.com if you would like to assist or call 920-850-6826.

- July 4 – Hilbert
- July 9 – New Holstein
- July 23 – Stockbridge
- August 6 - Kiel

BILLBOARDS

Make sure to submit your billboard photo immediately to ccfbillboard@gmail.com. A photo of just your billboard is needed, please do not include any people on the photo. The "PEOPLE'S CHOICE" award will again be awarded using the Calumet County Fair website starting August 1 and ending on August 31. Your vote will be counted once per day, multiple votes will not be counted. Thanks to all participants for the spreading the word about the Calumet County Fair. If you have not received a confirmation email from ccfbillboard your location has not been recognized and approved and your billboard may not be judged. Points are deducted for not having your location confirmed.

CALUMET COUNTY FAIR HORSE EXHIBITORS

Please send an email to ccfhorse@gmail.com with the number of animals for your club, name of exhibitors, including numbers of ponies and number of horses as soon as possible. Stall assignments will be posted by 1:00 pm of pre-judging day – Saturday, August 26, 2017. PLEASE also take note that Open Class Horses will be shown starting at 9:00am followed by 4-H / Junior Class Horses.



FAIR

DAIRYLAND – VOLUNTEERS NEEDED DURING THE FAIR!

Do you have a couple of hours to help at DAIRYLAND – youth and adults are needed to help bring “ALICE” the life size milking cow to life. Volunteers are needed to supervise the area. For each two hours volunteered you will receive two coupons to the fair food stand. Dairyland is open from 10:00 am – 7:00 pm each day of the fair, Monday closing at 6:00 pm. Anyone 14 and older is welcome to participate as a supervisor, submit the day and times you would like to assist at ccfdairyland@gmail.com. If you need community service hours recorded for school or scholarships we would be happy to provide the documentation.

HATS OFF TO YOU!

In efforts to help all of us provide valuable recognition for the youth and adults, we’ve created “*Hats Off to YOU!*” This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a “*Hats Off to YOU!*” entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Congratulations to Tanner Hanson, Ben Nagel, Isaac Roehrig, Tyler Schmidt, and Reegan Steiner for participating in the American Spirit Trip.
- Hats off to Byron Hacker for chaperoning the Youth Conference delegates.
- Thanks to Teressa Gebhart, McKayla Mertz, Abby Prescott, Lexi Riebe, and Elizabeth Wagner for attending the Youth Conference at UW Madison.
- Shout out to Brooke Calaway who served as a member of the 4-H Art Team at Youth Conference and to Debbi Calaway who was their chaperone.
- Kudos to Rachael Wagner and Derek Schmidt for attending Citizenship Washington Focus.
- Thank you to Jeff Brantmeier and Shay Ott for coaching the junior and senior dairy judging teams.
- Special thanks to Ott’s Riverbridge Holsteins, Andy/Joan Meyer Farm, Brandon and Shianne Ferry, and Brantmeier Hilrose Dairy for hosting dairy judging practices on their farms.
- Congratulations to Area Animal Science Days participants: Junior Dairy Judging Team consisting of Dominique Schnell, Christina Schnell, Tori Squires, Austin Meyer, Brianna Meyer, Brianna Lemke, Jordan Lemke, Brody Waldron, Jacob Waldron, and Blake Biese; Senior Dairy Judging team members Zach Lemke, Justin Squires, and Brandon Biese; and Abigail Schuh and Meygan Schuh for serving as leadsmen.
- Thank you to Rhonda VandeHey for organizing the dairy foods tasting meeting; Amy Suha for hosting the poster workshop; Steve Stahmann, Brandon Ferry and Dallmann East River Dairy for hosting the dairy selection workshop; Don Bonlander for organizing the beef fitting clinic; and Gary Mertz for hosting a hog handling make up session.
- Kudos to all the 4-H members and adult volunteers who helped at Sundae on the Farm!
- Good luck to Aaron Bures, Brooke Calaway, Nyah De La Torre, Shawna Henseler, Matt Moehn, Hannah Roehrig, Isaac Roehrig, Justin Squires and Melody Thiel as they serve as summer camp youth counselors and staff at Camp Upham Woods.
- Special thanks to Jerry Bures, Debbi Calaway, Nicole Hickenbotham, and Sally Squires for serving as summer camp chaperones.
- Thanks to the Working Woodchucks, Chilton Tip Top, New Horizons, Calumet Cliffhangers, Pine Creek, Sunset Lake 4-H clubs and the Brillion FFA members for doing a great job in the kids tent at the Sundae on the Farm. (...submitted by Lanetta Mahlberg)

REGISTRATIONS

Online Registrations:

- Review Day – register by July 13: <https://goo.gl/qQo9m4>
- Household Hazardous Waste Collection – <http://calumetrecycles.com>

E-mail registrations:

Contact tami.gasch@ces.uwex.edu (849-1450 x1) to register/volunteer for the following events:

- Fair Foods Auction
- 4-H Promotion at the Fair
- 4-H Graduation/Key Award Celebration

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: gasch.tami@co.calumet.wi.us

leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Becky Fischer

Dean Gebhart

Nicole Hickinbotham

Jessie Jansen

Troy Jansen

Lanetta Mahlberg

Todd Roehrig

Isabella Scheibl

Tara Thomes

Adult - Vacant (one, one-year term)

Youth - Vacant (two, one-year terms)

4-H Theme:

“Picture the Opportunities in 4-H”

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 450

Fax: (920) 849-1614

**UW
Extension**
Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Family Living Educator/Department Head – Paula Hella

Program Assistant – Connie Leonhard

Catherine Neiswender – UW-Extension Area Director

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



Calumet County 4-H Newsletter
July 2017