



Calumet County 4-H Newsletter

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August/September 2017

It's Fair Time! One of my most favorite times of the year...

As a 4-H member, I looked forward to bringing my projects to the fair to see how they would be placed. I enjoyed the interaction with the judges as they taught me ways to improve my work. I also enjoyed participating in different activities with my friends, and spending my babysitting money at the foodstands. Things have changed since then, as we slept in the barn and there were no showers on the grounds.

As a parent, bringing our kids to the fair with their projects provided many proud moments! Watching them participate in face-to-face judging to show off their work was such a thrill, as I knew how hard they worked and I hoped they would be rewarded. While they received their share of blue ribbons, there were many learning opportunities to be had as well. (Note, read the rules carefully for the different entry categories! As an example, making sure pictures are mounted on the correct size poster boards, and artwork is prepped properly will save lots of heartache and hard feelings!)

Now as an educator, I look forward to encouraging our members to do their best and take pride in their work, to seeing them succeed, and to graciously accept defeat and learn good sportsmanship when things don't go the way they planned, because it does happen.

As you make your preparations for the fair, I encourage you to remember the following...

PLEASE KEEP THINGS IN CONTEXT:

- * These are kids
- * This is a county fair
- * Superintendents are volunteers
- * Judges are human

Say *Thank You* to the volunteers, award sponsors, etc.

If you have any questions, please give me a call! 920-849-1450 ext. 1.
See you at the fair!

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

August

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		1	2	3	4	5
				Wisconsin State Fair – August 3-13		
6	7	8	9	10	11	12
Wisconsin State Fair – August 3-13						
Air/.22 Rifle Practice 1:00-3:00 pm Winnebago Eastshore Conservation Club	Dog Obedience Training 6:00-7:00 pm Fairgrounds					
13	14	15	16	17	18	19
Wisconsin State Fair	Dog Obedience Training 6:00-7:00 pm Fairgrounds	Displaying Crops, Fruits, Flowers, Vegetable Workshop, 6:30-8:00 pm Courthouse, Room #017	4-H Opportunity Fair 5:30-7:30 pm Brantmeier Building, Fairgrounds			Pullorum Testing 9:00-12:00 noon Lamers Farm, Rosner Road, Hilbert
20	21	22	23	24	25	26
Pullet Surprise Essays and Applications due Air/.22 Rifle Competitive Shoot, 1:00 pm Winnebago Eastshore Conservation Club	Dog Obedience Training 6:00-7:00 pm Fairgrounds Brantmeier Building Set Up, 5:30 pm Fairgrounds	Market Animal Pen/Stall Set Up, 7:00 pm, Fairgrounds Leaders Council Meeting 7:00 pm Courthouse, Room #017	Fair Exhibitor Packet Pickup, 3:00-6:00 pm Fair Secretary's Office			Foodstand Clean Up Rabbit/Poultry Cage Set Up Advance Fair Judging 9:00-3:00 pm Fairgrounds
27	28	29	30	31		
		Booth Set Up 10:00 – 8:00 pm Brantmeier Building	Booth Set Up 10:00-8:00 pm Brantmeier Building	Plant & Soil Science Judging, Foods Judging 4:00-8:00 pm Fairgrounds Market Animal Weigh In		

2017

September

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
					Calumet County Fair, September 1-4	
3	Labor Day	4	5	6	7	8
Calumet County Fair, September 1-4						
	Courthouse closed				Household Hazardous Waste Program, 9:00-11:00 am, Chilton Public Works Department	
10	11	12	13	14	15	16
					Shooting Sports Certification Workshop Marshfield	
					Exchange applications due	
					4-H Newsletter articles due	
17	18	19	20	21	22	23
			Non-Animal Fair Wrap Up Meeting, 6:00 pm, Room #025			
		Market Animal Wrap Up Meeting, 7:00 pm Courthouse, Room #025	Semi-Annual Leaders Council Meeting 7:00 pm, Courthouse, Room #025			
24	25	26	27	28	29	30
				Window or school display registrations due		Fall Forum online registrations due

2017

LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Tuesday, August 22, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Goals for the new year, meeting dates, potential by-law changes and calendar of events will be discussed.

Two youth representatives are still needed to serve a one-year term on the Leaders Council. The term would run until June 2018. Any youth member in grades 9-13 is eligible for this position. If you are interested, please contact Tami at 920-849-1450 ext 1 or tami.gasch@ces.uwex.edu.

HIGHLIGHTS FROM THE JULY LEADERS COUNCIL MEETING

Chris Eibs was appointed to a one-year adult term and Isabella Scheibl was appointed to a one-year youth term on the council.

- Officer elections were held, and results are as follows:
 - President: Troy Jansen
 - Vice President: Nicole Hickinbotham
 - Secretary: Jessie Jansen
 - Treasurer: Tabled pending a potential by-law change
- Approved a special funding request for Brooke Calaway for her participation on the State Art Team.
- Voted to donate funds towards the remodeled fair bathroom project.

SEMI-ANNUAL 4-H LEADERS COUNCIL MEETING

**Wednesday, September 20
7:00 pm, Courthouse Room #025**

All adult 4-H volunteer leaders and all 4-H members in grades 9-13 are voting members of the Calumet County 4-H Leaders Council and are strongly encouraged to attend the semi-annual meeting. Agenda items will include planning for the 2017-2018 year and a review of the Council's bylaws.

PLEASE CASH YOUR CHECKS

\$ Please remember to promptly cash all checks from the 4-H Leaders Council. There are several individuals and clubs with outstanding checks...some are still from last year's county fair! Please cash these checks ASAP. If you have lost a check please, contact the UW-Extension and the Leaders Council will issue a new check.

LEADERSHIP

WISCONSIN 4-H HALL OF FAME



Congratulations to resource leader, Ron Richter, on his selection to the Wisconsin 4-H Hall of Fame. Ron will be recognized during the Hall of Fame Ceremony as part of the 2017 Wisconsin 4-H Fall Forum held Saturday, November 4, in Green Lake.

ANNUAL LEADER TRAINING – SAVE THE DATE

Clubs will have two opportunities to attend the Annual Leader Training this fall. Dates and topics include.

- *November 2, 2017 – 6:00-7:30 PM* - "STEM"ming into Animal Science, Growing True Leaders
- *December 7, 2017 – 6:00-7:30 PM* - Helping 4-H'ers Grow in Life & Work

Please place these dates on your calendar. More information will be available in the October 4-H Newsletter.

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.

Training materials are available if you wish to conduct this activity yourself.

SECRETARY & REPORTER BOOKS, RECOGNITION LISTS DUE

All secretary and reporter books should be submitted to the 4-H Office by October 1. Those books will be evaluated in October and then returned in November at the Member & Leader Recognition Program. Lists of Outstanding Members and recognition disc forms need to be returned by October 1.

LEADERSHIP

ADULT AND YOUTH LEADERS – MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION

Don't miss out on a great statewide workshop for youth and adult leaders!!! (The Calumet County Leaders Council does provide scholarships for youth and adult volunteers to attend!)

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 pm Friday, November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Cost: **Registration Fee** (includes meals, breaks, facility fees, and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
 - \$45/night if there are two adults
 - \$75 – Single adult room
 - \$25/night with three or more adults per room
- Youth
 - \$25/night with three – four youth per room Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Registration will end September 30.

COMMUNITY SERVICE

CALUMET COUNTY 4-H 103 HOURS OF SERVICE CHALLENGE!

Please turn in your 103 Hours of Community Service Challenge Forms. Forms received by August 20 will be receive recognition at the County Fair; or by October 1 to be included in the drawing for a club ice cream party!

The Service Challenge Form is located at "Things to Do in 4-H" on the Calumet County 4-H website:

<http://calumet.uwex.edu/4-h-youth-development/>.

VOLUNTEER OPPORTUNITIES

State 4-H Arts Camp Camper and Chaperone Applications

Camper & Chaperone Registration for 4-H Arts Camp is due August 21.

4-H Arts Camp provides youth in grades 6-8 an experience with six different art tracks including: music, photography, communication, theatre, culinary arts, and visual arts. Arts Camp provides older youth and adults with opportunities to teach and strengthen their leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts.

4-H Arts Camp

October 7-8, 2017

Camp Upham Woods

Wisconsin Dells WI

For more information, check out

fyi.uwex.edu/wi4harts/arts-camp-more-info/

Registration for this event is done through 4HOnline.

Cost for the camp: Camper \$80; Chaperone \$50, a partial scholarship could be available from the Calumet County Leaders Council.

UPCOMING EVENTS AND OPPORTUNITIES

PLANNING TO APPLY FOR A TRIP OR AWARD IN THE UPCOMING YEAR?

Please note that some 2017-2018 trips and awards interviews will be held in the fall, and interviews for Key Award and Wisconsin 4-H & Youth Conference will be in the spring. The application deadline for fall trips and awards is October 10, 2017. **Interviews will be held on Wednesday, October 25.** Applications and finalized dates of the trips will be available on the 4-H webpage (things to do in 4-H page) by September 8.



National 4-H Conference

Six (6) youth from Wisconsin are selected to attend this working conference held at the National 4-H Center in Washington D.C., March 2018. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and collaborates with other youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Qualifications:

- Currently in 10th-12th grade. Maximum age 18 as of January 1, 2018
- Be selected at the county level and then state level;
- Carry county approval through time of award trip.

Costs: Approximately \$1,200 (Wisconsin 4-H Foundation sponsors a portion of the cost)

- Calumet 4-H Scholarship - \$400/youth

Space Camp

4-H members may apply for a fun-filled weekend at the U.S. Space and Rocket Center in Huntsville, Alabama. The tentative dates are in April 2018. Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.

Qualifications: Currently in grades 6-8; maximum age 15 at time of trip.

Cost: Approximately \$550

- Calumet 4-H Scholarship - \$100/youth



National 4-H Congress

This event takes place in Atlanta, Georgia, November, 2018, (Thanksgiving weekend). Delegates participate in self-improvement seminars, tours, and community service, while exchanging ideas with other youth from across the nation.

Qualifications: 10th-12th grade at time of selection; maximum age of 18 as of January 1, 2018.

Cost: Approximately \$1,200. Calumet 4-H Scholarship - \$400/youth - first time attendee; \$200/youth - second time.

Citizenship Washington Focus



This leadership program takes place at the National 4-H Center in Washington DC.

Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The nine-day trip (Saturday through the following Sunday) consists of participatory workshops, speakers, committee work, field trips, and social events. Dates are not available at time of printing but generally will be held in late June through July, 2018.

Qualifications:

- Currently in 10th to 12th grade; minimum age of 15 during the trip.
- This trip requires a commitment from those selected to attend. The participants are held responsible for the cost once selections are turned in to the state.

Registration Fees: Approximately \$1,200. There may be 6-7 additional meals (avg. \$10.00/meal) that are not included in the registration fee.

- Calumet 4-H Scholarship - \$400/youth

American Spirit Trip

Youth from Calumet County join youth from across eastern Wisconsin, as they travel by bus to Philadelphia, New York, Boston, Lexington/Concord, and Niagara Falls, in June, 2018. Participants learn about the American Heritage and the steps taken to gain U.S. independence and freedom. Youth stay in hotels/motels. Because of travel into Canada, a passport is needed.



Qualifications: Currently in grades 8-10; must have previously attended the Wisconsin 4-H & Youth Conference.

Cost: Approximately \$1,200 (\$500 by December 1, \$500 by January 1)

- Calumet 4-H Scholarship - \$200/youth

Space is limited.

Wisconsin 4-H & Youth Conference

Applications and interviews for the Wisconsin 4-H & Youth Conference will be held in early spring.

Key Award

Applications and interviews for Key Awards will be held in early spring.

UPCOMING EVENTS AND OPPORTUNITIES

4-H OPPORTUNITY FAIR

Wednesday, August 16
5:30-7:30 pm
Calumet County Fairgrounds

Your help is needed to spread the word about the good things 4-H has done for you!

Clubs, project areas, trip participants are all encouraged to put together a display board showcasing your 4-H opportunities to share with other members and the community! This event is scheduled to help expose our own members and potential new members to all the great opportunities 4-H has to offer.

How many times at your club meeting have you wished you knew more about Art Camp, Citizenship Washington Focus, Wisconsin Youth Conference; or the poultry project, robotics project or what happens during the speaking or demonstration contests? These are just a few opportunities our members have to take part in, and this is your chance to learn and ask questions!

As a bonus, use your club's display board in your 4-H club booth! The "Picture the Opportunities in 4-H" theme is a great tie-in to this event.

Display boards are available in the Extension Office for pick up and complete at home, or if you'd like to schedule a worktime to complete your board in our office, let me know! We have materials we are happy to share.

Please call, text, or email with any questions. This event cannot happen without a little effort from everyone, and I look forward to your participation. Tami (tami.gasch@ces.uwex.edu or 920-849-1450 ext 1 or text me at 920-427-9926)

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

4-H WINDOW DISPLAY OR SCHOOL EXHIBITS

Make plans to put up a display this year for National 4-H Week, October 1-7. In fact, you should be able to use your booth from the County Fair for props for the display. Contact the 4-H Office by September 28 with the location and hours your display is available to the public.



DISPLAYING FRUITS, VEGETABLES, CROPS, FLOWERS, AND HOUSEPLANTS WORKSHOP



Tuesday, August 15
6:30-8:00 pm
Courthouse, Room #017

Have you ever wondered what the judges look for when evaluating your horticultural entries at the fair?

By bringing several horticultural entries to this workshop, participants will be able to learn what the judges are looking for by judging and critiquing the entry.



This is a great learning event for beginning and experienced exhibitors. Contact the 4-H Office by Monday, August 14, if you plan to participate.

PULLET SURPRISE YOUTH CONTEST

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. Each applicant must submit a 200-500 word essay.

Application forms and essays are due **August 20, 2017**.

Essay topics and other information is available at <http://wisconsinjuniorpoultryassociation.org/upcoming-events/>.

UPCOMING EVENTS AND OPPORTUNITIES

HAZARDOUS WASTE COLLECTION PROGRAM



Household hazardous materials are found in sheds, garages, basements, craft rooms, workshops or under kitchen sinks in many homes. Often these products are labeled with

words such as: Caution, Warning, Danger, Poison, Flammable, Combustible or Corrosive.

Why Participate in this Event?

Improperly disposed household hazardous materials can threaten the quality of our drinking water, increase the threat of algae bloom and threaten the safety of sanitation workers. In addition, hazardous materials left around the house and garage pose an accidental poison risk to children and pets.

2017 Schedule - Fridays:

September 8 | 9-11 am

Chilton Public Works Garage

October 13 | 9-11 am

Harrison Public Works Garage

Advance registration is required. For more information or to register, visit www.calumetrecycles.com. There is a limit of 50 households per event. Register today!

CREATE AN ICE CREAM FLAVOR CONTEST IS UNDERWAY



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest.

The contest is open to all Wisconsin 4-H members. Entries are due to Cedar Crest Ice Cream no later than October 1, 2017.

Complete information is available at <http://www.cedarcresticecream.com/about-us/2017-ice-cream-flavor-creation-contest/>.

2018-2019 INTERSTATE EXCHANGE APPLICATIONS BEING ACCEPTED

Our 4-H Interstate Exchange Program provides unique and wonderful opportunities for 4-Hers to expand their horizons and experience the vast cultural and geographic diversity of the United States. The Exchange Program involves a partnership between Calumet County 4-H and another 4-H program from a different state and takes place in the summer over the course of two years. Each group of 4-Hers hosts the other and guides them around their state, sharing what it means to live there. 4-H'ers are expected to fully participate in raising the funds needed to take part in the program, and there are minimal out-of-pocket expenses. The Exchange Program aims to help 4-Hers:

- develop knowledge of other people and their ways of life;
- gain a deeper insight into one's own values;
- foster the development of initiative, independence, and leadership;
- learn about other areas of our state and nation;
- create new, and perhaps, lasting friendships;
- expand understanding of 4-H beyond the local and state levels;
- gain ideas to strengthen local 4-H clubs and activities;
- share information learned with other members and families upon return home;
- become involved in another community.

EXCHANGE

If you wish to participate in the 2018/2019 Interstate Exchange Program and are in 7th-11th grade please fill out the application form which is due by September 15, 2107. If you would like an exchange member to speak to your club about their experiences, please contact Kay Biese at 418-5932.

Application forms are available on the "things to do in 4-H page" (<http://calumet.uwex.edu/?p=253>) on the Calumet County UW-Extension website.

4-H EXCHANGE TRAVELS TO OHIO

The Calumet County 4-H Exchange program traveled to Washington County, Ohio, on July 14. Their jam-packed agenda included a trolley ride in historic Marietta, carriage rides downtown, a Ghost trek tour, a sternwheeler ride, Basilica tour, Pro Football Hall of Fame, Woods Tall Timber Lake zip-lining, swimming, ball golf, an Amish home/school tour with buggy rides, and an Amish comedy show including an Amish Dinner. For their dining pleasure they enjoyed eating at Over the Moon Pizza and Hog Heaven. The kids were excited to reunite with the partners they hosted last summer....hopefully creating life-long friendship.

If this sounds interesting to you, we will be taking applications for the 2018-2019 rotation.

SHOOTING SPORTS

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2017 Certification Workshops

Central Area

Date: September 15-16, Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration form to be posted soon on the State Shooting Sports Website

<http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

AIR/.22 RIFLE PRACTICE SESSIONS



The practices for Air/.22 Rifle at the Winnebago Eastshore Conservation Club will be on

August 6

On **Sunday, August 20**, there will be the County Fair Competition Shoot.

**** Youth MUST have attended at least three practices to participate in the competition shoot.**

All four shooting stances will be used during the shoot.

This will count as a County Fair entry with premiums awarded, **remember to sign up on your fair entry form.**

Any questions please call or text Bill Brietzke at (920) 810-1137.

4-H FOODSTAND

CLUB WORK SCHEDULE

Time	Friday	Saturday	Sunday	Monday
8-9 Set Up	Youth Leaders	Youth Leaders	Youth Leaders	Youth Leaders
9-1	Sunset Lake	Farm & Home	Irish Road and Darboy Ever Alert	Sherwood Wide Awake
1-4	Sunset Lake	Woodville Stars	Calumet Cliffhangers	Working Woodchucks
4-7	Charlesburg Stars	Chilton Tip Top	New Horizons	4-6: Pine Creek (+Clean Up)
7-10 + Clean Up)	Busy Beavers	Chilton Tip Top	Friendly Valley	

4-H FOODSTAND

SHIFT COORDINATORS

Paid Shift Coordinators are needed in the 4-H Food Stand on Saturday from 8 am to 4:00 pm. No experience needed! The stand usually has club workers who have volunteered for a long time, who are a great resource. This is a great time to help out while your club is working. If you'd like to offer your time to help the foodstand run smoothly, by keeping supplies filled and acting as a resource, please contact Todd Roehrig at 901-0923 or by e-mail at toddroehrig44@gmail.com with any questions, or a list of job duties.



Schedule:

Fri: 8-close: Todd Roehrig

Sat 8-4: _____

Sat: 4-close: Lori Nagel

Sun 8-4: Cindy Hakkert

Sun 4-close: Stacie Roehrig

Mon 8-close: Whitney Roehrig

NEW MENU ITEMS

New menu items this year include donuts, caramel sundaes, and grilled cheese burgers.

CLUB RESPONSIBILITIES FOR FOOD STAND

- Make sure that your shift is covered. (Minimum of 8 youth and 5 adults.) Call the Extension Office with the names of your cooks. Don't be afraid to ask parents of your clubs "alumni members" to help in kitchen, many would be happy to help!
- An adult should handle the cash box for making change
- Have all your workers there on time
- Everyone MUST wash hands before working
- Kitchen help needs to wear a hairnet or a hat
- Greet customers in a friendly and timely manner, remember your manners!
- Please wear a name tag
- For kitchen orders, write your name on top, and submit order under divider. Kitchen will call your name when food is ready.
- Help shift coordinator restock supplies, take out trash as asked
- Keep the outside of stand clean by picking up trash and washing counters and tables
- This is our largest fundraiser, so if you want a drink or something to eat, you MUST pay for it!
- Only club members and volunteers working in stand should be in the stand.

FAIR VOLUNTEER OPPORTUNITIES

The county 4-H program has several adult/older youth volunteer opportunities available. Following is a list of the volunteer roles that need to be filled:

BEFORE THE FAIR

Youth Building Cleaning

Help clean and set-up the Brantmeier Building for Advance Judging (Monday, August 21, 5:30-7:00 pm).

4-H Advance Judging Day Clerking and Displaying, August 26

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45 am - 12:15 pm, noon - 3:30 pm or all day (8:45 am - 3:30 pm). Both of these roles are a lot of fun! Please contact Tami or Connie if you are interested in volunteering.

Food Stand Cleaning

Help clean and set-up the 4-H Foodstand (Saturday, August 26, anytime from 8:00 am-noon).

4-H Foods Judging, August 31

Help register, photograph, and display exhibits (3:45-8:30 pm).

DURING THE FAIR

4-H Foods Auction

Help move foods items to Family Entertainment Tent (Friday, September 1, 4:30) and display items to the audience (5:00-7:00 pm). Help with the bake sale.

Foodstand Cooks

Help in the kitchen with running the grill and making sandwiches (Friday – Monday).

Brantmeier Building Watch Volunteers

Watch over our fantastic 4-H display and answer the public's questions. (Friday – Monday)

Display Cabinet Cleaning

Daily spray and wipe down outside of display cabinets in Brantmeier Building (Friday - Monday).

Exhibit Release Volunteers, September 4

Help oversee the exhibit release process, including helping take down exhibits and putting away display equipment (5:45-7:00 pm).

AFTER THE FAIR

Food Stand Clean-up

Help clean and pack-up the 4-H Foodstand (Monday, September 4, evening or Tuesday, September 5, morning).

There is a wealth of volunteer opportunities. How can you help?
Here's how to volunteer:

1. Call Connie or Tami at the UW-Extension Office at 849-1450. Tell us what job you prefer and the times you can help!
2. Mail in the return form with your volunteering information.
3. Email Tami or Connie at gasch.tami@co.calumet.wi.us or leonhard.connie@co.calumet.wi.us to volunteer!

COUNTY FAIR

2017 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, September 1, at 5:00 pm in the Family Entertainment Tent. **New this year, only Junior Foods pies and cakes will be sold during the live foods auction.** For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.



All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.

All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

FAIR AWARDS

Numerous trophies and awards will be presented at the Calumet County Fair. If you receive such an award, please remember to send that sponsor a thank-you note. A pat on the back and a word of thanks can go a long way in fostering feelings of goodwill toward the 4-H program and you. Help keep the community support we've been receiving for the Fair and the 4-H program ... say "thank you!" Contact the UW-Extension Office for the address of your award/trophy sponsor if you're not sure where to send the letter of thanks.

CALUMET COUNTY MASTER GARDENER AWARDS

At this year's fair, the Calumet County Master Gardeners will be presenting a cash award to an outstanding exhibitor in each of the following areas:



- Flowers
- Houseplants
- Plant Crafts
- Vegetables
- Crops

Exhibitors must inform the superintendent if they plan to compete for the award. Each exhibitor is required to enter a minimum of five entries (three for plant crafts) in the specified area in which they are competing.

4-H T-SHIRT DAY AT THE FAIR

4-H clubs members are encouraged to wear their club T-shirts on Sunday of the fair to promote your club and to be recognized for your participation in the Calumet County 4-H program. We encourage clubs and individuals to take a photo or a "group selfie" at the fair of your club members and share it on the Calumet County Fair Facebook page.

CONTESTS AT THE FAIR – AG OLYMPICS, CATCH-A-PIG

Sign up forms for the various activities at the fair such as Ag Olympics and Catch-A-Pig are available on the fair website calumetcountyfair.com under the contest tab.

RIDE WRISTBANDS

Again this year, ride wristbands, (good for all rides Saturday and Sunday) will be available for \$35.00. Ride wristbands must be purchased in advance on either Wednesday, August 23 (3:00-6:00 pm) or Saturday, August 26, (9:00-3:00 pm) at the Secretary's Office at the Fairgrounds.

BILLBOARDS

The 4-H Billboards look great! Make sure to submit your billboard photo immediately to ccfbillboard@gmail.com. A photo of just your billboard is needed, please do not include any people on the photo. The "PEOPLE'S CHOICE" award will again be awarded using the Calumet County Fair website starting August 1 and ending on August 31. Your vote will be counted once per day, multiple votes will not be counted. Thanks to all participants for the spreading the word about the Calumet County Fair.

JUNIOR & OPEN CLASS FOODS EXHIBITORS

Please remember that all junior and open class canned food exhibitors must follow processing guidelines from the National Center for Home Food Preservation at <http://www.uga.edu/nchfp/>.

JUNIOR FAIR NON-ANIMAL EXHIBITS REVIEW MEETING

**Wednesday, September 20
6:00-7:00 pm
Courthouse, Room #025**

Do you have feedback regarding the junior class fairbook, exhibiting guidelines, the judging process, or how items are displayed? All junior class exhibitors, parents, and leaders are welcome to attend this meeting. We'd like your input!

CALUMET COUNTY FAIR FACEBOOK PAGE

Like, Share, and Follow what is happening at the Calumet County Fair through FACEBOOK. Watch for special drawings, fun facts, and information

COUNTY FAIR

THINGS TO KNOW BEFORE COMING TO ADVANCE JUDGING DAY - AUGUST 26

Hopefully, you kept a copy or list of the items you listed on your Fair Entry Form. Use this list to help you remember what items you planned to bring.

Read the Junior Class Fairbook exhibiting guidelines for each department that you are exhibiting in, for information on the date and time of judging, exhibit size requirements, and possible changes to hanger and displaying requirements.

Judging will run from 9:00 am – 3:00 pm, with staggered half hour lunch breaks for judges. You can come at any time during the day, but know that the process will take time (30 min. – 3 hours, depending on the number of exhibits).

We strongly encourage families to make sure they arrive by 2:00 pm, as judging ends at 3:00 pm. **Exhibitors must be in their final line by 3:00 pm.** Late exhibits will not be judged face-to-face and may be marked down one or more placings.

ADVANCE JUDGING DAY INFORMATION

How to Enter Exhibits

Step 1 – Pick up your exhibitor's packet at the Fair Secretary's Office – packets will be available for pick up on Wednesday, August 23, from 3:00-6:00 pm or on Saturday, August 26, beginning at 8:30 am. This envelope includes your fair pass, a computerized list of projects that have been entered, and your entry tags.

Step 2 – Attach the tags to your individual projects. This can be done at home or in the Stanelle Building. (Make sure to use the correct tag for each project.) String will also be provided if you cannot place a tag directly onto your project. The tags must be attached to the project with tape, string, staples, rubber bands, etc. Please bring your own supplies if attaching at the Fairgrounds.

Step 3 – After all tags are attached, find the appropriate areas to have your projects judged (see page 13 for locations).

Judging

Judging is done on a first-come, first-served basis. Youth in CLOVERBUDS, will wait in line to be judged.

We will be using a NUMBER system for all of the other departments. Instead of sitting/standing in line for their turn, exhibitors will "take a number." During the first hour of judging (9:00-10:00 am), exhibitors must have their projects tagged and ready to be judged before they can take a number. After 10:00 am, exhibitors can collect their numbers before their projects are tagged. The volunteer clerks will call up the numbers in order to be judged. If someone is not there when their number is called, their number will be skipped and we'll come back to it when they return.

After the articles have been judged, the clerk will record the placing on the judges' sheets and display the project. Projects must stay at the fair until the release time at **6:00 pm** on Monday, September 4. Exhibits that are removed early will forfeit their premiums.

Those participants who are exhibiting market animals, horticultural projects or with foods entries, exhibitor packets can be picked up on August 23, 26, or 31. For dairy, rabbits, poultry, and exotic animals, packets must be picked up before noon on September 1.

JUNIOR FAIR FACE-TO-FACE JUDGING

This type of judging allows for each exhibit to be judged on its own merit, rather than compared with other exhibits in the same class number. Exhibitors bring their exhibits to the judge and talk to the judge about them.

General Face-to-Face questions you may be asked:

- What do you like most/least about your project?
- What have you learned in doing this project?
- What would you like to learn more about in the future, related to this project?
- Where did you get the idea for this project? Who helped you?
- What was the easiest/most challenging part of making this exhibit?
- What would you do differently if you made the project again?

COUNTY FAIR

WHAT IF AN EXHIBITOR CANNOT BE PRESENT FOR THEIR FACE-TO-FACE JUDGING?

It is preferred that the exhibitor prepares a 3"x5" card that describes the exhibit, what they did and what they learned. Another exhibitor, parent, or leader may sit in for brief judges' comments. There is no automatic penalty for exhibitors who are not present for their judging. It is up to each judge to determine how the exhibitor's absence will affect the placing awarded.

ADVANCE JUDGING OF DOGS, CATS, AND SMALL ANIMALS



Dogs (Dept. 9), Cats (Dept. 13), and Small Animals (Dept. 10, Division 114-118) will be judged on Saturday,

August 26, beginning at 12:30 pm in the Farm Progress Pavilion. All dogs, cats, and small animals should be present at 12:30 pm.

FOOD SAFETY AT THE FAIR



WASH YOUR HANDS!!

Wash your hands after:

- (and before) handling food or eating
- Using the bathroom
- Sneezing, blowing your nose or coughing
- Touching a cut or open sore
- Playing or working with pets or farm animals

ADVANCE JUDGING

The following project areas will be judged face to face on Saturday, August 26, from 9:00 am through 3:00 pm at the Fairgrounds:

- Dept. 10 Vet Science, Div. 112-113 (Brantmeier Building –North)
- Dept. 16 Natural Sciences (Brantmeier–North)
- Dept. 17 Cloverbuds, Div. 170 (Brantmeier – East)
- Dept. 17 Exploring, Div. 171 (Brantmeier –South)
- Dept. 18 Cultural Arts (Brantmeier – Central)
- Dept. 20 Photography (Stanelle Building)
- Dept. 21 Computer Technology (Stanelle Building)
- Dept. 22 Woodworking (Brantmeier – North)
- Dept. 23 Electricity (Brantmeier – North)
- Dept. 24 Mechanical Sciences (Brantmeier – North)
- Dept. 26 Clothing (Brantmeier –South)
- Dept. 27 Knitting & Crocheting (Brantmeier – South)
- Dept. 28 Home Environment (Brantmeier –South)
- Dept. 29 Family & Child Dev. (Brantmeier –South)
- Dept. 31 Communications (Brantmeier –South)
- Dept. 32 Banners and Scrapbooks, Div. 246-247 (Brantmeier – North)
- Dept. 33 Youth Leadership/Self Determined (Brantmeier – North)
- Dept. 34 Health/Service-Learning & Citizenship/ International (Brantmeier – North)

4-H BOOTHS

4-H clubs making their plans for the 2017 4-H booth should keep in mind that the 4-H theme for this year is "Picture the Opportunities in 4-H."

The fair booth size is 5' wide by 4' deep by 8' high. Some have an electrical outlet. Important: No staples will be allowed.

PLEASE REMEMBER: 4-H booths are a youth entry, so ONLY 4-H members, not parents or leaders, should be putting the booth in place. We ask for all clubs' cooperation on this guideline, to make it a youth-centered learning experience."

Please see the fairbook (Department 032) for a list of criteria that the booth will be evaluated on.

Booths may be put up on Tuesday, August 29, or Wednesday, August 30, from 10:00 am – 8:00 pm.

JUNIOR CLASS CROPS, VEGETABLES, FLOWERS, HOUSEPLANTS JUDGING



Junior Class (Dept. 14 & 15) Crops, Fruit Vegetables, Flowers, Houseplants, and Plant Crafts Judging at the Fair will be held on **Thursday, August 31, from 4:00-8:00 pm** in the Exposition Building at the Calumet County Fairgrounds. Club flower pots must also be brought in during this time.

JUNIOR CLASS FOODS JUDGING

Junior Class Foods (Dept. 25) judging at the Fair will be held on **Thursday, August 31, from 4:00-8:00 pm** in the Brantmeier Building at the Calumet County Fairgrounds.

All food entries should be thoroughly cooled before being packaged at home on a **disposable plate** in a **ziplock bag**. All cake decorating entries must be in a clear covered, disposable container.

GOAT SHOWMANSHIP

The Goat Showmanship classes will be held on Saturday, September 2, in the Harder Goeldi Building, with the breeding class judging.

COUNTY FAIR

POULTRY & RABBIT

Poultry and Rabbit exhibitors should help with cage set-up from 9:00 to noon on Saturday, August 26.

1. All market rabbits and poultry must be weighed in between 4:00-6:00 pm on Thursday, August 31, in the Rabbit Barn. Also note that poultry and rabbit exhibitors will need to select their exhibit animals prior to weigh-in at the fair. Extra animals will not be allowed to weigh in.
2. Rabbits and Poultry can be placed in cages starting 4:00 pm on Thursday, August 31, and must be caged by 10:00 am on Friday, September 1.
3. Poultry judging will start at 2:00 pm on Friday, September 1, starting with Open Class Poultry, followed by Junior Class Poultry starting with Showmanship.
4. Poultry and rabbit exhibitors are responsible to present their project to the judge for 'face-to-face' judging. (Bring bird or rabbit to the judge.)
5. Poultry and Rabbit exhibitors are responsible for feeding and watering their exhibits. No feed is provided.

"FAIREST OF THE HARE" COSTUME CONTEST

Once again, there will be a "Fairest of the Hare" Costume Contest for Rabbit exhibitors. This will be held at 12:00 noon on Saturday, September 2. Awards will be given for cutest, funniest, and most original costume. No advance entry is needed.



MARKET ANIMAL SHOW INFORMATION

Weigh in and scanning for market animals will be as follows on Thursday, August 31:

- Beef: 1:00-3:00 pm
- Swine: 3:30-5:00 pm
- Sheep/Goats: 5:00 pm
- Poultry/Rabbits: 4:00-6:00 pm

This year all swine will be weighed and scanned as they arrive (only bring the animal you will be exhibiting—do not bring multiple animals to be weighed). When sheep/ goats arrive, they will be penned and weighed and scanned after the hogs are finished at approximately 5:00 pm.

The Show Order for judging of market animals on Friday, September 1, is

- 8:30 am – Swine
- 12:00 noon – Sheep, Market Goats (following market sheep classes)
- 2:30 pm – Beef

MARKET ANIMAL SALE REMINDER

Drug history sheets must be turned in at the fair before your animal will be weighed. Financial record sheets must be turned in to the Fair Secretary's Office by 12:00 noon on Monday, September 4.

Exhibitors who have not attended at least two educational meeting will not be allowed to sell an animal in the Market Animal Sale. Youth who do not attend three meetings will have \$50.00 deducted from their settlement checks after the fair.

It is each individual's responsibility to present proof of attendance or participation in "out-of-county" events to the Market Animal Sale Committee prior to the fair.

MARKET ANIMAL PEN SET UP

Tuesday, August 22

7:00 pm

Calumet County Fairgrounds

This is a mandatory meeting that does not count as an educational meeting.

POULTRY PULLORUM/TYPHOID TESTING

To exhibit poultry at the Calumet County Fair, birds need



- a NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock, *or*
 - A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock
- or*
- **Individually test sexually mature birds within 90 days before arrival at the show.** These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

Pullorum-Typhoid testing will be done on **Saturday, August 19, from 9:00 am until 12:00 noon**, at the Lamers Farm, Rosner Road, Hilbert (or call 810-1333). Participants must bring their Premise ID number to have their birds tested. Premise ID numbers are available at <http://wiid.org/>.

MARKET ANIMAL WRAP UP MEETING

The Market Animal Wrap Up Meeting will be held on Tuesday, September 19, 7:00 pm, in Room #025 of the Calumet County Courthouse. There will be a review of the 2017 Market Animal Sale, discussion on any possible changes to the market animal sale rules, and Market Animal Board elections.

COUNTY FAIR

CALUMET COUNTY FAIR HORSE EXHIBITORS

Please send an email to ccfhorse@gmail.com with the number of animals for your club, name of exhibitors, including numbers of ponies and number of horses as soon as possible. Stall assignments will be posted by 1:00 pm of pre-judging day – Saturday, August 26, 2017. PLEASE also take note that Open Class Horses will be shown starting at 9:00am followed by 4-H / Junior Class Horses.



DAIRYLAND – VOLUNTEERS NEEDED DURING THE FAIR!

Do you have a couple of hours to help at DAIRYLAND – youth and adults are needed to help bring “ALICE” the life size milking cow to life. Volunteers are needed to supervise the area. For each two hours volunteered you will receive two coupons to the fair food stand. Dairyland is open from 10:00 am – 7:00 pm each day of the fair, Monday closing at 6:00 pm. Anyone 14 and older is welcome to participate as a supervisor, submit the day and times you would like to assist at ccfdairyland@gmail.com. If you need community service hours recorded for school or scholarships we would be happy to provide the documentation.

HATS OFF TO YOU!

In efforts to help all of us provide valuable recognition for the youth and adults, we've created “Hats Off to YOU!” This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a “Hats Off to YOU!” entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Congrats to Alayna Flanigan & SilverPaw for participating in the 2017 4-H state dog agility contest. They received 3 perfect qualifying scores in Standard, JTT, & Tunnelers; and received two 1st place metals in Standard & JTT.
- Thank you to Kay Biese and Stacy Lau for chaperoning the 4-H Exchange trip to Ohio in July.
- Kudos to Blake Biese, Stephanie Lau, Matt Moehn, Lily Boll, Reegan Steiner, Rachel Wagner, Elizabeth Wagner, Lauren Jacobs, and Hannah Schumacher for participating in the exchange trip!
- Hats off to Chris Eibs and Isabella Scheibl for stepping forward to serve on the Leaders Council.
- Thank you to Brian Lisowe, Tracy Wagner, Lori VandenBoom, Nicole Hickinbotham, and Becky Fischer for helping with the Leaders Council financial audit.
- Thank you to Lily Feider, Josie McDaniel, Hannah Roehrig, Isaac Roehrig, Isabella Scheibl, Justin Squires, Crystal Thiel, Melody Thiel, Samantha Thiel, Vanessa Thiel and Veronica Thiel for volunteering at the Progressive Agriculture Safety Day. (And thanks to our members who attended a day filled with learning!)
- Congratulations to the following youth who have graduated from 4-H this year: Mikayla TeBeest; Dena Davis, Emma Hughes, Rebekah Krahn, Stephanie Lau, Derek Schmidt, Erin Schuessler, William Brietzke, Brooke Calaway, Zachary Lemke, Melody Thiel, Rachel Padour, and Kylie Roepcke.
- Congratulations to Olivia Scheibl who participated in the Marshfield Archery & Wildlife Test on July 15. She placed 1st on outdoor FITA 40, 30, & 20 yard targets with recurve bow; 2nd place on indoor 15 yard targets. Congratulations to Bella Scheibl who placed 2nd on wildlife test; 5th place twice on outdoor FITA 50, 40, & 30 yards and indoor 20 yard targets with recurve bow.
- Congratulations to those youth who are exhibiting projects at the Wisconsin State Fair: Brooke Brouillard, Tanner Hanson, Megan Holzschuh, Ben Nagel, Isaac Nagel, Hannah Roehrig, Isabella Scheibl, Derek Schmidt, Reegan Steiner, Emma Wagner, Blake Biese, Brandon Biese, Jordan Lemke, Brianna Meyer, and Kyle Schmalz.

REGISTRATIONS

Online Registrations:

- Household Hazardous Waste Collection – <http://calumetrecycles.com>

E-mail registrations:

Contact tami.gasch@ces.uwex.edu (849-1450 x1) or connie.leonhard@ces.uwex.edu (849-1450 x5) to register/volunteer for the events listed in this newsletter.

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

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leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen - President

Nicole Hickinbotham - Vice President

Jessie Jansen - Secretary

Chris Eibs

Becky Fischer

Dean Gebhart

Lanetta Mahlberg

Todd Roehrig

Isabella Scheibl

Tara Thomes

Youth - Vacant (two, one-year terms)

4-H Theme:

"Picture the Opportunities in 4-H"

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 450

Fax: (920) 849-1614



Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Family Living Educator/Department Head – Paula Hella

Program Assistant – Connie Leonhard

UW-Extension Area Director – Catherine Neiswender

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



**Calumet County 4-H Newsletter
August/September 2017**