

# CHIPPEWA COUNTY 4-H TRIP APPLICATION

<p>Check which trip you are applying for. If you are applying for both, please rank as 1<sup>st</sup> and 2<sup>nd</sup> choice:</p> <p>_____ WISCONSIN 4-H AND YOUTH CONFERENCE</p> <p>_____ AMERICAN SPIRIT LEADERSHIP PROGRAM</p> <p>_____ SPACE CAMP</p> <p>*Last year's record book must accompany this application.</p>
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Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

4-H Club \_\_\_\_\_ No. of Years in 4-H \_\_\_\_\_

Present Grade in School \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

This year my projects include

In past years, I have also taken these projects:

**Project Name/Year(s)**

**Project Name/Year(s)**

Describe your major 4-H project and activity accomplishments and any related Youth Leadership responsibilities:

Describe your 4-H leadership experiences (include office and committee responsibilities):

Describe your involvement in 4-H beyond your local club, including any leadership responsibilities (examples might include 4-H Snack Bar, counselor at any of the 4-H camping programs, attending other trips, shows, the fair, etc.):

Describe how 4-H has helped you:

**4-H APPLICANT: If your Club Advisor is your parent or someone else related to you, you are to use another leader of your choice.**

I gave my two recommendations to (give name and phone number):

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

# TRIP APPLICATION INFORMATION

-----To be completed by the member, parent, Club Advisor-----  
and returned to the Extension Office

\_\_\_\_\_  
(Member ' s Name)

\_\_\_\_\_  
(4-H Club)

Which trip(s)/award(s) are you applying for this year?

Which trips have you taken part in previously?

\_\_\_\_\_ Space Camp, year(s) \_\_\_\_\_

\_\_\_\_\_ Wisconsin 4-H and Youth Conference, year(s) \_\_\_\_\_

\_\_\_\_\_ American Spirit Leadership Program, year(s) \_\_\_\_\_

\_\_\_\_\_ Citizenship Washington Focus, year \_\_\_\_\_

\_\_\_\_\_ National 4-H Congress, year \_\_\_\_\_

\_\_\_\_\_ Other county-sponsored trip(s), year(s) \_\_\_\_\_ Please explain other trips:

If selected for any trip or award, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation, and endeavor to learn as much as possible. I understand that a cash deposit will be required for my trip before I will be accepted as an official delegate for any of the educational trips. I also understand that if I cancel my participation without adequate time for the Chippewa County 4-H Leaders, Inc. To find a qualified alternate, my deposit may be non-refundable, so as to cover the costs incurred.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ (name of son/daughter) has my permission to apply to be a 4-H delegate/award recipient under the above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed-upon trip/award obligations.

Parent ' s Signature \_\_\_\_\_ Date \_\_\_\_\_

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**4-H Club Advisor (or other Club Leader if Advisor is a parent or relative of applicant):** A member in your club is applying for a 4-H trip/award this year. Please indicate that this member is in good standing in the local 4-H Club (circle yes or no), and if you wish, tell why this member is deserving of a trip/award and how the member might benefit from the trip/award.

This member is in good standing in our 4-H Club.    \_\_\_ Yes    \_\_\_ No

Club Advisor's/Leader's Comments:

Club Advisor ' s Signature \_\_\_\_\_ Date \_\_\_\_\_