Chippewa County 4-H Recommendation Form
For 4-H Trips

Member Name _____ 4-H Club _____

I am applying for the following (check all that apply):

____ Wisconsin 4-H and Youth Conference
____ American Spirit Leadership Program
____ Space Camp
____ Citizenship-Washington Focus Trip
____ National 4-H Congress
____ National 4-H Conference
____ National 4-H Dairy Conference

Directions to applicant: Provide a recommendation form to the 4-H leader of your choice **and** a recommendation form to the person of your choice, other than a 4-H leader. Be sure to use someone other than a relative to complete your recommendation forms. **All recommendation forms must be received by the Extension Office by 4:30 p.m. on November 15.** A stamped, addressed envelope must be given with each recommendation form, addressed to: ATTN: 4-H Recommendations, Courthouse, Room 13, 711 N. Bridge St., Chippewa Falls, WI 54729.

Recommendation for Above Applicant

Relationship to Applicant (check one):

____ 4-H Leader
____ Non 4-H Leader

Please include information as to your knowledge of this person's ability and character to be a trip delegate and/or a camp counselor. How well can they represent themselves, their family, their club, and their community?

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Signature_____Date_____