

2018 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by November 1, 2017. No late enrollment forms will be accepted. A confirmation will be sent via US Mail postcard and email when your enrollment form is received. If you do not receive confirmation please follow up with the Chippewa County Extension Office to ensure your form was received. We strongly suggest not mailing your form within 5 days of the due date without notifying the Extension Office that it is coming and postmarked **by November 1, 2017**. (Please print, as all names are listed on additional printed materials and legibility is important)

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

CHILDREN'S NAMES	Present Grade in school	Species they will work with
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee Brief Purpose of Committee

_____ Beef	Weigh and identify animals and plan programs for beef families
_____ Sheep	Weigh and identify animals and plan programs for sheep families
_____ Swine	Weigh and identify animals and plan programs for swine families

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

Program Committees	Brief Purpose of Committee
_____ Buyer and Publicity	Plan and coordinate appropriate buyer and publicity program with sale
_____ Carcass Show	Scale and score animals entered in the carcass show
_____ Education	Plan educational events/activities for youth and may work directly with Species Committee
_____ Picnic and Recognition	Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families
_____ Photography	Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers
_____ Trophies and Awards	Plan and coordinate appropriate plans for trophies and awards to members

Family Signature _____ Date _____

Return by: November 1, 2017:

Chippewa County UW-Extension
Attn: Quality Meat Animal Program
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

**2018 Kick-Off Meeting: Monday, October 9, 2017
7:30 p.m., Room 3, Courthouse
All Families are invited to attend and turn in enrollments.**