

# Considerations for Reviewing Club Scrap Book

*Reflects the club year from October 1<sup>st</sup> to September 30<sup>th</sup>*

## **Includes**

- Table of contents or index page (e.g. calendar of events) with page numbers
- Pictures show active engagement and titled to inform the reader what they are looking at
- Involvement at the club, county, and fair level

### 4-H Club Scrapbook Review

Member(s): \_\_\_\_\_ Club: \_\_\_\_\_  
 Officer Role (e.g. Historian, Reporter, etc.) \_\_\_\_\_

	Excellent (3)	Average (2)	Needs(1) Improvement
Cover Identifies the club			
Cover Identifies the individuals who put the book together, their role, and age			
Table of Contents (by month)			
Monthly - Agenda from meeting			
Monthly - Cloverleaf or Newspaper articles (if any) Clip out meeting minutes from Cloverleaf			
Monthly –Activities/Service projects participated in			
Monthly - Special topics being discussed (e.g. t-shirt design)			
Special flyers created for the club inserted in the booklet			
Acknowledgement of club members for awards or service			
Thank you notes from the community			
Certificates club received			
Pictures and clippings that tell a story			
County events participated in (e.g. Parades, dress revue)			
Project meetings held			
Pictures Labeled (who is in the picture) or names highlighted			
Clubs preparing for the fair (fair sign, flowerpot, saw cow, cans for a cause...)			
Involvement with the Fair			
Reflects Community Service/Engagement			
Overall impact of 4-H club in local surroundings			
Total			

Please include comments explaining ratings.