**Record for** Click here to enter text. **Project**

***Number of Years in Project:***Click here to enter text.

**1a. What do I already know about this project?**

Click here to enter text.

**1b. What do I want to know, learn, try and/or discover about this project this year? These are my project goals.**

Click here to enter text.

**1c. Who can help me learn what I want to know?**

Click here to enter text.

**1d. Where can I find more information about what I want to know? (List 2 – 3 specific sources.)**

Click here to enter text.

**1e. I am enrolled as a Junior Leader in this project. No Yes**

**If yes: This is what I plan to accomplish as a Junior Leader this year.**

Click here to enter text.

**Project Leader’s Signature:** **Date:** \_\_\_\_\_/\_\_\_\_\_/20\_\_\_

**2. This is what I tried, learned, discovered, and achieved in my project this year**:

* Complete this section either as an essay or in bullet form (short statements).
* Describe what you did, skills learned, any frustrations experienced, work required to complete your project, leadership you provided if any, and if you met your project goals.
* List the most important knowledge and skills that you have acquired in this project during the 4-H year. Be specific about the project goals you have reached, what you have learned, and skills gained.

Click here to enter text.

## 3. Project Meetings/ Project Learning/ Project Work at Home

## 

|  |  |  |
| --- | --- | --- |
| **Topic** | **Month** | **Where** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

**4. School, county, district or state-wide educational 4-H or non-4-H project related activities, classes, workshops, tours, committees, teams*,* etc., that I attended this year. (Not fair or public exhibits.)** *(Add additional rows if needed.)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity Attended** | **Topic** | **Where** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**5. Fair or public exhibits in this project. *Example: county or state fair, district show, club tours, etc.*** *(Add additional rows if needed.)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Item Exhibited** | **Where Exhibited** | **Placing** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**6. Demonstrations I gave at 4-H project or club meetings or at the county level related to this project.**

***Topic Place Given Date***

|  |  |  |
| --- | --- | --- |
| **Topic** | **Where** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

**Parent’s Comments** *(optional)***:**

**Member’s Signature:**  **Parent/Guardian Signature:**