



2014 Calendar



Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:
to work for the preservation and improvement of home and community life;
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County
Revised by Douglas County
HCE Executive Board

THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic back-ground, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative. The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,
To see in everything some beauty;
Teach us that love and cheerful giving,
Tolerance and decent living,

Make of our homes a place sublime,
Where there's no room for hate or crime.

A place where good friends gather 'round
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,
Let this, dear Master, be our creed.

Mrs. James Hutton,
St. Croix County

Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.

EXTENSION STAFF

Family & Community Development Educator and HCE Liaison

Linda Bruce

linda.bruce@ces.uwex.edu 715-395-1547

Wisconsin Nutrition Education Program

Tarah Nichols, Nutrition Educator

tarah.nichols@ces.uwex.edu 715-395-7443

Virginia Leith, Program Assistant

virginia.leith@ces.uwex.edu 715-395-1546

Julie Montgomery, Nutrition Coordinator

Julie.montgomery@ces.uwex.edu

Family & Community Support Educator

Susan DeNio

susan.denio@ces.uwex.edu 715-395-1426

4-H Youth Development Educator

Joan Wimme

joan.wimme@ces.uwex.edu 715-395-1365

Agriculture/Horticulture Agent

Jane Anklam

Jane.anklam@ces.uwex.edu 715-395-1515

Program Assistant & HCE Dispatch Editor

Cheryl Shockley

cheryl.shockley@ces.uwex.edu 715-395-1363

UWEX Office Support

Pam Tafelski

pam.tafelski@ces.uwex.edu 715-395-1364

Fax: 715-395-1399

Club Responsibilities:

Nominating:
 2014 Hilltoppers
 2015 Town & Country
 2016 Merry Mates
 2017 Hilltoppers

Craft Sale Chair:
 2014 Hilltoppers
 2015 Town & Country
 2016 Merry Mates
 2017 Hilltoppers



MY CLUB

President: _____

Club Members: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

County or District Officers:

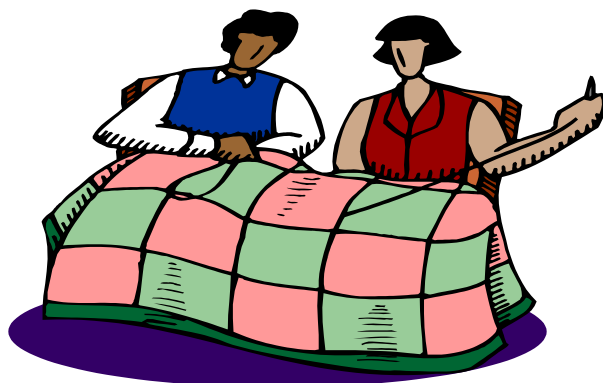
CLUB MEETING**Order of Business**

Start on time, keep it short, snappy and interesting.

1. Call meeting to order procedures.
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports.
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

Common Courtesies

1. Understand and use parliamentary procedures
2. Be considerate of others.
3. Be courteous and attentive during business and project lessons.
4. Support the majority after the vote is taken.
5. Be cooperative in fun and work.
6. Accept committee and program responsibility cheerfully.
7. Discourage destructive criticism within the group.
8. Show your appreciation to others.
9. Give the leader the attention you would like



**2014 CLUB OFFICERS
ADMINISTRATIVE CALENDAR**

Club President:

Attend Annual County Meeting in the fall or send a representative.

Club Reporter or Secretary:

Send any contribution for the **DISPATCH** to the editor by the **15th of the month.**

Club Treasurer:

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31. Make checks payable to Douglas County Home & Community Education.

Club Secretary:

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following November election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to center chair and Extension Office.

Attend County meeting in the fall, or send a representative.

COUNTY OFFICERS

President:	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	dmccuskey@centurytel.net 715-378-4450
Vice President for Program and Community Outreach:	Linda Williams, 1801 E. 5 th St., Superior, WI 54880	peteshouse_md@yahoo.com 715-398-5394
Co-Secretaries:	Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874	715-399-3002
	Roseanne Perala, 1405 N. 23 rd St., Superior, WI 54880	715-398-6402
Co-Treasurers:	Sue Hendrickson, 5112 S Stone Rd, South Range, WI 54874	715-398-7213
	Cheryl McCuskey, 11021 S. Business hwy 53, Solon Springs, WI 54873	715-378-4450

Club Officers

MERRY MATES	Meets on 2nd Monday of the month at 1:00 p.m.-location varies	
President:	Linda Williams, 1801 E. 5 th St., Superior, WI 54880	715-398-5394
Secretary:	Mary Becklund, 2315 Hammond Ave., Superior, WI 54880	715-392-4369
Treasurer:	Lois Smith, 2025 E. 5 th St., Superior, WI 54880	715-398-3175

SOUTH RANGE HILLTOPPERS	Meets on 2nd Tuesday of the month at 6:00 p.m.-location varies	
President	Marion Bradley, 7154 E Mikrot Rd., South Range, WI 54874	715-398-7299
Vice President	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Secretary	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
Treasurer	Michelle Amys, 6120 E Way Rd., South Range, WI 54874	1-715-492-8842

TOWN & COUNTRY	Meets on 2nd Tuesday of the month at 6:30 p.m.-location varies	
President	Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Vice President	June Reuille, 3031 S Co. Rd. A, Superior, WI 54880	715-392-1713
Secretary	Donna Bergsten, PO Box 315, Poplar, WI 54864	715-364-2741
Co-secretary	Betty Wood, 10414 E Homestead, Poplar, WI 54864	715-364-4889
Treasurer	Joyce Cook, 4484 S Wiehe Dr., Poplar, WI 54864	715-364-2586

Club Responsibilities:

Nominating: VP Program and Community Outreach and one member per club (per 2013 Bylaws revision)

2014 Committees

Cultural Arts and Textile Arts:	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Donna Tollefson, PO Box 217, Solon Springs, WI 54873	715-795-3139
	Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874	715-398-5400
	June Reuille, 3031 S. Co. Rd. A, Superior, WI 54880	715-392-1713
Scholarship:	Pat Bergman, Chair, 1831 E. 4th Street, Superior, WI 54880	715-394-6386
	Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874	715-398-5400
	Marian Simon, 303 6th Ave E., Superior, WI 54880	715-398-3259
	Linda Bruce, 5470 Windall Road, Iron River, WI 54874	715-372-5589
	Marian Maki, 8093 S. Co. Rd. P, Lake Nebagamon, WI 54849	715-374-2084
	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Dispatch:	Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880	715-395-1363
Finance Committee:	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874	715-399-3002
	June Reuille, 3031 S. Co. Rd. A, Superior, WI 54880	715-392-1713
Wisconsin Bookworms™:	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Membership/Marketing:	Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874	715-398-7213
	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Wendi Kroll, 4120 S. Haukkala Rd, Maple, WI 54854	715-363-2383
International:	Marian Maki, 8093 S. Co. Rd. P, Lake Nebagamon, WI 54849	715-374-2084
	Marian Simon, 303 6 th Ave. E., Superior, WI 54880	715-398-3259
	Christa Williams-Clements, 1801 E. 5 th St., Superior, WI 54880(Dispatch Articles)	715-390-1502
Sunshine	Joyce Cook, 4484 S Wiehe Dr., Poplar, WI 54864	715-364-2586

January

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

January 1

Courthouse Closed

January 9 12:30pm

Lunch/Art tour/
Board Meeting
Mary Jo/President
Vintage Pizza

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes :

February

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

February 6 12:30pm

Don't Let the Bedbugs Bite:
Traveling Safely
Cathy Hecht, Horizon Travel Service
Library

1:30pm

Board Meeting
President

February 17

Courthouse Closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes:

March

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

March 1-May 24

On the Move and in the Groove:
fitness challenge
Sue

March 6 12:30pm

Craft Sale Committee
Hilltoppers
Library

1:30pm

Board Meeting
President
Library

March 20 10am-3pm

Quiltathon
Hilltoppers
Mariner Mall

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

April

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

- April 3 12:30pm Program Planning: ideas Vice-president Library
- 1:30pm Board Meeting President Library
- April 5 9am-4pm (10am-2pm) Craft Day Town and Country Peace Lutheran, Poplar, WI
- April 18 Courthouse Closed
- April 24 9am-2pm NW District Spring Meeting Cumberland President

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town and Country

Notes :

May

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- May 1 12:30pm Board Meeting President Library
- May 22 12:30pm Tour Bay Produce Tour Cheryl M./Staff Challenge Center
- May 26 Courthouse Closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates- June/July/August

Notes:

June

S	M	Tu	W	Th	Fr	S
1	23	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

June: no meetings

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No June/July/August help needed.

Notes:

July

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

July TBA

Fair Booth
Membership/Marketing

Fairgrounds

July 4th

Courthouse Closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: June/July/August no help needed

Notes :

August

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

August: No meetings

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

September

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

September 1

Courthouse Closed-Holiday

September 4 Noon

Potluck Jeanette Rantala House
10043 E Bennett Rd
Lk. Nebagemon, WI 54849
12:30pm Craft Sale Committee “
Hilltoppers
1:30PM Board Meeting “
President

September 8-10

Monday-Wednesday
WAHCE State Conference Lakewood's
Resort, Cable

TBA

NW District Meeting

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes:

October

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

October 2 12:30pm Program Planning: draft Library
 Vice-president
 1:30pm Board Meeting Library
 President

October 11 6am-4pm Craft Sale Fairgrounds
 (9am-3pm) Hilltoppers Multipurpose Building

TBA NW District Fall Meeting
 President

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes :

November

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/	24	25	26	27	28	29

November 2-8 HCE Week
 Membership/Marketing Committee

November 6 12:30pm Program Planning: final draft Library
 Vice-president
 1:30pm Board Meeting
 President

November 13 1:00pm International Day: Finland,
 Coffee Time Library
 Merryates

November 20 12:30pm DCHCE Annual Library
 Meeting: Money on the Bookshelf
 President/Linda Bruce

November 27-28 Courthouse Closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

December

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

December 4 12:30pm Christmas Event Do. Co. Hist. So.
 Linda W.

December 24-25 Courthouse closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No Dispatch help needed

Notes: