



CALENDAR



Douglas County HCE Superior, WI 54880

Phone (715)395-1363 FAX (715)395-1399

2012

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CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:
to work for the preservation and improvement of home and community life;
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County
Revised by Douglas County
HCE Executive Board

THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

Mission Statement for Wisconsin Association for Home and Community Education
HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.

NON-DISCRIMINATION

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic background, or economic circumstances.

Therefore, Home and Community Education Clubs are non-discriminative.

The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the by-laws. Because of this they qualify as a tax exempt organization.

This means each meeting must have an educational emphasis or provide a community service.

PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,
To see in everything some beauty;
Teach us that love and cheerful giving,
Tolerance and decent living,

Make of our homes a place sublime,
Where there's no room for hate or crime.

A place where good friends gather 'round
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,
Let this, dear Master, be our creed.

Mrs. James Hutton,
St. Croix County

EXTENSION STAFF

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COUNTY OFFICERS

President

Secretary

Jo Mersnick

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joandal@centurytel.net

715-399-3002

Vice President for Program and

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Superior, WI 54880

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715-398-5394

Treasurer

Sue Hendrickson

5112 S Stone Rd

South Range, WI 54874

sueronh@live.com

715-398-7213

CLUB OFFICERS

BUSY BEES

Meets on 1st. Tuesday of month at 6:30 pm-location varies

President Bernadette Blakeley 2660 S Camp Amnicon Rd., South Range, WI 54874 715-398-5721

Secretary Nicole Domagala 2410 S Camp Amnicon Rd., South Range, WI 54874 715-398-5869

Treasurer Annie Taylor 6684 S County Rd. F, Lake Nebagamon, WI 54849 218-428-8715

MERRY MATES

Meets on 2nd. Monday of month at 1:00 pm-location varies

President Linda Williams 1801 E 5th. St. Superior, WI 54880 715-398-5394

Secretary Pat Bergman 1831 E 4th. St. Superior, WI 54880 715-394-6386

Treasurer Mary Becklund 2315 Hammond Ave. Superior, WI 54880 715-392-4369

SOUTH RANGE HILLTOPPERS

Meets on 2nd. Tuesday of month at 6:00 pm-location varies

President Marion Bradley 7154 E Mikrot Rd., South Range, WI 54874 715-398-7299

Vice President Sue Hendrickson 5112 S Stone Rd., South Range, WI 54874 715-398-7213

Secretary Jo Mersnick 5219 S Stone Rd., South Range, WI 54874 715-399-3002

Treasurer Michelle Amys 6120 E Way Rd., South Range, WI 54874 1-715-492-8842

TOWN & COUNTRY

Meets on 2nd. Tues. of month at 6:30 pm-location varies

President Cheryl McCuskey 11021 S Business Hwy 53, Solon Springs, WI 54873 715-378-4450

Vice President June Reuille 3031 S Co. Rd. A, Superior, WI 54880 715-392-1713

Secretary Donna Bergsten PO Box 315, Poplar, WI 54864 715-364-2741

Treasurer Joyce Cook 4484 S Wiehe Dr., Poplar, WI 54864 715-364-2586

MY CLUB**President:** _____ **Club Members:** _____**Vice President:** _____**Secretary:** _____**Treasurer:** _____**Reporter:** _____**County or District Officers:**_____
_____**Club Responsibilities:****Nominating Committee**2012 Town & Country
2013 Merry Mates
2014 Hilltoppers
2015 Busy Bees**Craft Sale Chair**2012 Town and Country
2013 Busy Bees
2014 Merry Mates
2015 Hilltoppers**CLUB MEETING****Order of Business Common Courtesies**

Start on time, keep it short, snappy and interesting.

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Call meeting to order procedures. 2. Home & Community Education Creed 3. Roll Call 4. Secretary and Treasurer reports. 5. Unfinished Business 6. New Business 7. Prayer 8. Presentation of Project 9. Adjourn | <ol style="list-style-type: none"> 1. Understand and use parliamentary procedures 2. Be considerate of others. 3. Be courteous and attentive during business and project lessons. 4. Support the majority after the vote is taken. 5. Be cooperative in fun and work. 6. Accept committee and program responsibility cheerfully. 7. Discourage destructive criticism within the group. 8. Show your appreciation to others. 9. Give the leader the attention you would like |
|--|--|

2012 Committee Chairpersons

Cultural Arts and Textile Arts

Mary Ann Gronquist
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South Range, WI 54874 715-398-5493

Donna Tollefson
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Scholarship

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Bonnie Gronquist
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Marian Simon
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Wisconsin Bookworms™

Chair: Sue Hendrickson
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Co-chair: Margie Kmetz
Drummond, WI

Membership/Marketing Committee

Sue Hendrickson
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Wendi Kroll
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International

Chair: Marion Bradley
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Co-Chair-Joyce Cook
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eightiseough85@yahoo.com

Bernadette Blakeley
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bernadette2blakeley@yahoo.com

2012 COMMITTEE CHAIRPERSONS ADMINISTRATIVE CALENDAR

Club President:

Attend Annual County Meeting in the fall or send a representative.

Club Reporter or Secretary:

Send any contribution for the DISPATCH to the editor by the 15h of the month.

Club Treasurer:

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31. Make checks payable to Douglas County Home & Community Education.

Club Secretary:

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following November election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to center chair and Extension Office.

Attend County meeting in the fall, or send a representative.

January

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 5 11:30 a.m. Lunch & Conversation Lan Chi's
 Vietnamese Restaurant
 12:30 p.m. Board Meeting (if needed) Lan Chi's

January 17&18 10:00 a.m. "Operation Gift-pack a basket"
 Pat Bergman's house

February

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

February 2 12:30 p.m. International Dinner Meeting Library
 Chair: Marion Bradley
 Co-chairs: Joyce Cook,
 Annie Taylor, and Bernadette Blakeley

1:15 p.m. Board Meeting Library

2:00 p.m. Food/Cancer Connection Library
 Presented by: Rhoda Nagorski

March

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

March 1-May 24 On the Move & in the Groove

March 1 12:30 p.m. Craft Sale Meeting Library
 Chair: Town & Country

1:30 p.m. Board Meeting Library

March 15 10:00-3:00 Quiltathon Mariner Mall
 Chair: Hilltoppers

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes :

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes:

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

April

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

April 5 12:30 p.m. Program Planning Meeting Library

1:30 p.m. Board Meeting Library

April 14 9:30 a.m. Crafty Day Peace Lutheran Church
 Chair: Merry Mates
 Cultural Arts- Mary Ann and Donna T.

April 26 9:30 a.m. North District Spring Meeting Hayward

May

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

May 3 12:30 p.m. International Dinner Taste Test Library

1:30 p.m. Board Meeting Library
 Meet with North District Director

June

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

June 7 12:30 p.m. Board Meeting Library

June 16 North Shore Scenic Railroad Excursion to Two Harbors Duluth
 Host: Busy Bees

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Busy Bees

Notes :

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town and Country

Notes:

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No Dispatch needed.

Notes:

July

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

No Board Meeting

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No Dispatch-June/July/August

Notes :

August

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August 2 12:30 p.m. Board Meeting

Library

August 14-19 Head of the Lakes Fair/HCE Display

Fairgrounds

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes:

September

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

September 6 12:30 p.m. Craft Sale Meeting

Library

1:15 p.m. International Dinner Meeting Library

2:00 p.m. Board Meeting Library

September 17-19 State Conference

**Madison Marriot
W, Middleton**

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

October

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

October 4 12:30 p.m. Program Planning Meeting Library
1:30 p.m. Board Meeting Library

October 13 9:00 a.m. Craft Sale Fairgrounds

October 18 9:30 a.m. North District Fall Meeting Peace Lutheran Church

November

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

November 1 12:30 p.m. Program Planning Meeting Library
1:30 p.m. Board Meeting Library

November 5-10 WAHCE Week

November 8 5:00 p.m. International Dinner-Chile Mission Covenant in Poplar, WI

November 29 12:30 p.m. "Personality" Library
1:00 p.m. Presented by Sue Hendrickson Library
Annual Meeting Library

December

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

December 6 12:30 p.m. Pie, coffee, tour Fairlawn
No Board Meeting
All members are cordially invited to attend

December 25 Holiday-Courthouse closed

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Busy Bees

Notes :

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town and Country

Notes:

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No Dispatch help needed

Notes: