



2015 Calendar



Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:
to work for the preservation and improvement of home and community life;
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County
Revised by Douglas County
HCE Executive Board

THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic back-ground, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative. The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,
To see in everything some beauty;
Teach us that love and cheerful giving,
Tolerance and decent living,

Make of our homes a place sublime,
Where there's no room for hate or crime.

A place where good friends gather 'round
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,
Let this, dear Master, be our creed.

Mrs. James Hutton,
St. Croix County

Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.



EXTENSION STAFF

Family & Community Development Educator and HCE Liaison
Position Currently Vacant

Wisconsin Nutrition Education Program

Tarah Nichols, Nutrition Educator
tarah.nichols@ces.uwex.edu 715-395-7443

Virginia Leith, Program Assistant
virginia.leith@ces.uwex.edu 715-395-1546

Julie Montgomery, Nutrition Coordinator
julie.montgomery@ces.uwex.edu 715-395-1427

Family & Community Support Educator

Susan DeNio
susan.denio@ces.uwex.edu 715-395-1426

4-H Youth Development Educator

Position Currently Vacant

Agriculture/Horticulture Agent

Jane Anklam
jane.anklam@ces.uwex.edu 715-395-1515

Program Assistant & HCE Dispatch Editor

Cheryl Shockley
cheryl.shockley@ces.uwex.edu 715-395-1363

Program Assistant

Jeannie Ward
jeannie.ward@ces.uwex.edu 715-395-1364

Fax: 715-395-1399

Club Responsibilities:

Nominating:
VP Program and Community Outreach and one member per club.

Craft Sale Chair:
2015 Town & Country
2016 Merry Mates
2017 Hilltoppers
2018 Town & Country



MY CLUB

President: _____

Club Members: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

County or District Officers:

CLUB MEETING**Order of Business**

Start on time, keep it short, snappy and interesting.

1. Call meeting to order procedures.
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

Common Courtesies

1. Understand and use parliamentary procedures
2. Be considerate of others.
3. Be courteous and attentive during business and project lessons.
4. Support the majority after the vote is taken.
5. Be cooperative in fun and work.
6. Accept committee and program responsibility cheerfully.
7. Discourage destructive criticism within the group.
8. Show your appreciation to others.
9. Give the leader the attention you would like



**2015 CLUB OFFICERS
ADMINISTRATIVE CALENDAR**

Club President:

Attend Annual County Meeting in the fall or send a representative.

Club Reporter or Secretary:

Send any contribution for the **DISPATCH** to the editor by the **15th of the month.**

Club Treasurer:

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31. Make checks payable to Douglas County Home & Community Education.

Club Secretary:

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following November election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to center chair and Extension Office.

Attend County meeting in the fall, or send a representative.

COUNTY OFFICERS

President: Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873 dmccuskey@centurytel.net
715-378-4450

**Vice President for Program
and Community Outreach:**

Linda Williams, 1801 E. 5th St., Superior, WI 54880 peteshouse_md@yahoo.com
715-398-5394

Co-Secretaries: Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874 715-399-3002
Roseanne Perala, 1405 N. 23rd St., Superior, WI 54880 715-398-6402

Treasurer: Bobbi Kloss, 6920 E Cloverdale Dr., South Range, WI 54874 715-398-6282

Club Officers**MERRY MATES Meets on 2nd Monday of the month at 1:00 p.m. location varies**

President: Marian Simon, 303 6th St., Superior, WI 54880 715-398-3259

Secretary: Meredith Manley, 2001 E 6th St., Superior, WI 54880 715-398-5328

Treasurer: Marian Maki, 8093 S. Cty. Rd. P, Lake Nebagamon, WI 54849 715-374-2084

SOUTH RANGE HILLTOPPERS Meets on 2nd Tuesday of the month at 6:00 p.m. location varies

President Marion Bradley, 7154 E Mikrot Rd., South Range, WI 54874 715-398-7299

Vice President Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

Secretary Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874 715-399-3002

Treasurer Michelle Amys, 6120 E Way Rd., South Range, WI 54874 715-492-8842

TOWN & COUNTRY Meets on 2nd Tuesday of the month at 6:30 p.m. location varies

President Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873 715-378-4450

Vice President June Reuille, 3031 S Co. Rd. A, Superior, WI 54880 715-392-1713

Secretary Betty Wood, 10414 E Homestead, Poplar, WI 54864 715-364-4889

Treasurer Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874 715-398-6560

2015 Committees**Cultural Arts and Textile Arts:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874 715-398-5493

Donna Tollefson, PO Box 217, Solon Springs, WI 54873 715-795-3139

Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874 715-398-5400

June Reuille, 3031 S. Co. Rd. A, Superior, WI 54880 715-392-1713

Scholarship: Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874 715-398-5400

Marian Simon, 303 6th Ave E., Superior, WI 54880 715-398-3259

Marian Maki, 8093 S. Co. Rd. P, Lake Nebagamon, WI 54849 715-374-2084

Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873 715-378-4450

Dispatch: Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880 715-395-1363

Finance Committee: Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874 715-398-5493

Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874 715-399-3002

Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

Wisconsin

Bookworms™: Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

Membership/ Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874 715-398-7213

Marketing: Bobbi Kloss, 6920 E. Cloverdale Dr., South Range, WI 54874 715-398-6282

Wendi Kroll, 4120 S. Haukkala Rd, Maple, WI 54854 715-363-2383

International: Christa Williams-Clements, 1801 E. 5th St., Superior, WI 54880 (Dispatch Articles) 715-390-1502

Sunshine Joyce Cook, 4484 S Wiehe Dr., Poplar, WI 54864 715-364-2586

January

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January 1 Courthouse Closed New Year's Day

January 8 12:30pm Board Meeting Library President

February

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

February 5 12:30pm Board Meeting Library President

1:30pm "Having Trouble with Technology"
Library Sue

February 16 Courthouse Closed President's Day

March

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

March 1-May 24 On the Move and in the Groove:
Fitness challenge Linda

March 5 12:30pm Craft Sale Meeting Library Town & Country

1:30pm Board Meeting Library President

March 26 10am-3pm Quiltathon Mariner Mall Hilltoppers

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes :

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes:

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

April

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

April 2 12:30pm Program Planning: ideas Library Vice-president

1:30pm Board Meeting Library President

April 17 Courthouse Closed Good Friday

April 23 NW District Spring Meeting , Siren President

April 25 9:30-3pm Craft Day, Peace Lutheran, Poplar, Town and Country

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town and Country

Notes :

May

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

May 7 12:30pm Board Meeting Library President

May 25 Courthouse Closed Memorial Day

May 28 1:00pm Edible Ornamentals Wentworth Greenhouses Jo M

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates- June/July/August

Notes:

June

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

June 1 Volunteer hours reports due

TBA HCE Booth HOL Fairgrounds Membership/Mkt

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No June/July/August help needed.

Notes:

July

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

July No meetings

July 4th Courthouse Closed Independence Day

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: June/July/August no help needed

Notes :

August

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August No meetings

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

September

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

September 3 12:30pm Craft Sale Meeting Library Town & Country
1:30pm Board Meeting Library President

September 7 Courthouse Closed Labor Day

September 14-16 WAHCE State Conference Stevens Point

September 24 Building Sustainable Communities TBA Sue

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes:

October

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

October 1 12:30pm Program Planning: draft Library
 Vice-president
 1:30pm Board Meeting Library
 President

October 10 6am-4pm Craft Sale Fairgrounds
 (9am-3pm) Town & Country

TBA NW District Fall Meeting President

November

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

November 1-7
 HCE Week

November 5 12:30pm Program Planning: final Library
 Vice-president
 1:30pm Board Meeting Library
 President

November 19 12:30pm "Liven Up Your Leftovers" Library
 Sue/Merry Mates
 1:30pm Annual Meeting Library
 President

November 26-27 Courthouse Closed Thanksgiving

December

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

December 8 6:00pm County-Wide HCE Holiday Dinner
 Dreamland Town & Country

December 24-25 Courthouse closed Christmas

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes :

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No Dispatch help needed

Notes: