



# 2017 Calendar



Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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### CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:  
to work for the preservation and improvement of home and community life;  
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County  
Revised by Douglas County  
HCE Executive Board

### THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

### NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic background, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative. The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

### PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,  
To see in everything some beauty;  
Teach us that love and cheerful giving,  
Tolerance and decent living,

Make of our homes a place sublime,  
Where there's no room for hate or crime.

A place where good friends gather 'round  
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,  
Let this, dear Master, be our creed.

Mrs. James Hutton,  
St. Croix County

### Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.



**EXTENSION STAFF**

**Family Living Educator and HCE Liaison**

**Araceli Whitwam-Sell**

Araceli.whitwamsell@ces.uwex.edu, 715-395-1426

**FoodWise**

**Julie Montgomery, Nutrition Coordinator**

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**Tarah Nichols, Nutrition Educator**

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**Virginia Leith, Program Assistant**

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**Natural Resource & Economic Development Educator**

**James Anderson**

715-395-1547

**4-H Youth Development Educator**

**Sharon Krause**

715-395-1365

sharon.krause@ces.uwex.edu

**Agriculture/Horticulture Agent**

**Jane Anklam**

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**Program Assistant & HCE Dispatch Editor**

**Cheryl Shockley**

cheryl.shockley@ces.uwex.edu 715-395-1363

**Program Assistant**

**Jeannie Ward**

jeannie.ward@ces.uwex.edu 715-395-1364

**Fax: 715-395-1399**

**CLUB RESPONSIBILITIES:**

**Nominating:**

VP Program and Community Outreach and one member per club.

**Craft Sale Chair:**

2017 Hilltoppers

2018 Town & Country

2019 Merry Mates



**MY CLUB**

**President:** \_\_\_\_\_

**Club Members:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_

\_\_\_\_\_

**Secretary:** \_\_\_\_\_

\_\_\_\_\_

**Treasurer:** \_\_\_\_\_

\_\_\_\_\_

**Reporter:** \_\_\_\_\_

\_\_\_\_\_

**County or District Officers:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## CLUB MEETING

### Order of Business

1. Call meeting to order procedures
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

### Common Courtesies

Start on time, keep it short, snappy and interesting

1. Understand and use parliamentary procedures
2. Be considerate of others
3. Be courteous and attentive during business and project lessons
4. Support the majority after the vote is taken
5. Be cooperative in fun and work
6. Accept committee and program responsibility cheerfully
7. Discourage destructive criticism within the group
8. Show your appreciation to others
9. Give the leader the attention you would like



### 2017 CLUB OFFICERS ADMINISTRATIVE CALENDAR

#### Club President:

Attend Annual County Meeting in the fall or send a representative.

#### Club Reporter or Secretary:

Send any contribution for the **DISPATCH** to the editor by the **15th of the month**.

#### Club Treasurer:

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31. Make checks payable to Douglas County Home & Community Education.

#### Club Secretary:

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following November election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to president and Extension Office.

Attend County meeting in the fall, or send a representative.

**COUNTY OFFICERS**

**President:** Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873 [dmccuskey@centurytel.net](mailto:dmccuskey@centurytel.net)  
715-378-4450

**Vice President for Program and Community Outreach:**

Jo Mersnick, 5219 S. Stone Rd, South Range, WI 54874 715-399-3002

**Secretary:** Linda Williams, 1801 E. 5th St., Superior, WI 54880 715-398-5394

**Treasurer:** Marge Keho, 6429 S. Leggate Rd. Superior, WI 54880 715-399-2758

**Club Officers****MERRY MATES Meets on 2<sup>nd</sup> Monday of the month at 1:00 p.m. location varies**

President: Marian Simon, 303 6th St., Superior, WI 54880 715-398-3259

Secretary: Mary Becklund, 2315 Hammond Ave., Superior, WI 54880 715-392-4369

Treasurer: Marian Maki, 320 24th Ave. E. #13, Superior, WI 54880 715-392-2986

**SOUTH RANGE HILLTOPPERS Meets on 2<sup>nd</sup> Tuesday of the month at 6:00 p.m. location varies**

President Marion Bradley, 15 D Hayes Ct. , Superior, WI 54880 715-398-7299

Vice President Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

Secretary Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874 715-399-3002

Treasurer Michelle Amys, 12651 W. Twin Lakes Rd., Hayward, WI 54843 715-492-8842

**TOWN & COUNTRY Meets on 2<sup>nd</sup> Tuesday of the month at 6:30 p.m. location varies**

President Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873 715-378-4450

Vice President June Reuille, 3031 S Co. Rd. A, Superior, WI 54880 715-392-1713

Secretary Donna Bergsten, P.O. Box 315, Poplar, WI 54864 715-364-2741

Treasurer Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874 715-398-6560

**2017 Committees****Cultural Arts and Textile Arts:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874 715-398-5493

Donna Tollefson, PO Box 217, Solon Springs, WI 54873 715-795-3139

**Scholarship:**

Linda Williams, 1801 E. 5th St., Superior, WI 54880 715-398-5394

Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874 715-398-5400

Marian Simon, 303 6th Ave E., Superior, WI 54880 715-398-3259

Marian Maki, 320 24th Ave. E #13, Superior, WI 54880 715-392-2986

Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873 715-378-4450

**Dispatch:**

Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880 715-395-1363

**Finance Committee:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874 715-398-5493

Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874 715-399-3002

Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

**Wisconsin****Bookworms™:**

Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874 715-398-7213

**Membership/****Marketing:**

Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874 715-398-7213

Mary Ann Gronquist, 6950 E. Cloverdale Dr., South Range, WI 54874 715-398-5493

Marge Keho, 6429 S. Leggate Rd, Superior, WI 54880 715-399-2758

**International:**

Christa Williams-Clements, 1801 E. 5<sup>th</sup> St., Superior, WI 54880 (Dispatch Articles) 218-390-1502

**Sunshine**

Joyce Cook, 4484 S Wiehe Dr., Poplar, WI 54864 715-364-2586

## January

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 5 12:30 p.m.  
1:30 p.m.

Board Meeting Library President  
Tips For Simplifying Our Lives Library  
Jo Mersnick

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_  
Project Leaders \_\_\_\_\_

**DISPATCH Help: Merry Mates**

Notes :

## February

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

February 2 12:30 p.m.  
1:30 p.m.

Board Meeting Library President  
Great Grains, Seeds, & Wild Rice/pot luck Library All clubs

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_  
Project Leaders \_\_\_\_\_

**DISPATCH Help: Town & Country**

Notes:

## March

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

March 1-May 27 On the Move and in the Groove Fitness Challenge  
Linda

March 2 12:30 p.m. Craft Sale Meeting Library Hilltoppers  
1:30 p.m. Board Meeting Library President

March 23 10:00-3:00 p.m. Quilt-a-thon  
Mariner Bus. Ctr. Hilltoppers/all clubs

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_  
Project Leaders \_\_\_\_\_

**DISPATCH Help: South Range Hilltoppers**

Notes:

### April

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

April 6 12:30 p.m. Program Planning ideas Library V.P  
1:30 p.m. Board Meeting Library President

April 22 9:30-3:00 p.m. Craft Day Mission Covenant Church Poplar, WI T&C

April 27 NW District Spring Meeting Stone Lake Lion's Ctr. Sawyer County, WI

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: Merry Mates**

**Notes :**

### May

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

May 4 12:30 p.m. Board Meeting Library President

TBA Tour and Lunch- Viewing Spring Flowers Duluth Rose Gardens

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: T&C- June/July/August**

**Notes:**

### June

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

June/July/August No meetings

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: No June/July/August help needed.**

**Notes:**

**July**

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**No Meetings**

July 4 Independence Day Courthouse Closed

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: June/July/August no help needed**

Notes :

**August**

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**No Meetings**

TBA HCE Booth HOL Fairgrounds Membership/Mktg

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: South Range Hilltoppers**

Notes:

**September**

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

September 7 12:30 p.m. Craft Sale Meeting Ext. Conference  
 1:30 p.m. Board Meeting Hilltoppers Ext. Conference President  
 September 10-13, 2017 WAHCE Conference  
 Glacier Canyon Lodge, Lake Delton, WI  
 September 27 7:00 p.m. Creative Ideas for Everyday Items Parkland Hall Sue/Hilltoppers

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

**DISPATCH Help: Merry Mates**

Notes:

**October**

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

October 5 12:30 p.m. Program Planning Draft Ext. Conference VP  
 1:30 p.m. Board Meeting Ext. Conference President  
 October 7 9-3:00 p.m. Craft Sale HOL Fairgrounds Hilltoppers  
 October 19 NW District Fall Meeting Polk County, Cushing Community Center

Meeting Place \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_  
 Local Club Project \_\_\_\_\_  
 Project Leaders \_\_\_\_\_

**DISPATCH Help: T&C**

**Notes :**

**November**

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

November 2 12:30 p.m. Program Planning Final Ext. Conference VP  
 1:30 p.m. Annual Meeting Ext. Conference President  
 Program-Araceli Whitwam-sell: Ext. Conference International Experiences  
 November 5-11 WAHCE WEEK Mbrshp/Mktg.

Meeting Place \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_  
 Local Club Project \_\_\_\_\_  
 Project Leaders \_\_\_\_\_

**DISPATCH Help: South Range Hilltoppers**

**Notes:**

**December**

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Dec. TBA Holiday Gathering

Meeting Place \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_  
 Local Club Project \_\_\_\_\_  
 Project Leaders \_\_\_\_\_

**DISPATCH Help: No Dispatch help needed**

**Notes: Dispatch help for end of January for February 2017 Merry Mates...**