

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM

Due Monday, February 27th to Chippewa County UWEX Office,
711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

4-H Club _____ County _____

4-H Arts & Crafts Leader _____

Address _____ Telephone _____

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

***Please list names of helpers and check times they are willing to work at the Festival.
Each club will need 2-3 helpers.***

Number of leaders/parents helping _____

Names of Helpers	Time (circle preferred time to help)
_____	8:00 a.m. - 10:00 a.m.
_____	10:00 a.m. - 12:00 p.m.
_____	2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL 4-H CLUB PRE-ENTRY FORM

Due Monday, February 27th

Names of club members exhibiting arts and crafts (please alphabetize by member's last name)
****Please note: there will be no entry limit per member.***

Name	Member's Grade	Title or Description of Exhibit
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[OVER FOR MORE NAMES]