

CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H PHOTOGRAPHY FESTIVAL

**SATURDAY, MARCH 11TH, 2017
CADOTT HIGH SCHOOL, CADOTT**

4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** *before* it is brought to the festival. **This is to be written on a 3" x 5" index card.** No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Monday, February 27th by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2016 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos **ONLY**. One photo per mat. Photos may be matted or unmatted. Photos must **NOT** be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded based upon judge's discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Dunn & Eau Claire County** will continue to select at the county fair.
10. Exhibits should be picked up and taken home at 2:00 p.m. No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

**2017 CHIPPEWA/DUNN/EAU CLAIRE
TRI-COUNTY 4-H PHOTOGRAPHY
FESTIVAL
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo pre-entries must be pre-registered by Monday, February 27th, 2017.** Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club _____ County _____

Leader/Parent submitting form: _____ Telephone _____

Number of members exhibiting photos _____

Name(s) of club member(s) exhibiting - please alphabetize by last name

Name

Member's Grade

Title/Description of Photo