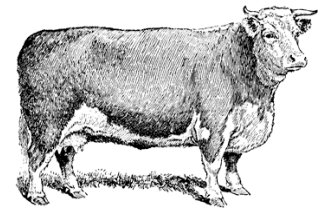


**DUNN COUNTY MEAT ANIMAL PROJECT  
BEEF – 2017 ENTRY FORM**



**Individual or Family Names:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Club:** \_\_\_\_\_

**Parents/Legal Guardian Name as it will appear on sale bill:**

\_\_\_\_\_

**Address/City/Zip:** \_\_\_\_\_

**Phone (please include a cell # if applicable):** \_\_\_\_\_

**Would you like to receive Text Messages related to the Meat Animal Project?**

YES  NO

**E-mail:** \_\_\_\_\_

White TAG NO.	Dunn Tag NO.	BEG. WEIGHT	CLASS/ Species Single, Cross, Dairy, Heifer
1.			
2.			
3.			
4.			
5.			

I have read and understand the rules put forth by the Dunn County 4H/FFA Meat Animal Committee and agree to abide by these rules.

Signature of Parent/Guardian: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_