

2017 MEAT ANIMAL PROJECT

I have been contacted by _____
(4-H or FFA Exhibitor Name)

of the _____ with information about the
(Club or Chapter)

2017 Green County Meat Animal Project. The member explained the purpose of the project, what he/she wished to learn, and answered my questions.

I was cordially invited to attend the Fur & Feather Auction, Saturday, July 22 at 10:00 A.M., and /or the Meat Animal Sale on Saturday, July 22 at 12:30 P.M. at the Green County Fairgrounds.

Signed _____

Business (Please Print) _____

Address (Please Print) _____

(Due 4:30pm in Green County UW-Extension Office June 30th, 2017)

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