



Green County 4-H Adult Leaders, Inc.

President

**Roxanne
Klossner**
New Glarus

President-

Elect

**Christina
Johnson**

Next Generation

Secretary

Briget Nusbaum
Next Generation.

Treasurer

**Joshua
Montgomery**
Next Generation

Members At

Large

Mike Marean
Juda Jolly Juniors
Ryan Andrews
Next Generation

UW-Extension Green County

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On the Web:

[http://green.uwex.edu/
4-h-youth-
development/](http://green.uwex.edu/4-h-youth-development/)

4-H Youth Development Educator

Ellen Andrews
[ellen.andrews@ces.
uwex.edu](mailto:ellen.andrews@ces.uwex.edu)

Green County 4-H Adult Leaders Agenda

August 28, 2017 ~ 7:30-9:00 PM
Multi-Purpose Rooms 2&3 – Justice Center

1. Call Meeting to Order: Debbie Myers
2. Pledges: Flag/4-H pledge
3. Additions to the Agenda
4. Guest Presenter:
 - a. Austin Skibbe, 4-H Space Camp
 - b. Royce Brauer, WI 4-H & Youth Conference & Adventure Camp
 - c. Katherine Burgess, WI 4-H & Youth Conference
5. Treasurers' Report: Joshua Montgomery
6. Secretary's Minutes: Briget Nusbaum
7. Communications:

Business:

8. Raising & Managing 4-H Funds
 - a. Request from Green County Fair for a new 4-H Flag (3'x5') - \$70 + shipping
 - b. Request from Christopher Smith (WC) - supplies for GeoScience program \$112.36
 - c. Request for action on unused 4-H Inventory (i.e. ice cream maker, wooden signs)
9. Organizational Policies
 - a. Standing Committee Elections: Cloverbuds, Recognition, & Promotion
10. Countywide Programs
11. Marketing & Promoting 4-H Programs
12. County Level Recognition
 - a. Record Books –
 - i. Selection of 2 clubs to undergo Record Book Audit – due Sept. 11th
 - ii. Need adult volunteers for County 4-H Record Book Review Nights
 - Tue. Sept. 19th – 6:30-9:00pm
 - Wed. Sept. 20th – 6:30-9:00pm
 - Thur. Sept. 21st – 6:30-9:00pm
 - iii. Need youth leaders for Cloverbud 4-H Record Book Review Night
 - Wed. Sept. 20th – 6:30-8:30pm
 - iv. 4-H Awards & Recognition Ceremony – Sat. Nov. 11th @ 1:30pm
 - b. Older Youth Opportunities (Travel Experiences)
 - i. Applications DUE: October 10th
 - ii. Need Interview Volunteers for Wednesday, October 18th, 5:30-8:30pm (Need name, phone #, & email address)
 - Current 4-H Adult Leader (1)
 - Community Member (1) recruited by a 4-H volunteer
13. Upcoming Programs & Committee Reports
 - a. Meals on Wheels Holiday Boxes Project – Dates TBA
 - b. Exploring 4-H Day – Sat. Sept. 30th, Noon-3:00pm @ Fairgrounds
 - c. Horse Committee – Seeking committee nominations by Sept. 1st

14. Upcoming Programs & Committee Reports

15. 4-H Educator / UWEX Report

- a. 4-H Summer Intern Report
- b. 4-H Enrollment
 - i. Targeted Timeframe – Wed. Sept. 6 – Wed. Nov. 1
 - ii. Provide each family with a 4-H Enrollment Guide and encourage to read
 - iii. (Optional) Provide new members/families with a “Welcome to 4-H” handbook and Pizza Party/Orientation save the date card.
- c. National 4-H Week – Oct. 1-7, 2017
 - i. Media Package – Need your help!!! By Sept. 8th, please submit:
 1. 1-2 great 4-H photos (group or individual; service project, project experience, fair, rec)
 2. 1 quote by a member or leader (“why 4-H is so valuable” or “why families should join”)
 3. Your club’s standard meeting date, time & location
 - ii. 4-H Promotion Kits – please check out and use at community events & school open houses
 - iii. 4-H Week Promotion Display Contest – need to register your site by Friday, Sept. 29th at Noon
 - iv. 4-H T-shirt Day – Wed. Oct. 4th
- d. County Fair Updates
 - i. Tractor Raffle – Seeking help from Junior Exhibitors to sell tickets
 - ii. Herdsmanship & Junior Exhibitor Premium Checks – handed out after the meeting
 - iii. 2018 Green County Fair Dates = July 18-22, 2018
 - iv. New/Updated Rules:
 1. Meat Animal Auction
 - a. Removing the county residency rule. Youth must just be a member of a Green County 4-H Club or FFA chapter to sell starting in 2018.
 2. Dept. 1 – Dairy
 - a. Dairy exhibitors are allowed one alternate entry.
 - b. Registered animals are not allowed to show in the Grade classes. Exhibitors and Owners, and their immediate families found in violation of this rule will forfeit all awards and be permanently banned from any exhibiting at the Green County Fair. Immediate family includes children and step-children of both the exhibitor and owner.
 - v. Suggestions for 2018
 1. Submit feedback in writing by October 1st to ellen.andrews@ces.uwex.edu
 2. Discussions on Improving Online Entry Process – ideas..
 - a. Require second email on entry so 4-H Club Leader gets a copy when set up account and when complete registration.
 - b. Require 4-H members to submit a paper copy of their registration to their 4-H Club Leader in advance of the Fair Deadline.
- e. Green County Crime Stoppers – updated brochure

Adjourn:

Next Meeting – Mon. Oct 2, 2017 @ 7:30pm