

# The Clover Connection



February 2014

## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Upcoming events
- 4-H Centennial
- Volunteer Orientation
- Officer Training
- Food Fight
- High School Youth Trip
- Steer ID
- Livestock Quiz Bowl
- MAQA
- Day in the Arts

This newsletter was mailed on

*4-H.....  
100 Years of  
Growing  
Wisconsin  
Leaders*

### FEBRUARY

2	Ambassador Meeting, HHS, 1 pm
6, 13, 20, 27	Livestock Quiz Bowl, HHS Building, 6:30 pm
8	Project Learning Day, HHS Building, 9 am – noon
8	MAQA Test, HHS Building, Noon, <b>Must Pre-Register!</b>
8	MAQA Session, HHS Building, 1 – 3 pm <b>Must Pre-Register!</b>
13	4-H Volunteer Orientation, HHS Building, 6:30 – 8 pm
13	Livestock Committee Meeting, HHS Building, 7:00 pm
20	Livestock Learning Webinar
March	
1	State Livestock Quiz Bowl
2	Day in the Arts, Mineral Point High School, 1 pm
9	Ambassador Meeting, HHS, 1 pm
24	4-H Leaders Association Meeting, HHS, 7 pm
24	Annual 4-H General Leader Training, HHS, 7 pm
27	Livestock Learning Webinar, 6 pm
31	Mandatory State Fair Dairy Meeting, HHS, 7:30 pm

### MARK YOUR CALENDARS!

The 2014 4-H Day in the Arts will be held on **Sunday, March 2** at the Mineral Point High School! Registration information is in this newsletter.

The 2014 Livestock Quiz Bowl and Skill-a-thon are on **Saturday, March 1<sup>st</sup>**.

2014 Dog Project – Dog training will be on Mondays at 6:30 pm beginning in June at the fairgrounds. The Dog Obedience Show will be Friday, August 15, 2014 at 1:00 pm at the Ley Pavilion, Harris Park, Dodgeville.

### DON'T FORGET TO REGISTER FOR PROJECT LEARNING DAY SESSIONS!

If you cannot find your newsletter, it is available on the UW-Extension webpage at <http://iowa.uwex.edu/>

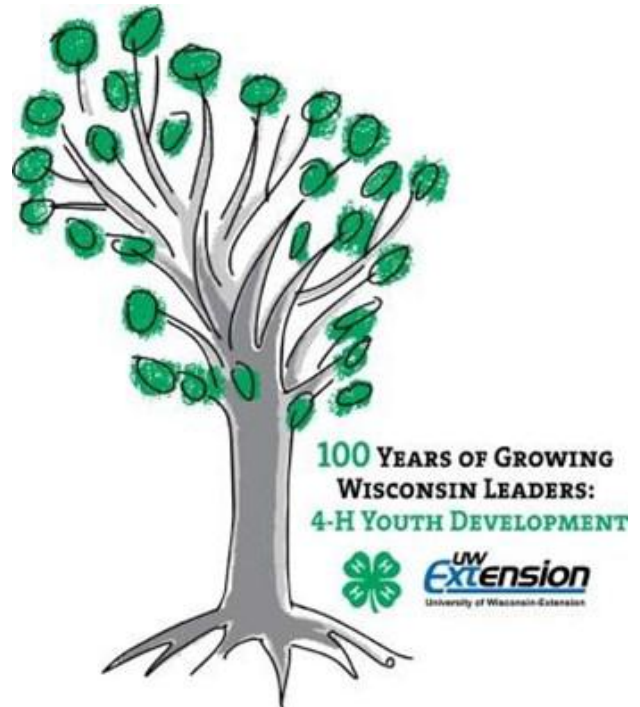
## Celebrating Wisconsin's 4-H Centennial

Wisconsin 4-H Youth Development will spend 2014 celebrating 100 years of positive youth development programming. Since 1914, Wisconsin 4-H has helped youth grow the leadership, critical thinking and communications skills necessary to be successful in a constantly changing world.

Wisconsin 4-H Youth Development is part of the University of Wisconsin Extension, and 4-H programs are delivered in partnership with the United States Department of Agriculture and federal, state and local governments. 4-H has its roots in youth corn and agriculture clubs, which helped researchers at the University of Wisconsin-Extension share the latest agriculture developments with farmers by teaching their children.

Just seven youth attended the first 4-H club meeting in Walworth County on October 30, 1914. Today, more than 35,000 youth are enrolled as community club members, and nearly 50,000 young people are involved in 4-H through in-school and after-school clubs, day camps, mentoring programs and other opportunities. All Wisconsin 4-H programs are supported by the hard work of more than 20,000 youth and adult volunteers. Wisconsin 4-H programs continue to emphasize lifelong learning and a strong connection with the University of Wisconsin, and programs are available for all interests including science, technology, engineering and math (STEM), agriculture and animal science, arts and communications, leadership, healthy living, international exchange, and more.

Check out <http://blogs.ces.uwex.edu/4hcentennial/> to learn more about the last 100 years of Wisconsin 4-H and find resources for celebrating the 4-H Centennial in your club.



## **RESOLUTION TO COMMEMORATE 4-H 100<sup>TH</sup> ANNIVERSARY**



On Tuesday, January 21, 2014 the Iowa County Board unanimously approved a resolution commemorating the 100<sup>th</sup> Anniversary of Wisconsin 4-H Youth Development. Debbie Heth, Iowa County 4-H Queen, addressed the Iowa County Board with a summary of the history of 4-H. Thank you to those who attended and showed their support for the resolution - Deb Ivey, Bill Mitchell, Muffy Swingen and Olivia Jacobson, Debbie Heth, Morgan Fitzsimmons, Kate Hebgen, Lyrica Daentl, Bailey Fritsch, Jackie Benish and Lisa Schlimgen.

# **NEWS FOR FAMILIES AND LEADERS**

**LEADERS' ASSOCIATION MEETING**--The next meeting will be held on **Monday, March 24 at 7 pm** in the Health and Human Services Building. **This will be the ANNUAL LEADER TRAINING. Each club MUST have a representative present. The theme for the training is "You Have Parents...Now What?"**

**2013 Plat Books** are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.



Sesquicentennial and Century Farm & Home Applications are available at the Iowa County UW-Extension office. Application deadline is March 1, 2014.

## **Make your contribution by volunteering! JOIN 4-H – Even as an adult!**

Volunteering is a privilege. All that's needed is a desire to provide quality educational programs and experiences with youth. For more information, contact Deb Ivey at the Iowa County UW-Extension Office at 608-930-9850. The next volunteer orientations in Iowa County are listed below. Please call or email Muffy to register at 930-9850 or [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) or the session might be cancelled.

**Thursday, February 13<sup>th</sup>**  
**Saturday, May 17<sup>th</sup>**

**6:30 –8:00 p.m. – Health & Human Services Bldg.**  
**9:00 -10:30 am -- Health & Human Services Bldg.**



New! Check out **[Iowa County 4-H](#)** on Facebook! Like us to watch for program updates and other important information.

**CHANGES** – Remember to notify the 4-H Office about ANY changes in phone numbers, addresses, email addresses, projects (these need to come from your enrollment or organizational leader), or any other information relating to your 4-H enrollment. This applies to both leaders and members. **We send much information by e-mail so be sure to list an e-mail address that is checked on a regular basis!** If we don't have your current information, we can't get in touch with you when we need to and your newsletter is not forwarded! Thanks!!

**4-H OFFICER TRAINING**—Are you a 4-H club officer? Plan to attend 4-H Club Officer training from 9:00 to 10:00 during Project Learning Day on Saturday, February 8. Learn what your responsibilities are and what is expected of you. Join the FUN! Call the Extension Office to register.

## **CHAPERONES NEEDED FOR 4-H CAMP**

Any adults who would like to attend 4-H Camp this year at Upham Woods, please contact Deb Ivey at 930-9850 or [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu). Camp dates are June 9 - 11, 2014

**Note** – Wood plaques to display your project awards (discs) are available in the UW-Extension office. Stop in to pick one up!

**Note** – if you have project books at home that you are not using, please return them to your leader or the UW-Extension office and we can re-use them.

## **CONGRATULATIONS**

Congratulations to the following youth who were selected to attend national trips in 2014:

**Citizenship Washington Focus:** Lyrica Daentl, Kennedy Stumpf, Zach Tolzman **4-H and Youth Conference:** Haakon Schriefer, Noah Lawinger, Madison, Stumpf, Anastasia Dannenberg, and **Space Camp:** Austin Heisner

Congratulations to **Reid Suddeth, Jake Yelinek, Adam Keenan, Brittany Rhyner** and **Coach Jeff Thomas** for representing Iowa County 4-H and Wisconsin at the Western National Round Up Livestock Judging contest. The team placed 20<sup>th</sup> and Jake Yelinek was 3<sup>rd</sup> high individual in Meat Goats. The team earned this trip by placing 2<sup>nd</sup> at the State 4-H Livestock Judging Contest in July.

## **4-H Day at the Capitol March 19**

Wisconsin 4-H Youth Development will celebrate its 100<sup>th</sup> birthday with 4-H Day at the Capitol on Wednesday, March 19, 2014. 4-H members, volunteers, staff, alumni, friends and supporters are invited to Madison to connect with legislators and tell their stories about how 4-H has changed their lives and communities.

4-H Day at the Capitol will include a legislative breakfast, staffed displays about 4-H programs and projects in the Rotunda, and legislative visits. Each county is encouraged to send a delegation of UW-Extension 4-H Youth Development Program participants. The team needs to have older youth and adults able to effectively communicate with legislators. The registration deadline for legislative visits is **Monday, February 10, 2014.**

4-H Day at the Capitol is a wonderful opportunity to showcase the positive impacts 4-H has had on Wisconsin over the last 100 years and strengthen the relationship between Wisconsin 4-H and its important partners in the state government. Please consider being part of a delegation to Madison on March 19, 2014.

If you're interested in being part of 4-H Day at the Capitol, contact Deb Ivey or Lisa Schlimgen (608-930-9850) before Monday, February 10.

## **HIGH SCHOOL YOUTH TRIP TO ULTRAZONE – LASER TAG**

4-H Youth in High School are invited to attend a trip on Saturday, March 15<sup>th</sup>. Cost is \$25 per person, send a check made payable to the "4-H Leaders" to Muffy in the UW-Extension office; 3 laser tag games, pizza and a drink are included. Meet at Ultrazone in Madison (680 Grand Canyon Drive in Madison) at 5:30 pm, you should be home by 9:00 pm. Space is limited, we need a minimum of at least 15 people or the trip will be cancelled. Reservations and payment is due by February 20<sup>th</sup>. Call Muffy at 930-9850 to reserve your spot today!

## **4-H FOUNDATION SCHOLARSHIPS**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance, financial need and future educational goals with specific criteria for designated awards. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 31, 2014.

To be eligible for these scholarships, students must: have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale; be enrolled or planning to enroll in a university, college or technical school during the 2014-2015 academic school year; and meet any other eligibility requirements specific to the individual scholarship.

For additional information on the 2014 Wisconsin 4-H Foundation scholarships and to print a scholarship application, visit [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org) or contact the Wisconsin 4-H Foundation at [info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org) or 608-262-1597.

## **SHOOTING SPORTS—Archery and Air Rifle**

Certification classes for shooting sports volunteers (Archery and Rifle) will be held in Eau Claire and Green Bay in April. Go to this website for registration information:

<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm#events>. Volunteers also need to attend volunteer orientation in Iowa County.



Project meetings/practices for youth will be held on these dates:

**Sundays:** April 20 and 27, May 4, 11 and 18, July 27, August 3, 10 and 17

**Thursdays:** May 15 and 22, June 12 and 26, July 10 and 24, August 7 and 21

Youth will attend the Sunday night meetings OR the Thursday night meetings. Air rifle and Archery project members will receive a letter in April with more information.

## **LIVESTOCK**

### **COUNTY FAIR STEER ID**

Steers identified for State Fair MUST submit a copy of the State Fair ID form to the Extension Office by March 1 and this will identify the steer for the Iowa County Fair.

### **ATTENTION GOAT EXHIBITORS**

There will be 2 educational goat classes this year – it is MANDATORY to attend 1 class to exhibit at the county fair. The first class will be held at Project Learning Day II on July 19 at the fairgrounds. The second will be in August at the Heberlein Farm. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

### **LIVESTOCK JUDGING PRACTICES FOR BEGINNERS**

There will be 2 meetings for 4-H members interested in Livestock Judging who are in their first or second year of judging. Meetings will be held in room #1001 at the Health & Human Services Building in Dodgeville from 7 to 8 pm on Monday, March 3 and Monday, March 31<sup>st</sup>. Practices at local farms will be held in May and June. More information will follow in the next newsletter.

### **LIVESTOCK QUIZ BOWL**

Join the Iowa County team today! Practices will be held from 6:30 to 7:30 pm on select Thursdays in February at the Iowa County Health and Human Services Building in Dodgeville (dates are listed on calendar on page 1 of the newsletter). Participation in this program qualifies as an educational program for the Fair Auction. The State competition is March 1, 2014 in Madison. Each person can compete in all contest areas if desired. Contact Val Gaffney at [gfc@mhtc.net](mailto:gfc@mhtc.net) or 924-1029 or 574-6125 for more information.

## **LIVESTOCK LEARNING WEBINAR SERIES FOR FAMILIES NEW TO LIVESTOCK PROJECTS**

University of Wisconsin Extension will be hosting a “Livestock Learning Webinar Series” this winter that can be taken from your home using a computer and your phone. These sessions will be held from 6:00 p.m. to 7:30 p.m. The topics and dates are:

Feb. 20 – Beef, March 27 – Swine, April 17 – Sheep, May 15 – Meat Goats

These seminars will focus more specifically of the general management of the species: nutrition, selection, well-being and much more. Some tips for getting ready for the fair, in addition a panel of experts to answer questions and provide insight.

If you wish to participate, please register by going to this website

[https://uwex.qualtrics.com/SE/?SID=SV\\_blx33PC8T5gQzNX](https://uwex.qualtrics.com/SE/?SID=SV_blx33PC8T5gQzNX) An email address is required to receive materials and the connecting information. There are a limited number of lines available so please register early. The information for this program can be found at:

<http://fyi.uwex.edu/youthlivestock/programs/livestock-learning-webinar-series/> Continue to visit the site as we confirm speakers. If you have any questions about this series please contact Bernie O’Rourke, Extension Youth Livestock Specialist at [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu).

**IOWA COUNTY FAIR LAMB IDENTIFICATION will be held on Saturday, April 26.** Everyone who plans to exhibit sheep at the Iowa County Fair MUST identify their lambs or bring their State Fair identification papers to the Fairgrounds on April 26. State Fair ID papers will NOT be accepted after April 26. .

## **DAIRY**

There will be a **MANDATORY** meeting for all **State Fair Dairy** exhibitors at 7:30 pm on Monday, March 31 who plan to exhibit at the 2014 State Fair. If the member exhibiting at the state fair can’t attend, a parent or other family member must be there.

**DAIRY PROMOTION BOARD SCHOLARSHIPS:** The Wisconsin State Fair Dairy Promotion Board will award three \$1,000 scholarships, for use during the second semester of the 2014-15 school year, to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities. Two additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science. The application is available at [www.wistatefair.com/wp/dairy-promotion-board/](http://www.wistatefair.com/wp/dairy-promotion-board/) and is due on Friday, March 28. For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).

## **WISCONSIN STATE FAIR**

Please check the Wisconsin State Fair Website for changes regarding exhibiting livestock and Dairy at the 2014 Wisconsin State Fair:

[http://www.wistatefair.com/fair\\_competitions/junior\\_livestock.html](http://www.wistatefair.com/fair_competitions/junior_livestock.html)

Refer to these pages as a refresher for the upcoming year and watch for any additional updates or rule changes pertaining to the 2014 State Fair shows if you plan to exhibit in 2014.

# **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	February 8 & July 19; selected sessions
Livestock Quiz Bowl Practices	December, January & February
Livestock Quiz Bowl Contest	March
Dairy Quiz Bowl Practices	December & January
Dairy Quiz Bowl Contest	February
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 8, June 18 & July 10
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June, West Allis
Sheep Show Camp	June, Fairgrounds
County Project Meetings	Summer, as scheduled

**FFA Members remember that you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.**

## **MAQA (Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to Swine, Beef, and Sheep project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification sessions on **February 8 from 1-3 pm, June 18 from 1-3 pm, and July 10 from 1-3 pm & 7-9 pm.** All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

**Swine project members in grades 3-13 need to be MAQA certified every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age groups (ages 15-18, grades 9-13) have the option to “test out”. Test will take place one hour prior to each learning session. Youth who plan to “test out” must pre-register with the Extension Office. The “test out” option does NOT qualify as an educational program. Contact Lisa Schlingen for more information about the “test out” option.**

# Snack Attack!

Does your school invite you to bring a snack to eat at break time? A snack can be good for you. How? \_\_\_\_\_

Circle the foods below that you think would be good choices. Tell why.





# IOWA/LAFAYETTE COUNTY 4-H DAY IN THE ARTS

When: **Sunday, March 2, 2014** starting at **1 p.m.**

Where: **Mineral Point High School**

The Iowa/Lafayette County Day in the Arts program will be held on Sunday, March 2<sup>nd</sup> at the Mineral Point High School beginning at 1 p.m. The categories for members are similar to last year - music, public speaking, demonstrations, photography, art, drawing and painting and crafts. Members will be able to participate in each of these categories and will receive participation and/or merit ribbons. Visual arts projects and photography exhibits must be 2013-14 project work and cannot have been exhibited at the 2013 Iowa County Fair. Please read the guidelines for each category.

## **ENTRIES ARE LIMITED TO A TOTAL OF 2 ENTRIES PER CATEGORY**

For example: **Music category (one vocal solo, one dance)**

**Communication Arts category (one demonstration, one poster)**

**Photography category (one or two entries)**

**Art, Drawing, Painting, Craft category (one craft, one drawing)**

### **MUSIC**

- Members are **limited to** participation in **one large group and/or one small group/solo** performance for a total of 2 music entries.
- Large group ensembles (5 or more participants) should limit themselves to a maximum of 20 minutes to present a performance, including set-up and take-down. Solos, duets and small groups are limited to 5 minutes.
- Accompaniments for any musical performance or folk dance performance may or may not be provided by 4-H club members and may or may not be adults.
- If a tape or CD is used to provide musical accompaniment, bring appropriate player for the music.
- Members must provide the judge with a copy of the music.



**Vocal Ensembles, Duets, or Solos** - A vocal performance is singing with or without accompaniment and with or without costuming.

**Instrumental Ensembles, Duets, Solos** - An instrument performance is an instrumentalist(s) playing standard musical instruments, with or without costuming or staging.

**Novelty Ensembles, Duets or Solos** - A novelty performance is a singer(s) or instrumentalist(s), in any combination of singing or playing. The performers must express themselves vocally and/or instrumentally, or they may combine vocal and instrumental music. The major emphasis of the production must be musical expression; stage movements and stage mechanics should only support the musical expression and be incidental. Pantomiming to records does not give opportunity for musical expression on the part of the participants. It is not permitted.

**Dance Groups, Duets, Solos** - A dance performance is a dancer(s) doing dances to music provided by any type of instrumental group or recording.

### **COMMUNICATION ARTS**

Entry requirements:

- Members are limited to participating in two communication arts with a maximum of one entry in each category, i.e. one poem and one original speech or one prose and one demonstration, etc.

**Demonstrations** - May be individual or team demonstration. Time limit: 3-5 minutes for youth seventh grade and under; 5-8 minutes for youth eighth grade and older.

**Interpretive Reading of Prose** - Includes stories, play cuttings, narratives, and anything else not written as a poem. Time limit: 2-4 minutes for youth seventh grade and under and 5-8 minutes for youth eighth grade and older.

**Interpretive Reading of Poetry** - May be an original poem, either in verse form or open-ended. Time limit: 2-4 minutes for youth seventh grade and under and 5-8 minutes for youth eighth grade and older.

**Illustrated Talk** - should be written by speaker and illustrated with charts, posters, etc. Time limit: 2-3 minutes for 3rd, 4th and 5th graders; 3-5 minutes for 6th, 7th and 8th graders; 5-8 minutes for 9th graders and older.

**Poster** – promoting 4-H or a 4-H activity or event; on 14” by 22” poster board; any medium. On the back, include name, grade, club, and date. Posters may be kept for display throughout the year.

**Promotional Display** – promoting 4-H or a 4-H activity or event; size limit—21” X 32”, designed to stand up; may include brochures, pictures and other promotional materials. Displays may be kept for display throughout the year.

**Radio or TV Commercial** - participant prepares a 30, 60, or 90-second commercial promoting 4-H or a 4-H activity. Product props may be used. Prepare a convincing presentation, which includes a catchy introduction, reasons to be part of 4-H or this activity, and a summary of what you want the audience to remember. Commercials may be taped to be played on the radio during National 4-H Week. Time limit: Maximum 90 seconds.

**Any Other Public Speaking** – participants may present individually or in a group. Prior to starting the presentation, participants should introduce the presentation.



**Cloverbud 4-H Pledge Speaking** -- Cloverbuds will recite the 4-H Pledge from memory. They will be critiqued through the use of voice, expression and memory.

**Group Improvisation or Lip Syncing**—Group performance with music that does not involve singing. Limit of 20 minutes

## PHOTOGRAPHY

Entry requirements:

- Members are limited to two Photography entries.
- Participants must be enrolled in the Photography project.
- Photos must have been taken in this project year.
- Photos must be mounted or matted/framed and should NOT include captions.

## ARTS, DRAWING AND PAINTING AND CRAFTS

Entry Requirements: Members are limited of a total of two art, drawing, painting, and/or craft entries.

- Participants must be enrolled in the Art, Arts and Crafts, or Drawing and Painting project.
- Members are limited to presenting up to two pieces from the categories listed below.
- Exhibits must be matted, framed, or otherwise ready for display.
- Exhibits must have been completed in this project year.
- Exhibits must be labeled with your name, club, grade, title or description of the exhibit.

**Art**—Any original work

**Crafts**—Items from a kit or that followed/used a pattern, directions, mold, picture or example

**Drawing and Painting**—Any original work

**2014 Iowa/Lafayette County 4-H Day in the Arts Registration**  
**Sunday, March 2, 2014, Mineral Point High School**

**Music** Members are **limited to** participation in **one large group and/or one small group/solo performance** for a total of two music entries.

Club Music Presentation     Small Group Presentation     Individual Presentation

<b>4-H Club</b>	County	
	Director or Group Leader	Phone
	Address	
<b>Small Group or Solo</b>	Name(s)	Grade:
	County	Phone

Type of Presentation: <input type="checkbox"/> Vocal <input type="checkbox"/> Instrumental (list instrument): _____ <input type="checkbox"/> Dance <input type="checkbox"/> Musical Performance
Piano Needed: <input type="checkbox"/> Yes <input type="checkbox"/> No            Total Amount of Time Needed for Performance:
<b>Title of Presentation:</b>
Time Preference in Program: <input type="checkbox"/> Early <input type="checkbox"/> Late <input type="checkbox"/> No Preference

**Communication Arts** Members are **limited to** participation in a total of 2 Communication Arts entries.

Name:	County:
Address	
Phone:	Grade:
Title or Topic:	

Please check category you wish to enter:

- |  |   |
|--|---|
| <input type="checkbox"/> Demonstration         | <input type="checkbox"/> Interpretive Reading of Prose  |
| <input type="checkbox"/> Illustrated Talk      | <input type="checkbox"/> Interpretive Reading of Poetry |
| <input type="checkbox"/> Poster                | <input type="checkbox"/> Promotional Display            |
| <input type="checkbox"/> Radio Commercial      | <input type="checkbox"/> TV Commercial                  |
| <input type="checkbox"/> Group Improvisation   | <input type="checkbox"/> Cloverbud Pledge Speaking      |
| <input type="checkbox"/> Other Public Speaking |   |

**Photography** Members are **limited to** participation in a total of two Photography entries.

Name	Grade
County	Entries: 1 or 2 (circle)            Phone

**Arts, Drawing and Painting, Crafts**

Members are **limited to** participation in a total of two Art, Drawing, Painting, and/or Craft entries.

Name	Grade
County	Entries: 1 or 2 (circle)            Phone
Category (include a simple description, i.e.: drawing, ceramics, painting, etc.)	

Do you require an accommodation for a disability to participate in this program:     Yes     No

**Return by February 21 to:**            **muffy.swingen@iowacounty.org or**  
**UW-Extension Iowa County**  
**303 West Chapel St., Dodgeville, WI 53533**

# IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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**4-H.....  
100 Years of  
Growing  
Wisconsin Leaders**

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**



### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterndorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2013  
Treasurer – Muffy Swingen - 2013  
Directors - Heidi Tiber - 2015  
Christine James - 2013  
Jon Osterndorff - 2014  
Kathy Fargo – 2014  
  
Youth – Zach Dressler, Jake Brokish,  
Alex Harman , Riley Berning, Carley Rider  
State Youth Leader Council Rep – Lara Daentl &  
Debbie Heth  
Fall Forum Adult Rep – Paula Daentl and Jackie Heth

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795  
  
Deb Ivey, 4-H Youth Development Agent  
Lisa Schlimgen, 4-H Youth Program Advisor  
Ruth Schriefer, Family Living Agent  
Paul Ohlrogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Muffy Swingen, Department Assistant  
Donna Peterson, Nutrition Program Coordinator

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.