

**Project Learning Day**  
**July 19, 2014 9-Noon**  
**Iowa County Fair Grounds**

**EDUCATIONAL SESSIONS**

**REGISTRATION DUE JULY 9**

**DAIRY**

Bring a calf and you will clip it, show it and learn how to feed it! Learn from older youth exhibitors and 4-H Dairy volunteers. Practice the perfect top line and review how to show your calf. Bring all your fitting equipment—clippers, halters, brushes, sprays and a calf ready to be clipped. This session will count as an educational program for the auction. (Sorry, this session is not for Cloverbuds.) Presenters: Sean & Angela Brown

**ANIMAL SCIENCE ADVENTURE (BEEF, SHEEP, SWINE)**

All meat animal/livestock project members of any age and experience will enjoy the Animal Science Adventure. This session will feature interactive learning about several meat animal/livestock project areas. Come prepared to learn something new and to have some fun while doing it! The morning includes a tour of a local beef facility, Blackstone Cattle Co., to view animal handling systems. Blackstone is Iowa County's largest beef seedstock producer. They have cows that do specialized jobs at their farm. Their operation is set-up to make sure all their cattle can be cared for quickly and safely for their workers and the cattle. After the tour youth will return to the fairgrounds for their interactive livestock learning experience. Drivers over the age of 21 are needed to transport youth. Please sign-up on the registration form if you are available to drive. This session will count as an educational program for the auction. (Sorry, this session is not for Cloverbuds.) This is a 3 hour session and you will need to stay for the entire session.

**GOATS**

Despite your experience in the Goat project, this two hour educational session will be sure to provide you with the instructions needed about both the Dairy and Meat Goat project. This session will cover the differences of Dairy and Meat Goat hoof trimming, clipping, fitting, and showmanship. This is an excellent opportunity to get your questions answered about the exciting and fun 4-H project of Dairy and Meat Goats! This session will count as an educational program for the auction. Goat exhibitors are required to attend either this session or the July 26<sup>th</sup> educational session in order to show at the fair! (Sorry, this session is not for Cloverbuds.) Presenters: Clare Heberlien & Cathy Wiesbrook

**POULTRY – WHAT'S IT ALL ABOUT?**

The 4-H poultry project can provide youth with the opportunity to learn about selection, management, health, marketing, and even careers in the poultry industry. Learn the basic principles of owning and caring for poultry and explore knowledge of sound breeding, feeding, and management practices. This session will count as an educational program for the auction. (Sorry, this session is not for Cloverbuds.) Presenter: Ron Kean – UW Extension Poultry Specialist (Must have 10 in order to hold session)

**CLOVERBUD FUN**

Three fun sessions are being offered for Cloverbuds. Cloverbuds can choose from painting on wood cookies, making play dough and homemade bubbles, and rock painting. Each session provides for a fun opportunity to create a great project to exhibit at the fair.

Presenter: Beth Graber (Limit 10 per session)

**Session I:** Paint wood cookies

**Session II:** Play dough & homemade bubbles

**Session III:** Rock Painting

**CERAMICS**

In this session you will paint a simple ceramic item and have a finished project to take home with you. Paint, a simple project and brushes will be provided. This project is also eligible for a special class at the fair! All ages are welcome. (Sorry, this session is not for Cloverbuds.) Presenter: Verna Batchelor (Limit of 15)

## **T-SHIRT ACCESSORIES**

Grab an old t-shirt or two and a sharp pair of scissors for this session. We'll be creating bracelets or scarves or both from t-shirts. Any color would work and you'll have plenty of strips to trade with others. Presenter: Ruth Schriefer (Limit of 8)

## **INSECT INVESTIGATING!**

Are you enrolled in the Entomology project or do you simply have an interest in insects? Come and learn about the different parts of an insect and the difference between complete and incomplete metamorphosis. You'll also learn how to properly collect, pin, and identify insects. Participants will be able to see the largest moth, the heaviest insect, and a variety of tropical insects from around the world. If you are brave enough, you may even get the chance to hold a live Giant Madagascar Hissing Cockroach! Presenter: Alex Harman (Limit of 8)

## **HOW SWEET IS YOUR DIET? LEARN TO READ FOOD LABELS WITH A FOCUS ON SUGAR.**

Let's read food labels and measure the sugar in your daily diet and learn strategies for healthy eating. Have you ever thought about how many teaspoons are in a 12 ounce can of regular soda? What would that look like? How do you identify sugar content on a food label? Presenter: Ann McDonald (Limit of 12)

## **ATHLETIC DOG CARE**

Are you enrolled in the dog project or interested in learning more about the dog project? If your answer is "Yes!" come and learn about dog care for athletic dogs. This session will include instructions for warm-up/cool-down dog exercises, and injuries & health problems to look-out for when caring for your athletic dog. **Do not** bring your dog to this session. Instructor: Kristin Lynch (Limit of 20)

## **OH, SO MUCH FUN! – MAKING CARDS AND ENVELOPES**

Learn easy and fun ways to make cards and envelopes while incorporating things you have around the house. Instructor: Carol Getman (Limit of 10)

**Session I:** Use one sheet of designer paper to make a number of interesting cards

**Session II:** Folding fun pinwheel and heart envelopes

**Session III:** Create a backward card and envelope

## **PHOTOGRAPHY**

Judging photographs is an excellent way to practice using basic photo composition rules. In this fun group activity, youth will judge groups of photos based on the basic rules of composition (we will go over these before our judging activity). If time allows after the judging practice, we can go out on the fairgrounds and practice taking pictures, so bring your cameras! This is a great practice for grades 3 – 5 who will have their photography exhibits judged face-to-face this year. (Sorry, this session is not for Cloverbuds.) Presenter: Muffy Swingen (Limit of 15)

## **MODEL HORSES**

Anyone who has an interest in horses can find a niche in the world of collecting and showing model horses. The world of model horses is both entertaining and educational. The model horse project is a fun learning experience for those who have horses and for those who do not. Come and learn about model horses and make your own real looking and detailed costumes for your model horses to use for play and for model horse shows. (Sorry, this session is not for Cloverbuds.) Instructor: Deena Vinger (Limit of 10)

## **LEATHERCRAFT**

Discover the leathercraft project in this session. Learn about the characteristics and uses of leather, use tools and equipment to make a simple pattern with original designs and explore various leathercraft techniques. Presenter: Greg Wilson (Limit of 11)

**Project Learning Day Registration ----- REGISTRRTATION DUE JULY 9**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_

**9:00-9:55 – Session One**

- \_\_\_\_\_ CLOVERBUDS – *Painting wood cookies*
- \_\_\_\_\_ T-SHIRT ACCESSORIES
- \_\_\_\_\_ INSECT INVESTIGATING
- \_\_\_\_\_ INTERESTING CARD MAKING
- \_\_\_\_\_ ATHLETIC DOG TRAINING
- \_\_\_\_\_ HOW SWEET IS YOUR DIET?
- \_\_\_\_\_ MODEL HORSES

**11:00-11:55 – Session Three**

- \_\_\_\_\_ CERAMICS
- \_\_\_\_\_ CLOVERBUDS – *Rock painting*
- \_\_\_\_\_ T-SHIRT ACCESSORIES
- \_\_\_\_\_ INSECT INVESTIGATING
- \_\_\_\_\_ LEATHERCRAFT
- \_\_\_\_\_ BACKWARD CARD & ENVELOPE
- \_\_\_\_\_ PHOTOGRAPHY
- \_\_\_\_\_ ATHLETIC DOG TRAINING
- \_\_\_\_\_ HOW SWEET IS YOUR DIET?

**10:00-10:55 – Session Two**

- \_\_\_\_\_ T-SHIRT ACCESSORIES
- \_\_\_\_\_ CLOVERBUDS – *Play dough and homemade bubbles*
- \_\_\_\_\_ PHOTOGRAPHY
- \_\_\_\_\_ INSECT INVESTIGATING
- \_\_\_\_\_ LEATHERCRAFT
- \_\_\_\_\_ PINWHEEL & HEART ENVELOPES
- \_\_\_\_\_ PHOTOGRAPHY
- \_\_\_\_\_ HOW SWEET IS YOUR DIET?

**ANIMAL SESSIONS**

- 9-11 \_\_\_\_\_ GOATS
- 9-11 \_\_\_\_\_ POULTRY (must have 10 to hold session)
- 9-11 \_\_\_\_\_ DAIRY
- 9-12 \_\_\_\_\_ ANIMAL SCIENCE ADVENTURE  
(for all meat animal/livestock project members)

Yes, I can be a driver for the Animal Science Adventure! Phone: \_\_\_\_\_

Name: \_\_\_\_\_

(Drivers must be over the age of 21.)

**SIGN-UP IS DUE JULY 9<sup>TH</sup>** Send this form to:

*Iowa County 4-H – Muffy Swingen  
303 W. Chapel Street, Suite 1200  
Dodgeville WI 53533*

# The Clover Connection



June 2014

IOWA COUNTY 4-H FAMILY NEWSLETTER

## LOOK INSIDE FOR.....

- Project Learning Day II
- Cloverbud Day
- Farmer's Appreciation Day
- 4-H Raffle
- State 4-H Hippology Results
- 2014-2015 Ambassadors
- Dog and Shooting Sports Project Dates
- 4-H Leaders Meeting
- Foods Review
- Clothing Review
- Area Animal Sciences Day
- MAQA

This newsletter was mailed on May 27, 2014

*4-H...100 Years of Growing Wisconsin Leaders*

## JUNE

1	Swine ID Forms Due
1	Dairy Judging Practice, 3:00, Angela Brown's, Dodgeville
2	Mandatory Dog Meeting, 6:30 pm, Fairgrounds, MP
4	State Fair Livestock paper entries due to State Fair
5	Equine Board Meeting
7	Dairy Breakfast, Dannenberg's Farm, Mineral Point
8	Dairy Judging Practice, 7:00 Randy Rule's, Dodgeville
9 – 11	4-H Camp, Upham Woods
9, 16, 23, 30	Dog Practices, 6:30 pm Fairgrounds,
12	Foods Review, 6:30 pm, HHS Building
12, 26	Thursday Night Shooting Sports, Fairgrounds
15	Dairy Judging Practice, 8:00 pm, Erik Gilbertson, Hollandale
18	State Fair Livestock Electronic Entries due to State Fair
18	MAQA 1:00 pm HHS Building, MAQA Testing at Noon
19	Cloverbud Day, 9 am to 3 pm, Fairgrounds
19	Clothing Preview, 6:30 pm, HHS Building
22	Dairy Judging Practice, 5:00 pm, Jerry Yager's, Highland
23 – 26	4-H Youth Conference, UW-Madison Campus
23	4-H Leader's Association Meeting
27	Robotics Day, 9 am -3 pm, HHS Building
30	Area Animal Science Days, Crawford County

If you cannot find your newsletter, it is available on the UW-Extension webpage at <http://iowa.uwex.edu/>

If you need to make changes to your address or email, you log in to your profile online at [wi.4honline.com](http://wi.4honline.com) to make those changes. You can also view your projects.

**Note - Ambassador Clover Run - July 12, 2014 – *Has been cancelled!***

Upland Hills Health is offering Safe Sitter® Courses this summer, for children 11 & up. The first course is June 19<sup>th</sup> from 8 am – 3 pm. More information is available at [www.uplandhillshealth.org/events](http://www.uplandhillshealth.org/events) or call 930-7165.

My name is Brenna Ramsden and I am super stoked to serve as the 2014 Iowa County 4-H Summer Intern. I am looking forward to working with the many families in Iowa County.

I am currently attending South Dakota State University where I will be entering my fourth year in the fall. I am majoring in Agriculture Communications with minors in Advertising and Animal Science. While at SDSU I am very active in Block and Bridle and Advertising Club. One of my favorite Block and Bridle activities is the Jackrabbit Classic Steer Show that we put on in the late winter. It takes a ton of us to pull it off, but it always ends up being a good weekend with a huge turnout!

I cannot express how happy it makes me to be working in my home county, and working for an organization as great as 4-H. I was a member of the Country Cardinals 4-H club where I held many officer positions, but I was also active in the county program as well. I was an Iowa County Ambassador, and even traveled to Norway through the International 4-H Youth Exchange Program. I was always busy during the fair with livestock and fair house exhibits like photography, baking, canning, and artwork.

I cannot wait to start my summer working alongside Deb Ivey and the other Extension Agents in the Extension Office. I will spend most of my busy summer chaperoning trips, traveling to 4-H camp, attending 4-H meetings and conferences, working with the Ambassador Program, and hope to incorporate new and fun ideas to Iowa County!

If you have any questions, comments, or just want to chat about the Iowa County 4-H program you can find me at the Extension Office in the Health and Human Services Building. Don't be afraid to shoot me an e-mail at [uwintern@iowacounty.org](mailto:uwintern@iowacounty.org) or call me at (608)930-9859.

I cannot wait to start working with all of the youth and families in Iowa County!

See you soon,

Brenna Ramsden

*2014 Iowa County Intern*

## **NEWS FOR FAMILIES AND LEADERS**

### **4-H LEADERS' ASSOCIATION**

The next meeting will be held on **Monday, June 23<sup>rd</sup> at 7 pm in the HHS Center**. Agenda Items: Raffle Ticket distribution, Code of Conduct, 4-H Record Books Awards, Plans for the Iowa County Fair, and other important issues.

**Iowa County Farm Bureau** will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

### **CLOVERBUD DAY – June 19, 2014 – Fairgrounds – 9 a.m. - 3 p.m.**

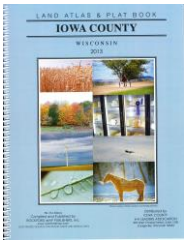
Cloverbuds will “Celebrate Learning” on June 19<sup>th</sup>! Cloverbuds in grades K, 1 & 2 will have a day full of creating crafts, doing fun activities, exploring nature, and celebrating what they have learned. Registrations are due June 10<sup>th</sup>. The registration form was included in the May Newsletter.

**FARMERS APPRECIATION DAY** is scheduled for Sunday, July 13<sup>th</sup> at Harris Park. The theme is "Agriculture...A Day in the Life of a Farmer". 4-H clubs are invited to enter a float in the parade or to host a food or beverage booth at Harris Park. If you want to have a booth or a food stand, contact Carrie Schroeder at the Dodgeville Chamber of Commerce, 935-9200.

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn during the fair.

**IOWA COUNTY 4-H RAFFLE:** Need some cash or a load of gravel? Look for packets of raffle tickets for 4-H Clubs to be distributed at your June 4-H club meeting. The top prizes this year include gift certificate for a load of gravel from Ivey Construction, cash prizes and many others. Last year there were over 300 prizes given away! 4-H clubs and the 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long.

**ANNUAL STEAK FEED:** Mark your calendars for July 15<sup>th</sup>! The Iowa County Cattlemen's Association Annual Steak Feed will be held at Mike & Angie Schubert's Farm at 15119 Fort Defiance Rd in Mineral Point.



**2013 Plat Books** are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.

**Remember – fair entries are due August 1. Your club leader will distribute fair books.**

New! Check out [Iowa County 4-H](#) on Facebook! Like us to watch for program updates and other important information.

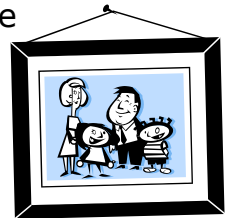


## **Attention all 4-H Members!**

Announcing the first annual Iowa County Fair Youth Talent Showcase! Bring your talent to the grandstand on Friday, August 29<sup>th</sup> starting at 6:00 pm. You will be performing on stage in front of the grandstand. Singing, dance, demonstrations, piano, instrumental, speeches, and vocal solo's/groups are all welcome to participate. **Please contact Beth Graber with any questions and to enter your talent 987-4555(home), 987-2210 (work) or [bgrab@amfam.com](mailto:bgrab@amfam.com);**

**WANTED:** 4-H photos of the past for our Centennial Celebration at the Fair! We will return them. Photos can be dropped off at the Extension Office. Be sure your name is printed on the back of the photos so we can get them back to you.

Keep your eyes open for more info on the 4H Centennial Celebration at the fair. Volunteers needed for Saturday and Sunday afternoon. More details will be published in the July newsletter.



## **Clothing Review**

Clothing Review will be held on Thursday, June 19<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. A letter was sent to all 4-Hers in the clothing & consumer savvy project in May with details.

## **Foods Review**

Foods Review will be held on Thursday, June 12<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. A letter was sent to all 4-Hers in the Foods project with details.

## **THANK YOU**

Five Point 4-H Club sponsored the February Project Learning Day craft fees so that no 4-Her's were charged a fee for their sessions (cupcake decorating, art deco boxes, scrapbooking, electricity, and cloverbud tutu's). Thank you Five Point for your generosity!

## **CONGRATULATIONS**

Congratulations to our **4-H Members who are graduating from High School** this year – Cole Anderson, Kylie Greenheck, Kelli & Kelsey Peterson from Five Point; Taylor Colin, Carly Haack, Angela Keenan, Sarah Lawinger, & Melissa Seman, from Rockwell Mills; Nicole Gies, Megan Minter, Kelly Ramsden, Chakayla Stanek, & Mallory Stanek, from Country Cardinals; Debbie Heth from Pleasant View; Dakota James, Clarisa Lindholm, & Trevor Wendhausen from Jonesdale Jays; Chase Norton from Blue Ribbon; Paula Pittz & Reid Suddeth from County Line; Cody Rider from Rewey, and Emma Weigel from Coon Rock.

Congratulations to the **youth that participated in the State 4H Horse Project Speaking Competition, Horse Bowl & Hippology** on May 9th & 10th. Winners are as follows: Speaking Jr. Division Team Demo - Reserve Champion--Jessica Vinger and Michaela Hub. Top Ten - Ashley Degenhardt and Zoey French. Speech - Top Tens - Jessica Vinger and Michaela Hub. Individual Demo Top Ten - Jessica Vinger. Interpretive Reading - Top Ten - Jessica Vinger. Sr. Division Team Demo - Grand Champion - Taylor Colin & Jenna Haack. Individual Demo - Reserve Champion Jenna Haack. Top Ten - Taylor Colin. Speech - Grand Champion - Taylor Colin. Interpretive Reading - Top Ten - Taylor Colin. Jenna & Taylor have earned the right to move on to National Competition in Team Demo, Individual Demo and Speech!! The Junior Horse Bowl Team received a Top Ten.

**Taylor Colin** has been selected by the Wisconsin State 4H Horse Association as the recipient of a \$1000.00 scholarship for continuing education. Congratulations Taylor!

## **4-H SCIENCE**

**ROBOTICS DAY CAMPS** will be held from 9 am to 3 pm on **Friday, June 27 and Wednesday, July 16** at the Health and Human Services Building in Dodgeville. Design and build a LEGO Mindstorms NXT robot and learn how to program it to do specific tasks. Register today using the registration form that was in the May newsletter.

**SCIENCE DAY** will be held from 9 am to 3 pm on **Wednesday, July 30** at the Health and Human Services Building in Dodgeville. Practice fun and interesting science and technology activities and experiments that will impress your family and friends. Registration information was in the May newsletter.

## ***Ambassadors Participated in the Relay For Life***



The Iowa County 4-H Ambassadors participated in Dodgeville's Relay for Life on Friday, May 2, 2014 at Harris Park. They spent the night walking to support cancer survivors and to honor those whom we have lost because of cancer. This year's Relay for Life had a Disney theme, "Wish Upon a Cure". The Ambassadors sold pies at the Relay and together with donations they raised \$606.50 for the American Cancer Society! Good Job Ambassadors!

## **CLUB NEWS**

The April meeting of the Five Point 4-H Club for 2014 was held called to order by President, Kennedy Stumpf. The pledge to the American flag was led by Garrett Judd and the 4-H pledge was led by Liam Stumpf. The treasurers report was read by Alaina Pierick and the secretary's report was read by Emma Niemeier. Roll call was answered by your favorite movie. The health tip was given by Shawnee Judd and the safety tip was given by Garrett McGauley. Old business was discussed. In new business, we reminded members of the upcoming bake sale on May 3 as well as the 4-H camp on June 9-11, discussed the upcoming Farmer's Appreciation Day and decided to make a float, and introduced our three new members: Mia Oyler-Schroeder, Bryce Rolli, and Chayse Helwig. Happy birthday was sung to all the April birthday members. Talks and demonstrations were given by Liam Stumpf, Paige Miess, Jalene Pierick, Garrett McGauley, Rachael McGauley, and Brittany McGauley. The next Five Point 4-H meeting will be May 18 at 6:00 with Cloverbuds meeting at 5:30 Submitted by Madison Stumpf, Reporter.

## **OLDER YOUTH**

### **4-H AMBASSADOR TEAM – APPLY NOW!**

Are you an older youth who would like to promote 4-H in the county and help out at special 4-H events? If so, the Ambassador program is for you. **Any 2014-15 high school freshman, sophomore, junior, senior or 13<sup>th</sup> grade Iowa County 4-H member who completed a 4-H Record Book in 2013 can apply to be an Ambassador.** There is no limit on the number of Ambassadors a 4-H club may have and you may be an Ambassador for as many years as you want – even if you are named King or Queen. All applicants will interview as part of the selection process. The **Finale** announcing all the members of the Ambassador Team and the King, Queen and 4-H Team will be held on Wednesday, July 23<sup>rd</sup> at the Health and Human Services Building in Dodgeville. The Application forms are available in the Extension Office or [www.iowa.uwex.edu](http://www.iowa.uwex.edu) and are due on July 1. **Please notice, If you wish to be King, Queen, or a member of the 4-H Team that there is an extra application and an adult recommendation required for consideration.**

The Ambassador Interviews and Banquet will be held on Wednesday, July 23. Applicants will receive more information.



## **AREA ANIMAL SCIENCES DAY**

The Iowa County Dairy, Livestock and Horse Judging teams will be participating at the Area Animal Science Day on Monday, June 30 in Crawford County. Contact Jeff Thomas, Matt Heins, Laura Daniels, or Cheryl Hartman with questions related to your species.

Youth have many opportunities to participate at Area Animal Sciences Day:

- **DAIRY** Dairy Judging and Dairy Showmanship—if interested call Laura Daniels at 513-0210
- **LIVESTOCK** Livestock Judging—contact Jeff Thomas at 574-7265 if interested.
- **HORSE** Horse Events for members enrolled in the Horse project include Horse Judging, Clothes Horse, Art, Woodworking, Leather Craft, Horse Photography, and Hippology. If you are interested in Horse Judging, contact Cheryl Hartman at 574-4245.
- **DAIRY, LIVESTOCK & HORSE POSTERS** Size: 14 in. x 22 in. Posters must be on vet science, animal care or animal safety. Posters must be brought to the Iowa County Extension office by Wednesday, June 25<sup>th</sup>.

## **SHOOTING SPORTS—Archery and Air Rifle**

Certification classes for shooting sports volunteers (Archery and Rifle) will be held in Eau Claire and Green Bay in April. Go to this website for registration information:

<http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm#events>. Volunteers also need to attend volunteer orientation in Iowa County.



Project meetings/practices for youth will be held on these dates:

**Sundays:** July 27, August 3, 10 and 17

**Thursdays:** June 12 and 26, July 10 and 24, August 7 and 21

Youth will attend the Sunday night meetings OR the Thursday night meetings. Air rifle and Archery project members will receive a letter in April with more information.

## **LIVESTOCK**

**Livestock Judging Practices** will be held Sunday Nights in June (June 1, June 8, June 15, June 22, and June 29) at 6:30 pm. Practice on June 1 will be held at Jeff Thomas' farm in Cobb, June 8 Location to be determined, June 15 will be at Val & Scott Gaffney's, June 22 practice will be held at Mike Robinson's farm, and June 29<sup>th</sup> will be at Jeff Thomas'. If you have any questions, call Jeff Thomas at 574-7265.

**Note – due to the PEDv virus, please wear clean clothes, and shoes that have NOT been worn around swine.**

### **ATTENTION GOAT EXHIBITORS**

There will be 2 educational goat classes offered this year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. The first class will be held at Project Learning Day on July 19 at the fairgrounds. The second will be on July 26 at the Heberlein Farm. We will meet in Mineral Point at the Watertower Park at 12:30 pm and carpool out. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows, gilts or meat goats at the 2014 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh-in at the 2014 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

## **SWINE PROJECT CHANGES TO IDENTIFICATION AND THE FAIR AUCTION**

New for 2014:

- Adults will not be driving from farm-to-farm to identify Iowa County Fair swine.
- Youth must self-identify their swine for the Iowa County Fair.
- Youth must submit identification photos and the appropriate paperwork for their swine to the Extension office by June 1, 2014 in order to exhibit at the Iowa County Fair.
- The Iowa County Fair will be a terminal show for **all** swine. All swine that are exhibited will go to market; no swine can be taken home from the fair.
- There will be a market gilt show on Thursday night of the fair. Check the Fair Book for details.

Youth enrolled in the swine project received a packet of information from the Extension Office which included the Iowa County Fair swine self-identification information.

## **DAIRY**

There will be a REQUIRED meeting for all State Fair Dairy exhibitors who plan to exhibit at the 2014 State Fair at 7 pm on Tuesday, July 1. We will be finalizing details for transportation and the exhibit.

### **DAIRY JUDGING PRACTICES**

Dairy Judging practices will take place on Sundays in June at area farms. An email was sent out to all dairy project members. Details are listed on the calendar on the front page of this newsletter.

## **WISCONSIN STATE FAIR**

Please check the Wisconsin State Fair Website for changes regarding exhibiting livestock and Dairy at the 2014 Wisconsin State Fair:

<http://wistatefair.com/competitions/junior-livestock/>

Refer to these pages as a refresher for the upcoming year and watch for any additional updates or rule changes pertaining to the 2014 State Fair shows if you plan to exhibit in 2014.

## **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	July 19; selected sessions
Livestock or Dairy Judging Team Practices	May, June
MAQA Certification	June 18 & July 10
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June 14-15, West Allis
County Project Meetings	Summer, as scheduled
Carcass Shows (must get proof of attendance)	Attend before August 25 counts for 2014
Carcass Shows (must get proof of attendance)	Attend after Labor Day counts for 2015

**FFA Members remember that you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.**

## **MAQA (Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to meat animal project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification sessions on **June 18 from 1-3 pm, and July 10 from 1-3 pm & 7-9 pm.** All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 need to be MAQA certified every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age groups (ages 15-18, grades 9-13) have the option to “test out”. Testing will take place one hour prior to each learning session. Youth who plan to “test out” must pre-register with the Extension Office. The “test out” option does NOT qualify as an educational program. Contact Lisa Schlimgen for more information about the “test out” option. In order to test-out youth must be 12 years old by January 1 of the current year.

## **DOGS**

**4-H DOG PROJECT MEMBERS:** If you have questions about the dog project contact Karolyn Levin, Dog Project Superintendent at 608-604-3375 or [karolynlevin@yahoo.com](mailto:karolynlevin@yahoo.com).

A mandatory dog project meeting is Monday, June 2 at 6:30 pm at the Iowa County fairgrounds. **DO NOT BRING YOUR DOG TO THIS MEETING.** Please complete your dog project application and vaccination form and bring it with you to this meeting.

### **DOG TRAINING BEGINS MONDAY, JUNE 9<sup>TH</sup> AT 6:30 PM AT THE IOWA COUNTY FAIRGROUNDS.**

- ✓ Before the first training session, all dogs must show proof of current vaccination for Distemper, Hepatitis, Leptospirosis, Bordetella (kennel cough) and Parvovirus.
- ✓ Vaccinations done by a pet owner/handler will be accepted if accompanied by a copy of the sticker from the original vial with the vaccination lot # and expiration date.
- ✓ You must submit a copy of the vaccination certificate. Please keep all originals.
- ✓ Regulations require that the Rabies vaccination MUST BE given by and the certificate signed by a licensed accredited veterinarian.
- ✓ A dog may not attend training sessions, clinics or exhibit if showing signs of communicable diseases: ill health, injury, internal or external parasites.
- ✓ Recommended but not required; annual heartworm test and preventative medication, flea preventative, fecal parasite exam

The Iowa County Fair Dog Obedience, Showmanship, and Rally show will be Saturday, August 2<sup>nd</sup> at the Iowa County fairgrounds beginning at 9 am.

The Iowa County Fair Dog Agility show will begin at 5:30 pm, August 28<sup>th</sup> in front of the grandstand at the Iowa County fairgrounds.

# UNIVERSITY OF WISCONSIN-EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



University of Wisconsin-Extension

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**



### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterdorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2014  
Treasurer – Muffy Swingen - 2015  
Directors - Heidi Tiber - 2015  
Christine James - 2015  
Jon Osterdorff - 2014  
Kathy Fargo – 2014  
  
Youth – Zach Dressler, Jake Brokish,  
Alex Harman, Riley Berning, Carley Rider  
State Youth Leader Council Rep – Lara Daentl &  
Debbie Heth  
Fall Forum Adult Rep – Paula Daentl and Jackie Heth

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795  
  
Deb Ivey, 4-H Youth Development Agent  
Lisa Schlimgen, 4-H Youth Program Advisor  
Brenna Ramsden, 4-H Summer Intern  
Ruth Schriefer, Family Living Agent  
Paul Ohlrogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Muffy Swingen, Department Assistant  
Donna Peterson, Nutrition Program Coordinator

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

<http://iowa.uwex.edu/4h>

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.