

**Project Learning Day**  
**July 16, 2016 9-Noon**  
**Iowa County Fair Grounds**

**EDUCATIONAL SESSIONS**

**REGISTRATION DUE JULY 8**

**DYNAMITE DAIRY PRODUCTS**

Join us to learn about all things dairy. You will do a quiz on dairy products to earn awesome prizes, sample some dynamite dairy products, learn about the different foods made from dairy products, and at the end of the session, you can eat your own ice cream sundae built from our dynamite sundae bar! (Offered at 9, 10 and 11)

**DAIRY FITTING**

Bring a calf and you will clip it, show it and learn how to feed it! Learn from older youth exhibitors and 4-H Dairy volunteers. Practice the perfect top line and review how to show your calf. Bring all your fitting equipment—clippers, halters, brushes, sprays and a calf ready to be clipped, but calves will be available, too. This session will count as an educational program for the auction. (This session is not for Cloverbuds.) (This is a 3 hour session from 9 am to noon)

**FOODS LEARNING BY DOING**

Learn the correct daily amount of salt and sugar intake then research food labels to see how much sugar and salt are in your favorite foods. Review food safety guidelines to keep you safe in the kitchen and make "Shake It Up Pudding!" (Offered at 9 and 11 am)

**TRACTORS ARE US**

Take apart the parts on an antique Oliver tractor and find out what those parts do. You will also learn basic maintenance on the tractor to keep it running. Presenter: Eric Mc Carville (Offered at 10 am)

**WATERCOLORS AND CLOVERBUDS**

Two fun sessions are being offered for Cloverbuds. Each session provides for an opportunity for Cloverbuds to learn about watercolors, meet and have fun with other Cloverbuds and make a snack. (Offered at 10 and 11)

**ATTENTION SHOPPERS!** - Play Money Bingo while learning consumer word definitions. Learn about needs and wants, setting goals, savings, budgets and store types during the game. This is a great chance for members to learn how to save and budget. (Offered at 10 am)

**GETTING' DIRTY WITH SOIL** -- During this session, 4-Hers will get to learn about the soil around them and the difference between Sand, Silt, and Clay. They will get to learn the different layers of the soil by making their very own "dirt" cup (to eat!!!). 4-Hers will need to bring a baggy full of soil from their backyard at home to use for our different experiments. The session will be led by Bob Daentl and Lara Daentl. (Offered at 11 am)

**SAVING MEMORIES** -- Do you need a place to put your favorite pictures or old ticket stubs? Come to this session, and you will get a chance to create your very own mini bulletin board. You will be able to personalize your board by picking out fabric and ribbon of your choice. Supplies will be provided, but if you would like to bring your own fabric (1/2 yard) and ribbon please feel free. This session will be led by Paula Daentl and Lara Daentl. Limited to 8 per session. (Offered at 9 and 10 am)

**SCRAPBOOKING** -- Want to make your photo albums look special? Join Kathryn Weihert and learn about the art of scrapbooking. Bring 4 photos of one event, paper trimmer and adhesive (preferred rolling adhesive like Tombow). No scissors or wet glue. Each youth will complete 2 scrapbook pages. Limited to 12 youth (Offered at 9 am)

**CARD MAKING** -- Want to learn how to make your own greeting cards? Kathryn Weihert will help you make 3 cards in this session. Limited to 12 youth (Offered at 11am)

**MAGIC OF ELECTRICITY** -- Use hands-on materials to learn something new about electricity with activities like Light the Bulb, Control the Flow, Circuit Sense, Passing Force and Make It Spin. Don Kreul will lead this session. Limited to 5 youth. (Offered at 9 am)

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**Project Learning Day Registration ----- REGISTRATION DUE JULY 8**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_

**9:00-9:55 – Session One**

- \_\_\_\_\_ DAIRY FITTING AND SHOWING
- \_\_\_\_\_ FOODS LEARNING BY DOING
- \_\_\_\_\_ DYNAMITE DAIRY PRODUCTS
- \_\_\_\_\_ SAVING MEMORIES
- \_\_\_\_\_ SCRAPBOOKING
- \_\_\_\_\_ MAGIC OF ELECTRICITY

**11:00-11:55 – Session Three**

- \_\_\_\_\_ DAIRY FITTING AND SHOWING
- \_\_\_\_\_ CLOVERBUDS
- \_\_\_\_\_ FOODS LEARNING BY DOING
- \_\_\_\_\_ DYNAMITE DAIRY PRODUCTS
- \_\_\_\_\_ GETTIN' DIRTY WITH SOIL
- \_\_\_\_\_ CARD MAKING

**10:00-10:55 – Session Two**

- \_\_\_\_\_ DAIRY FITTING AND SHOWING
- \_\_\_\_\_ DYNAMITE DAIRY PRODUCTS
- \_\_\_\_\_ ATTENTION SHOPPERS
- \_\_\_\_\_ CLOVERBUDS
- \_\_\_\_\_ SAVING MEMORIES
- \_\_\_\_\_ TRACTORS ARE US

Some sessions have limits on the number of participants.  
Parents and leaders are invited to attend sessions and observe.

Return the registration form to the Extension Office by **July 8<sup>TH</sup>**.

UW-Extension Iowa County  
303 W. Chapel Street, Suite 1200  
Dodgeville, WI 53533

# The Clover Connection



June 2016

## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Dairy Breakfast
- Foods Review
- Clothing Review
- Project Learning Day II
- Cloverbud Day
- 4-H Raffle
- Club News
- 4-H Ambassadors
- State Fair Dairy Mtg
- Come Alive Outside
- Area Animal Science Days
- Livestock Judging Practices
- Shooting Sports Information
- Iowa County Fair News

This newsletter was mailed on 5/27/16



### JUNE

2  
4  
5, 12, 19, 26  
9  
6, 13, 20, 27  
13 – 15  
23  
23  
20 – 23  
27  
28  
28

### JULY

1  
9  
10  
11, 18, 25  
16  
21  
18  
24, 31  
26  
29 – 31

### AUGUST

3 – 14  
28  
29  
29

Equine Board Meeting  
Dairy Breakfast, Thompson's near Barneveld  
Livestock Judging Practices, 6pm  
Foods Review, 6:30 pm HHSB  
Dog Practices, Fairgrounds  
4-H Camp, Upham Woods Wisconsin Dells  
MAQA, 1 pm and 7 pm  
Cloverbud Day, Fairgrounds  
WI 4-H and Youth Conference, UW Campus Madison  
Leaders Association Meeting  
Clothing Preview, 6:30 pm HHS  
Dog Agility & Obedience Demo, Dodgeville Library

Area Animal Science Days, Monroe  
Goat Project Meeting, Weisbrook Farm, Mineral Point  
Farmers Appreciation Day, Dodgeville  
Dog Practices, Fairgrounds  
Project Learning Day II  
Cattlemen's Steak Feed, Laufenberg Farm, Highland  
Come Alive Outside, Governor Dodge Park  
Shooting Sports Practices, 5:30 pm, Fairgrounds  
Ambassador Interviews & Banquet  
State Dog Show, Grant County

Wisconsin State Fair  
Iowa County Fair Set Up Day  
Face to Face Judging  
Dog Agility Show

**NEW PROJECT RESOURCE:** Are you looking for an interactive resource to use at a project meeting or for youth to learn about a project? We have **bingo games on Gardening, Bugs, Fishing, Fruits and Vegetables, Horses, and Dogs** that can be checked out and used for a meeting or event. They include a bingo cards, chips and informational cards about the subject. Contact Muffy at 608-930-9850 or [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) to reserve one today!

## **NEWS FOR FAMILIES AND LEADERS**

Hello 4-H Families!

My name is Andrea Bahl and I am this year's Iowa County 4-H Summer Intern. I want to thank you for welcoming me into your community and I'm really looking forward to learning and growing through this opportunity. I know I have a busy schedule ahead of me, but I am enthusiastic about meeting and working with all of you throughout these next few months!

I'm originally from Lancaster, WI, where I grew up on my family's beef farm. Currently, I am studying Agricultural Business and Animal Science at the University of Wisconsin-Platteville and I only have one semester left until I graduate in December! Throughout my time at UWP, I have been involved in Pioneer Dairy Club, Collegiate FFA, and Agricultural Business Club. Agriculture is a true passion of mine, and I can thank 4-H for being a great influence.

When I was in 4-H, I really enjoyed all of the opportunities available. Once I joined 4-H, I was especially involved in Beef and I started showing beef cattle as soon as I could. By third grade I was leading a 1,300 pound steer around the show ring! I also started taking photography, baking, crocheting, and various other exhibits. In addition, I also held some officer positions in my 4-H club such as treasurer and vice president.

I am looking forward to a summer filled with new learning opportunities, exciting activities, and a variety of fun events! I can't wait to begin working with you all!

Andrea Bahl

*2016 Iowa County 4-H Intern*

# **Open House**

**in honor of**

## **Deb Ivey's Retirement**

**Wednesday, June 22, 2016**

**3:00 p.m. to 7:00 p.m.**

**Iowa County Health & Human Services  
Community Room**

**Join us for light refreshments, and to wish Deb congratulations on her retirement**

**4-H LEADERS' ASSOCIATION** --The next meeting will be held on **Monday, June 27<sup>th</sup> at 7 pm in the HHS Center**. Agenda items: 2016-2017 Budget, 2017 Trips and Awards, 2016-2017- Charters, 2016 Iowa County Fair Updates and Plans. Will we see someone from every club at this meeting?

**DAIRY BREAKFAST** - The Iowa County Dairy Breakfast will be held at Jenniton Farms (Kyle Thompson) at 3861 Thompson Rd in Barneveld on Saturday, June 4<sup>th</sup> from 6:30 to 10:30 am. Come join us for a hearty breakfast on the farm with Eggs, Sausage, Pancakes, Cheese, Applesauce, Yogurt and Ice Cream Sundaes. There will be balloon artists, a petting zoo, and live entertainment. Cost is \$6 for adults, \$3 for children 4 – 10, and children 3 & under are free.

**IOWA COUNTY 4-H CASH RAFFLE** - We are giving away all cash prizes (and a load of gravel from Ivey Construction). Raffle tickets will be available at your June 4-H Club meeting. **Each 4-H member is expected to sell at least 3 books of tickets.** Raffle tickets are \$1 each or a book of 6 for \$5; all money, stubs, and unsold tickets **must be turned in to the Extension office by August 15** and will be due to your club leader sooner. 4-H Clubs will receive 10% of their club's proceeds if returned on time. The 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long.

**FARMERS APPRECIATION DAY** is scheduled for Sunday, July 10<sup>th</sup>. This year's theme is "The Ever-Changing Toolbox of Agriculture". 4-H clubs are invited to enter a float in the parade or host a food or beverage booth at Harris Park. If your club is interested in having a booth, please contact the Farmers Appreciation Day Committee at [farmersappreciationday@gmail.com](mailto:farmersappreciationday@gmail.com). For more information about the event, visit <http://www.farmersappreciationday.com>.

## **Foods Review**

Foods Review will be held on Thursday, June 9<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. An email was sent to 4-Hers in the Foods project in May.

## **Clothing Review**

Clothing Review will be held on Thursday, June 28<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. An informational email was sent to 4-Hers in the clothing & consumer savvy projects in May.

## **Cloverbud Day**

Cloverbuds will "Shake it Up!" on June 23<sup>rd</sup>! Cloverbuds in grades K, 1 & 2 will have a day full of dancing, exercising, outdoor games, creating crafts, exploring nature, and sharing what they learn. Registrations are due June 17<sup>th</sup>. Registration information was sent to all Cloverbuds.

## **Code of Conduct Statement - "Member in Good Standing"**

*To participate in the Iowa County Fair, receive a 4-H Graduation Scholarship, participate in a 4-H trip or represent Iowa County or Wisconsin on a 4-H Judging Team or at a 4-H speaking contest, Iowa County members must be "4-H Members in Good Standing". To be a 4-H member in good standing, a member must attend at least four (4) 4-H Club Events (club meetings, fund raisers or community service activities) by August 1<sup>st</sup> of each year."*

## **FOOD FIGHT RESULTS**

A total of eight 4-H Groups participated in the food fight; County Line, Cobb Busy Badgers, Five Point, Blue Ribbon, Rockwell Mills, Rewey Lucky Stars, Country Cardinals & Pleasant View. These eight groups brought in 772 pounds of food and donated \$380.

In the competition challenge, **Rewey Lucky Stars** who won for small Club and **Rockwell Mills** won for large group.

“On behalf of the Iowa Co. Food Pantry I would like to thank you for your donation of 772 pounds of food, paper products, laundry soap, dish soap, shampoo and bar soap, plus \$380 in cash donations to our Food Pantry.

We are so blessed to have you as partners. Your support helps us to continue in our mission and to assist those in our community. The generous support of individuals like you makes it possible for our organization to exist and to make the community a great place to live.”

Thank you again for your support!!

Michelle Friedrich

Special Service Coordinator

SW CAP

## **AREA ANIMAL SCIENCES DAY**

The Iowa County Dairy, Livestock and Horse Judging teams will be participating at the Area Animal Science Day on Friday, July 1 in Green County.

Youth have many opportunities to participate at Area Animal Sciences Day:

- **DAIRY** Dairy Judging and Dairy Showmanship—if interested call Laura Daniels at 513-0210
- **LIVESTOCK** Livestock Judging—contact Jeff Thomas at 574-7265 if interested.
- **HORSE** If you are interested in Horse Judging, contact Deena Vinger at 574-5453.

## **CONGRATULATIONS**

Congratulations to our **4-H Members who are graduating from High School** this year:

Megan Blume, Jonesdale Jays 4-H Club, Kelsey Chrostowski, Blue Ribbon 4-H Club, Natalie Elfering, Mounds View 4-H Club, Kelsee Fargo, Mounds View 4-H Club, Alex Harman, Five Point 4-H Club, Katelyn Hebgen, Country Cardinals 4-H Club, Justice Hendrick, Pleasant View 4-H Club, Jalissa Jacobson, Pleasant View 4-H Club, Savannah Lawinger, Jonesdale Jays 4-H Club, Adriane Limmex, Clyde Go-Getters 4-H Club, Elle Pearson, Pleasant View 4-H Club, Brittany Rhyner, Pleasant View 4-H Club, Brent Rider, Rewey Lucky Stars 4-H Club, Kennedy Stumpf, Five Point 4-H Club, Benjamin Thronson, Blue Ribbon 4-H Club, Zach Tolzman, Cobb Busy Badgers 4-H Club, Haley Yelinek, Cobb Busy Badgers 4-H Club.

Each year the Wisconsin 4-H Foundation awards 10 scholarships to deserving 4-Hers. Applications are due in the spring of each year, with scholarships available to 4-H youth and 4-H alumni attending a technical school, college or university. The Wisconsin 4-H Foundation is proud to announce this year's winners: T. L. Bewick Scholarship Award: **\$1,000 - Alex Harman, Five Point 4-H Club.** Congratulations Alex!

## **CLUB NEWS**

The **Cobb Busy Badger 4-H club** met on April 10th at the Cobb Community Building. We had an Animal Nutritionist come to our meeting and talk about the importance of giving show animals the proper feed. Our next meeting will be held at Upland Hills Health in May. Reporter, Tatum Kite

### **County Line 4-H Club Feb. 1, 2016**

At our February meeting the cloverbuds shared their projects of candy butterflies or ladybug tic-tac-toe. Then we had a speaker (Donna Peterson) about the importance of breakfast. Izzy Dannenberg moved to adjourn the meeting, Jimmy Tibbits second it.

Submitted by Estella James

### **County Line 4-H Club March 7, 2016**

At our March meeting the cloverbuds shared their project which was a chocolate bunny with candy eggs. Joey Robinson moved to adjourn the meeting, Ross Lindsey second it. Submitted by Estella James

### **County Line 4-H Club April 4, 2016**

On our April meeting the cloverbuds shared their project they did. Our craft was kitchen magnets. Lauren May moved to adjourn the meeting, Chuck second it. Submitted by Estella James

### **Rockwell Mills 4-H meeting minutes April 2<sup>nd</sup> 2016**

The meeting was called to order with pledges led by Elizabeth Watrud. The Ice Breaker was by the Tiber family. At the monthly Crest Ridge activity, Chad James shared about helping the residents make windsocks. The cloverbuds planted cucumbers and flowers. For the Adopt-the-fairgrounds the club has been assigned to two tires and a barrel on the garden side of the Commercial building. The meeting was adjourned by Grant and seconded by Colton James. Submitted by Colton James – Club reporter

The **Cobb Busy Badger 4-H Club** held the May meeting at Upland Hills Health in Dodgeville on May 14, 2016. We planted flowers at the Nursing & Rehab Center for the residents. We filled bags for the Iowa-Grant 4th graders on agriculture education to hand out on their upcoming farm tour day May 23rd.

**Pleasant View 4-H Club** met on May 15th at Hope Lutheran Church at 6:30 p.m. The Cloverbuds presented their terrarium projects to the club and told us how they have learned how plants grow best. Three 4-Hers presented their talk or demonstration to the club. Keagan talked about planting crops on the farm, Danielle talked about her trip to New York, and Emily Heisner talked about how to make Fruit Salsa. The club was then treated to the Fruit Salsa for the snack.

The May 7, 2016 **Rockwell Mills 4-H** meeting was called to order with pledges. Members read Dr. Seuss books and other fun stories to the residents at Crest Ridge for this month's activity. The club voted to sponsor the state 4-H dog show coming up on July 29 - August 1<sup>st</sup>. For talks and demonstrations Izzy shared a painting of a person she made using acrylic paints and Jenna talked about public speaking. The ice breaker will be by the Lockard family. The meeting was adjourned by Grant and seconded by Blake Staplemann at 8:21pm. Submitted by club reporter, Colton James

## **OLDER YOUTH**

**Sewing the Seeds of Hope at Relay For Life** The 4-H Ambassadors participated in Iowa County's Relay for Life on Friday, May 6<sup>th</sup> at Harris Park. The Ambassadors raised \$525 for the American Cancer Society by selling pies and contributing individual monetary donations. Congratulations to the Ambassadors on a job well done and for continuing their active involvement in our local community!

### **4-H AMBASSADOR TEAM - APPLY NOW!**

Applications are now available for youth interested in serving on the Iowa County 4-H Ambassador Team. The 4-H Ambassador program is an opportunity for older youth to promote 4-H in Iowa County and around the area; to work as a group on community service projects; to develop leadership skills; and to enjoy social activities with other 4-H Ambassadors. Qualified individuals include any Iowa County 4-H member in grades 9<sup>th</sup>-13<sup>th</sup> who completed their 2015 4-H Record Book. All applicants must submit an application form and take part in the interview selection process.

4-H Ambassador interviews will take place on **Tuesday, July 26<sup>th</sup>**. The newly selected 4-H Ambassador Team, 4-H Royalty, and H-Team will be announced at the annual 4-H Ambassador Banquet that evening. Application forms can be found at the Extension Office or online at [www.iowa.uwex.edu](http://www.iowa.uwex.edu). If you wish to be considered for 4-H Royalty or the H-Team, an additional questionnaire and adult recommendation are required. Applications are due **July 10<sup>th</sup>**!

**4-H LEADERS ASSOCIATION SCHOLARSHIPS** -- 4-H members who are in their final year of 4-H and plan to graduate from 4-H are qualified to apply for the Iowa County 4-H Leaders Association Scholarship. Scholarship applicants must have been enrolled in 4-H for 3 years prior to graduation. These award monies may be used by the recipient for school, work or other expenses. Applications will be sent to all eligible youth. The applications are due on **August 15** and the recipients will be announced at 4-H Awards Day on November 13.

## **SHOOTING SPORTS—Archery and Air Rifle**

**2016 Shooting Sports Project** meetings/practices for youth will be held at the Fairgrounds on these dates:

**Sundays:** April 17 and 24, May 1, 8, 15, and 22, July 24 and 31, August 7 and 14.

The **competitive shoot** will be held from 1- 4 pm on August 21. There will NOT be a shoot at the County Fair.



## **DOGS**

Dog practices will begin on Monday nights beginning Monday, May 9 and continuing on Monday nights through August 29. There will be no practice on Monday, May 30, (Memorial Day) or Monday, July 4.

The Dog Obedience, Rally and Showmanship shows will be Saturday, August 20, 2016. The Dog Agility show will be on Monday, August 29. **The STATE 4-H DOG SHOW** will be held July 29-31 in Grant County.

### **DOG QUIZ BOWL**

If you want to learn more about dogs, this is the group for you! If you have any questions about Dog Bowl, contact Laurie Rowley at 574-9507.



## **LIVESTOCK**

**LIVESTOCK JUDGING PRACTICES** will be held on Sunday Nights in June at local farms at 6:00 pm. Sunday, June 5<sup>th</sup> practice will be at Jeff Thomas' Farm, Sunday, June 12<sup>th</sup> practice will be at Mike Robinson's Farm. Practices on June 19<sup>th</sup> and June 26<sup>th</sup> will be announced at practice.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows or meat goats at the 2016 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2016 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

### **ATTENTION GOAT PROJECT MEMBERS**

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. The 2<sup>nd</sup> program will be on July 9<sup>th</sup> at 1:00 pm at the Wiesbrook Farm at 775 Cty DDD in Mineral Point. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

## **DAIRY**

There will be a meeting for all 2016 **State Fair Dairy** exhibitors at 7:30 pm on Sunday, June 12 in HHS Building. Committee meetings are at 7 pm.

**HORSE** If you are interested in anything related to Horses, contact Deena Vinger 608-574-5453 or email [dvinger@rv3d.com](mailto:dvinger@rv3d.com)

## **MAQA(Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to animal project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified. ALL State Fair exhibitors (Dairy, Beef, Sheep, Swine, Goat, Rabbit, Poultry) are encouraged to participate in MAQA.**

The Extension Office will offer an MAQA certification session **at 1 pm and 7 pm on Thursday, June 23.** To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

Youth who are in the intermediate age group or the advanced age group have the option to "test out". Test will take place one hour prior to each learning session. Youth who plan to "test out" must pre-register with the Extension Office. The "test out" option does NOT qualify as an educational program. Contact Deb Ivey for more information about the "test out" option.

## **WISCONSIN STATE FAIR**

Check the Wisconsin State Fair Website for information about the 2016 Wisconsin State Fair <http://wistatefair.com/competitions/> including Identification information, changes to ownership rules and entry deadlines. You can also sign up for e-mail notifications about updates and information.



## **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day II	July 16; selected sessions
Livestock or Dairy Judging Team Practices	May, June
MAQA Certification	June 23
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
Area Animal Sciences Day	July 1, Monroe
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

**FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.**

## **Iowa County Fair Season Ticket Information**

Note: 4H/FFA Youth Exhibitors will pay \$5 exhibitor fee for their season passes and will receive an exhibitor card as they have in the past once entry forms are complete.

**These advanced passes are just for non-youth exhibitors and adults. Advance Season Passes Prices Until Aug 1, 2016**

Youth Season Pass (8-12 yrs): \$10

Adult Season Pass (13 yrs and up): \$25

These advanced season passes will save you \$5-\$15 for the 5 day event.

### **The 2016 Daily Gate Rates**

Youth Daily Pass (8-12 yrs): \$3/day

Adult Daily Pass (13 yrs and up): \$8/day

To purchase these tickets:

1. Send a check or money order with the following information to Iowa County Fair PO BOX 92 Mineral Point, WI 53565
  - i. Number of passes and type of passes
  - ii. Name and address and phone number of place to send passes
2. If you would like a fair board member to attend a 4H or FFA event to sell these tickets. Please email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490
3. There will be scheduled office hours thru the summer. Please check our website, our Facebook page and call 608-987-3490 for a message of our dates.

When purchasing our advanced sale season passes, the buyer is responsible for passes, if passes are lost, stolen or destroyed before the event, Iowa County Fair holds no responsibility to replace passes. These advanced passes are only available at this price until Aug 1<sup>st</sup> 2016.

Any questions or more information visit [www.iowacountyfair.com](http://www.iowacountyfair.com) or [www.iowacountyfair.org](http://www.iowacountyfair.org), our Facebook page, email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490 and leave a message.



# 4-H Family FUN DAY

Monday, July 18  
Governor Dodge State Park  
Cox Hollow Lake

Iowa County 4-H is teaming with community partners to host 4-H Family Fun Day on Monday, July 18 at Governor Dodge State Park. We encourage youth and families to join us and get active outside. Whether you like fishing, hiking, photography or sports, there is something for everyone to enjoy at this hands-on 4-H Fun Day! All ages welcome. You can bring a friend who is not in 4-H, too!

Cost is \$5 per person (\$10 per family maximum). To register, complete this form for each family member attending and return it with correct payment to the Extension Office by Friday, July 1. Registration starts at 9:00 to 9:30 pm at Cox Hollow Lake at Governor Dodge State Park and the day concludes at 3:00 pm. Lunch, snacks and beverages will be provided.

**GET ACTIVE** outside. **LEARN** with your hands. **RELAX** in the great outdoors.  
**PLAY** unplugged.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Morning Sessions: (Select 2)

- Bugs
- Fishing (Counts as 2 sessions)
- Hiking
- Nature Crafts
- Photography
- Camping 101(Counts as 2 sessions)
- Archery

Afternoon Sessions: (Select 2)

- Bugs
- Fishing (Counts as 2 sessions)
- Hiking
- Nature Crafts
- Photography
- Archery
- Swimming

**Registration form is due Friday, July 1, 2016**

