

**IRON COUNTY 4-H YOUTH
MEMBER EVALUATION & APPLICATION**

- ✓ This form must be completed to participate in the following: Art Lab West (January), U.S. Space Camp (April), Wisconsin 4-H and Youth Conference (June), Citizenship Washington Focus (July), National 4-H Conference (November, 2012).
- ✓ This form is to be turned into the Iron County University of Wisconsin – Extension Office on or before ~~September 1, 2011~~. October 1, 2011
- ✓ Please type or print neatly.

PART I. PERSONAL DATA

Name _____ Grade in School _____ (2009-10)

Year Active in 4-H _____ Age _____

4-H Club _____

I would like to be considered for the following opportunities. (I have indicated my preferences in order by numbering the events with my first choice being “1”.)

_____ Art Lab West (December)

_____ U.S. Space Camp (April)

_____ Wisconsin 4-H and Youth Conference (June) and Teams at Youth Conference (Art, Press)

_____ Citizenship Washington Focus (July)

_____ National 4-H Conference (November, 2012)

_____ Other _____

Please list two unrelated adults from whom you have requested a reference. (One adult must be a 4-H Leader/Advisor; the other reference may or may not be involved in 4-H)

Name _____

Address _____

Phone _____

Name _____

Address _____

Phone _____

PART II. 4-H INTERESTS, COMMITMENT, LEADERSHIP

Please answer the following questions:

- ◆ Why do you want to participate in the event(s) you selected in Part I?

- ◆ Describe your 4-H involvement, especially your leadership experiences.

- ◆ Please describe in detail one realistic way you can be more effective as a leader in your 4-H activities in the county.

- ◆ Describe your personal strengths, describing at least one that relates to leadership.

- ◆ What leadership skill would you like to develop?

- ◆ Describe a 4-H project or projects that have been most valuable to you. Please explain why and what you have learned

- ◆ How would you help promote 4-H events to other youth in Iron County?

◆ Please describe a 4-H activity, beyond your regular project work, that you have participated in at each of the levels listed below. (ie: camps, workshops, office roles, special committees, events, etc.) What have you learned from your involvement in that activity? If you do not have any experience, just note “*have not participated*”

◆ CLUB: _____

◆ COUNTY: _____

◆ MULTI-COUNTY OR DISTRICT

◆ STATE: _____

Complete the following statements:

- ◆ 4-H has helped me . . . _____
- ◆ 4-H could help me more by . . . _____
- ◆ I wish 4-H _____

PART III. OTHER EXPERIENCES

◆ Briefly describe non 4-H experiences which are important to you (family, school, church, community). Explain why they are meaningful.

PART IV. ADDITIONAL INFORMATION

◆ What do you see yourself doing in five years?

You may give additional information which you feel helps describe what you have gained by being in 4-H on the back of this page.