

## IRON COUNTY 4-H AWARD PROGRAMS

### REFERENCE

*This portion to be completed by 4-H member:*

I, \_\_\_\_\_, am requesting that you complete the following form as part of my application to attend the \_\_\_\_\_. This is an opportunity for me to meet other 4-H youth leaders outside Iron County and strengthen my leadership, communication and other life skills. Thank you for helping me with my application by completing this reference.

Please complete this reference and send it directly to the Iron County UW-Extension Office on or before **October 1, 2011**. All references will be kept in confidence by the Youth Development Agent and the 4-H Parent/Leader Association selection committee.

**Mail or bring to:** Gloria Fauerbach, Youth Development Agent  
Iron County University of Wisconsin – Extension  
300 Taconite Street, Suite 118 (Courthouse)  
Hurley, WI 54534

Please feel free to call with questions 1-715-561-2695 or toll free 1-888-561-2695

Reference for \_\_\_\_\_ (4-H Youth Leader)

Your Name \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**Please answer the following to the best of your knowledge and experience:**

1. How long have you know this applicant? \_\_\_\_\_
2. In what capacity do you know this applicant? \_\_\_\_\_
3. On a scale of 1-5 (5 being high), please rate this youth leader on the following skills and qualities. Please add any comments that will help explain your response.

Leadership abilities with peers	1	2	3	4	5
Comments					
Ability to work with adults	1	2	3	4	5
Comments					
Cooperativeness	1	2	3	4	5
Comments					
Ability to adapt to different situations	1	2	3	4	5
Comments					
Responsibility	1	2	3	4	5
Comments					
Leadership Potential	1	2	3	4	5
Comments					

Interest in Learning Comments	1 2 3 4 5
Ability to make independent decisions Comments	1 2 3 4 5
Positive Attitude Comments	1 2 3 4 5
Honesty & Integrity Comments	1 2 3 4 5
Initiative & Follow Through Comments	1 2 3 4 5

Based on the information the applicant gave you regarding the event they plan to attend and your knowledge of this individual, do you feel this person would benefit from this experience? \_\_\_\_\_

In what ways would the applicant be likely to share this experience and their leadership with peers and younger youth?

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This accurately describes my observations and knowledge of the applicant. I understand this reference will be held and used in confidence by the Iron County 4-H Parent/Leader Association Selection Committee.

\_\_\_\_\_  
(signature of adult reference)

\_\_\_\_\_  
(date)

**THANK YOU FOR YOUR HELP**

Please return this form on or before **October 1, 2011**