

## ACHIEVEMENT AWARD: LEADER NOMINATION FORM

Leader completing form: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

**Award Explanation:**

Jackson County 4-H presents Achievement Awards to two experienced 4-H youth each year. This award is the second highest honor a Jackson County 4-Her can receive. (The Key Award is the highest honor.)

The Achievement Award is based on a member's overall involvement, leadership, and accomplishments during their entire 4-H career. To be selected for this award, the member must show significant involvement at the club and county levels. District, state, and national experience is also a plus. Nominees should have served in youth leadership roles in a variety of ways.

While awards and recognitions received by the 4-Her are considered, they are not the primary focus in selecting Achievement Award recipients.

***Please respond to this question: Based on the above explanation, why should this member be considered for the 4-H Achievement Award? Include the leadership contributions of the member.***

## APPLICATION FORM for 4-H ACHIEVEMENT AWARD

*(to be completed by 4-H member & turned in to Organizational Leader with record book)*

### AWARD EXPLANATION:

Jackson County 4-H presents Achievement Awards to two (2) experienced 4-H youth each year. This award is the second highest honor a Jackson County 4-Her can receive. (The Key Award is the highest honor). The Achievement Award is based on a members overall involvement, leadership and accomplishments during their entire 4-H career. To be selected for this award, the member must show significant involvement at the club and county levels. District, State, and National experience is also a plus. Nominees should have served in youth leadership roles in a variety of ways. While awards and recognitions received by the 4-Her are considered, they are not the primary focus in selecting Achievement Award recipients.

**MEMBER NAME:** \_\_\_\_\_ **AGE:** \_\_\_ **YEARS IN 4-H:** \_\_\_

*Please list your 4-H involvement, leadership, and achievements in each category listed below. Name the activity and year(s). Feel free to make additional comments to strengthen your nomination. Attach additional pages if necessary.*

Club Level	Activity	20__	20__	20__	20__	20__	20__	20__	20__	20__
<i>EXAMPLES: Officer positions, activity coordinator, youth project leaders, etc.</i>										

Other comments on club involvement:

County Level	Activity	20__	20__	20__	20__	20__	20__	20__	20__	20__
<i>EXAMPLES: County project leadership, county committees, participation in county activities</i>										

Other comments on county involvement:

District/State/ National Level	Activity	20__	20__	20__	20__	20__	20__	20__	20__	20__	20__
<i>EXAMPLES: Trips, judging events, shows, fairs, arts festivals, contests, host family, leadership experiences, etc.</i>											

Other comments on district/state/national involvement:

County Level Awards & Recognition	Awards	20__	20__	20__	20__	20__	20__	20__	20__	20__	20__
<i>EXAMPLES: Project awards and record book awards, leadership awards, etc.</i>											
Awards & Recognition Beyond County Level	Awards	20__	20__	20__	20__	20__	20__	20__	20__	20__	20__
<i>EXAMPLES: Award trips, district and state contests, etc.</i>											

Is there any other information you would like the awards selection committee to know?

***This form must be returned to the UWEX Office with your record book!!***